COMPRESE NO. 13453

## \*APPLICATION FOR A PERMIT

## To Appropriate the Public Waters of the State of Oregon

· 1	Robert Char	Les Mitchell		
of	Route 1, Am	(Name of applicant	County of	Polk
State of	Oregon (Po	stoffice) , do hereby make a	polication for a n	ermit to appropriate the
		rs of the State of Oregon, Si		
•		,		
1	f the applicant is a corp	oration, give date and place of	f incorporation	
	The source of the pro	posed appropriation is	·•···	c & Reservoir to be
built.	under App. #15513	, a tributary of	(Name of a S. Yamhil	
		which the applicant intends t		
cubic fe	eet per second	(If water is to be used from more the		
***	3. The use to which the	water is to be applied is(Irrigation	on, power, mining, manufa	acturing, domestic supplies, etc.)
	4. The point of diversion	n is located 500 ft. S	and 500 ft.	E from the NW
00MM 0M	Sec. 22, Tp. 6	(N. or S.)	·	(E. or W.)
corner	0) <del>.</del>	S., R. 5 W.W.M. (Section or subdivisi	on)	·
		(If preferable, give distance and bearing to	section corner)	
		nan one point of diversion, each must be desc		
being u	vithin the $NW_{4}^{1}$ NV (Gi	ve smallest legal subdivision)	of Sec22	, Tp. 6 S (N. or S.)
R5	W, $W$ . $M$ ., in the $C$	ounty of Polk	··	700 feet of ditch
4)	5. Thepipe	and ditch	to be	
in longs	th terminating in the	(Main ditch, canal or pipe line) NW4 NW4	of Sec 22	(Miles or feet)
		(Smallest legal subdivision)		(N. or S.)
R(E.	$\frac{V_{\text{or W.}}}{V_{\text{or W.}}}$ , $W_{\text{or W.}}$ , the property	posed location being shown th	croughout on the d	accompanying map.
		DESCRIPTION OF W	ORKS	
DIVERS	ion Works—			
	See $6.$ (a) Height of $dam$ .	Reservoir Application feet, length on	top	feet, length at bottom
	feet; material t	o be used and character of co	nstruction	(Loose rock, concrete, masonry,
rock and b	rush, timber crib, etc., wasteway over	or around dam)		
				•
		gate(Timber, e		
		umped give general descriptio		
	(Size and t	etor temporarily  ype of engine or motor to be used, total he	ad water is to be lifted, e	tc.)
	***************************************			

<sup>\*</sup> A different form of application is provided where storage works are contemplated.

<sup>\*\*</sup> Applications for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

CANAL.	SYSTEM	OR PIPE	TIME_
UANAL	DISTEM	UKFIPE	LINE

eadgate. At hea	dgate: width or	top (at wate	r line)4	feet; width on botton
2	feet; depth of	water	1 feet; grade	feet fall per on
ousand feet. (b) At	n	ailes from hea	daate: width on ton (at wo	ter line)
		•		* water feet
	feet fall			7000
		_		in.; size at f
				difference in elevation betwee
		ft. 1	s grade uniform?	Estimated capacity
	·			
8. Location	on of area to be	irrigated, or	place of use	V
Township	Range	Section	Forty-acre Tract	Number Acres To Be Irrigated
6 S	5_W	22	NW NW	14
			NE NW4	16
		•••••••••		
		••••••		
		(If more space r	required, attach separate sheet)	·
(a) Chare	acter of soil			
(b) Kind	of crops raised	••••		
OWER OR MININ	g Purposes—			
9. (a) To	otal amount of 1	power to be de	eveloped	theoretical horsepowe
(b) Q	uantity of wate	r to be used f	or power	sec. ft.
(c) To	otal fall to be ut	ilized	(Head)	
			•	to be developed
,				
(e) S2	ich works to be	located in		of Sec
			(Legal subdivision)	of Sec
•	, R(No. E. o	•		
(f) 18			(Yes or No)	
		Sec	, <i>Tp</i>	, R, W. M.
		, 200	(No. N. or	S.) (No. E. or W.)
				S.) (No. E. or W.)

MUI	NICIPAL OR DOMESTIC SUPPLY—	
	10. (a) To supply the city of	
		a present population of
	an estimated population of	·
	(b) If for domestic use state num	iber of families to be supplied
	(Answer ques	tions 11, 12, 13, and 14 in all cases)
	11. Estimated cost of proposed works,	*
		or before
		tted on or before
	14. The water will be completely app	plied to the proposed use on or before
		Robt. Mitchell
		(Signature of applicant)
		-
	Signed in the presence of us as witness	ses:
(1)	Ed. K. Humphrey	, 1173 Union St., Salem, Oreg.
(0)	Chas. E. Stricklin	(Address of witness) Salem, Oregon
(2)	(Name)	(Address of witness)
	Remarks:	
		·
		·
		·
STA	TE OF OREGON,	
(	County of Marion,	
	This is to certify that I have eramined	the foregoing application, together with the accompanying
444 (44)		
тар	s and data, and return the same for	
*	······································	
		application must be returned to the State Engineer, with
corr	ections on or before	, 193
	WITNESS my hand this	day of, 193
		07.00

Application	No. 15514
Permit No.	11387

## **PERMIT**

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

	Division No District No
	This instrument was first received in the office of the State Engineer at Salem, Oregon,
	on the 7th day of September
	193.4, at 4:30 o'clock P. M.
	Returned to applicant:
	Corrected application received:
	Approved:
	September 28, 1934
	Recorded in book No38 of
	Permits on page 11387
	CHAS. E. STRICKLIN
	STATE ENGINEER
	Drainage Basin No2
STATE OF OREGON,   ss.	PERMIT
County of Marion.	•
subject to existing rights of The right herein gro	at I have examined the foregoing application and do hereby grant the same, and the following limitations and conditions:  anted is limited to the amount of water which can be applied to beneficial use  cubic feet per second measured at the point of diversion from the
	case of rotation with other water users, from Salt Creek and reservoir t
	#15513, Per. #R-676
	is water is to be applied is irrigation
If for irrigation, the	is appropriation shall be limited to 1/80th of one cubic foot per ent for each acre irrigated,
and shall be subject to suc	th reasonable rotation system as may be ordered by the proper state officer.
	this permit is September 7, 1934
	work shall begin on or before September 28, 1935 and shall
oct. 1, 1936 Extended to Com	ith reasonable diligence and be completed on or before
Complete application Oct. 1, 1937 Extended to Oct.	n of the water to the proposed use shall be made on or before
WITNESS my hand	d this 28th day of September , 193 4.
	CHAS. E. STRICKLIN
	STATE ENGINEER