## \*APPLICATION FOR A PERMIT

## To Appropriate the Public Waters of the State of Oregon

. I,	Eben Ray		/Now a downlin			
of	Willamin	a, Route 1	(Name of applic	, County of	I	Polk
		(Postoffice)				t to appropriate the
•		ic waters of the S	-			
	-					
If	the applicant is	a corporation, give	ve date and place	of incorporati	on	
1.	The source of	the proposed app	ropriation isR	owell Creek		
				(N		
2.	The amount of	water which the	applicant intends	s to apply to be	nejiciai us	e is0.40
cubic feet	t per second	(If wat	er is to be used from more	than one source, give	quantity from e	each)
			(Irrig	ation, power, mining,	manufacturing	g, domestic supplies, etc.)
4.	The point of d	iversion is located	d 50 ft. S	and 550	ftE	from the
	The SW N	Sec 17	(N. or	S.)	(E. or V	W.)
corner of	The Su <sub>4</sub> N	E4 Sec. 17	(Section or subdi	vision)		
	•	(If preferable,	give distance and bearing			
	(If there	is more than one point of	diversion, each must be d	lescribed. Use separate	sheet if necess	ary)
being wi	thin the	$SW_{\overline{4}}^{\frac{1}{2}}$ $NE_{\overline{4}}^{\frac{1}{2}}$ (Give smallest legal		of Sec	17	, Tp. 6 S
R7 Y	W. M.,	in the county of	Polk	······································		
5.	The Ditch	(Main ditch, c		to b	e 0.3	3 <b>7</b>
						, Tp. 6 S (N. or S.)
R7 \(\)(E. or	W. $W$ . $W$ . $t$	he proposed locat	tion being shown	throughout on	the accom	ipanying map.
	,	DES	CRIPTION OF	WORKS		
Diversio	n Works—					
6.	(a) Height of	dam6	feet, length	on top80	<i>f</i>	eet, length at bottom
50	feet: ma	terial to be used o	and character of	construction	logs a	and timber with (Loose rock, concrete, masonry,
plank	face.					(Loose rock, concrete, masonry
rock and brus	th, timber crib, etc., was	teway over or around dam	)			
(1)	) Description	of headgate	(Timbe	er, concrete, etc., numb	er and size of or	penings)
((	c) If water is t		e general descrip			pe of pump)
		Size and type of engine of				

<sup>•</sup> A different form of application is provided where storage works are contemplated.

<sup>••</sup> Applications for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

CANAL.	SYSTEM	OP PIPE	T.INE
UANAL	DISILM	UKFIE	LHNC

ousand feet.	feet; depth of	water	2 feet; grade	feet fall per o
•		niles from head	dgate: width on top (at wat	er line)
	feet; width or	n bottom	feet; depth of	water fe
ade	feet fal	l per one thous	and feet.	
(c) Leng	th of pipe,	ft.; s	size at intake,	in.; size at
om intake	in.;	size at place of	f use in.; d	lifference in elevation betwe
take and place	of use,	ft. I	s grade uniform?	Estimated capac
8. Locati	on of area to be	e irrigated, or	place of use	
Township	Range	Section	Forty-acre Tract	Number Acres To Be Irrigated
6 S	7 W	8	NW4 SE4	10
			S₩4 SE4	5
			$NW_4$ $NE_4^1$	
•••••••••••••••••••••••••••••••••••••••				
		***************************************		1
••••••				
		••••••		
			equired, attach separate sheet)	
(b) Kind	of crops raised	Alfalfa,	ladino and garden	
WER OR MININ				
9. (a) T	otal amount of	power to be de	veloped	theoretical horsepor
(b) Q	quantity of wate	er to be used f	or power	sec. ft.
(c) T	otal fall to be ut	ilized	feet. (Head)	
(d) T	he nature of th	e works by me	ans of which the power is to	o be developed
(e) S	uch works to be	located in	(Legal subdivision)	of Sec
(No. N. or S.)	, R(No. E. o	, W. M.		
(f) Is	water to be ret	turned to any s	etream?(Yes or No)	
$(g)$ $I_{i}$	f so, name strea	m and locate p	point of return	
		, Sec	, <i>Tp.</i> (No. N. or S	, R, W.
		_	e applied is	

Mun	ICIPA	L OR DOMESTIC SUPPLY-	
	10.	(a) To supply the city of	
			esent population of
and o	n est	timated population of	in 193
		(b) If for domestic use state number	of families to be supplied
		(Answer questions 1	I, 12, 13, and 14 in all cases)
	11	Entimated seet of managed avoides &	
		Estimated cost of proposed works, \$	ርር ነው
			jore
			on or before
	14.	. The water will be completely applied	to the proposed use on or before
			Eben Ray (Signature of applicant)
	Sig	ned in the presence of us as witnesses:	
(1)	V.	S. Bovelle	, Salem
, ,		(Name)	(Address of witness)
(2)		(Name)	(Address of witness)
	Ren	marks:	
•			
~		OR OBROW >	
STA	TE C	$\left. egin{array}{l} OF \ OREGON, \ y \ of \ Marion, \end{array}  ight.  ight.$	
C	Count	y of Marion, )	
	Th	is is to certify that I have examined the	foregoing application, together with the accompanying
maps	s and	data, and return the same for	
		······	
	In	order to retain its priority, this app	lication must be returned to the State Engineer, with
corre		ns on or before	
		ITNESS my hand this day	•
	., ,	way	
			STATE-ENGINEER

Application	No15493
Permit No.	11378

PERMIT
TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE
OF OREGON

	Division No District No	
	This instrument was first received in the office of the State Engineer at Salem, Oregon,	851
	on the 23rd day of August,	
	198.4, at 2:25 o'clock P. M.	
	Returned to applicant:	
	Corrected application received:	
	Approved:	
	September 28, 1934	
	Recorded in book No38 of	
	Permits on page 11378	
	CHAS. E. STRICKLIN	
	STATE ENGINEER	
	Drainage Basin No2 Page90	
STATE OF OREGON, ) ss.	PERMIT	
County of Marion.		
and shall not exceed	nted is limited to the amount of water which can be case of rotation with other water users, from	int of diversion from the
	Rowell Creek	
	is water is to be applied isirrigation	
If for irrigation, thi	s appropriation shall be limited to 1/89th ant for each acre irrigated,	of one cubic foot per
and shall be subject to suc	h reasonable rotation system as may be ordered by	y the proper state officer.
	this permit is August 23, 1934	
Actual construction	work shall begin on or before September	28, 1935 and shall
thereafter be prosecuted we oct. 1, 1936	ith reasonable diligence and be completed on or before	ore
Complete application	n of the water to the proposed use shall be made on	or before
•	l this 28th day of September	1934.
,, 111, 1200 nog nound	CHAS. E. STRICKLIN	
	***************************************	STATE ENGINEER