

*APPLICATION FOR A PERMIT

37486 41629
CERTIFICATE NO. 14364

To Appropriate the Public Waters of the State of Oregon

I, D. A. & Paul B. Morton
(Name of applicant)
of Siletz, County of Lincoln
(Postoffice)
State of Oregon, do hereby make application for a permit to appropriate the
following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation _____

1. The source of the proposed appropriation is Unnamed spring and unnamed creek
(Name of stream)
_____, a tributary of Siletz River
2. The amount of water which the applicant intends to apply to beneficial use is 1.0
cubic feet per second. _____
(If water is to be used from more than one source, give quantity from each)
- **3. The use to which the water is to be applied is irrigation and ponds for fish
(Irrigation, power, mining, manufacturing, domestic supplies, etc.)
90
120
4. The point of diversion is located 750 ft. S and 300 ft. E from the NW
(N. or S.) (E. or W.)
corner of Sec. 3, Tp. 10 S., R. 10 W. (NW cor. Sec. 3, or NE cor. Sec. 4)
(Section or subdivision)
3 points of diversion 750 S and 90' - 120' - 300' resply. East from the said Sec. line
(If preferable, give distance and bearing to section corner)
between Secs. 3 and 4. All pts. div. are on ap. land
(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)
being within the S $\frac{1}{2}$ W $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 3, Tp. 10 S
(Give smallest legal subdivision) (N. or S.)
R. 10 W, W. M., in the county of Lincoln
(E. or W.)
5. The ditch _____ to be _____
(Main ditch, canal or pipe line) (Miles or feet)
in length, terminating in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 4, Tp. 10 S
(Smallest legal subdivision) (N. or S.)
R. 10 W, W. M., the proposed location being shown throughout on the accompanying map.
(E. or W.)

DESCRIPTION OF WORKS

DIVERSION WORKS—

6. (a) Height of dam _____ feet, length on top _____ feet, length at bottom _____ feet; material to be used and character of construction slight earth embank
(Loose rock, concrete, masonry,
or log diversion is sufficient. Water level - flat land
rock and brush, timber crib, etc., wasteway over or around dam)
shal. water.

(b) Description of headgate _____
(Timber, concrete, etc., number and size of openings)

(c) If water is to be pumped give general description _____
(Size and type of pump)

(Size and type of engine or motor to be used, total head water is to be lifted, etc.)

* A different form of application is provided where storage works are contemplated.

** Applications for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

CANAL SYSTEM OR PIPE LINE— Open dirt ditch not more than 300 ft. from and to be irrigated

(b) At miles from headgate: width on top (at water line)
 feet; width on bottom feet; depth of water feet;
 grade feet fall per one thousand feet.

(c) Length of pipe, ft.; size at intake, in.; size at ft.
from intake in.; size at place of use in.; difference in elevation between
intake and place of use, ft. Is grade uniform? Estimated capacity,
..... sec. ft.

8. Location of area to be irrigated, or place of use 40 A

[illegible]

(If more space required, attach separate sheet)

(a) *Character of soil*

(b) *Kind of crops raised*

POWER OR MINING PURPOSES—

9. (a) Total amount of power to be developed theoretical horsepower.

(b) Quantity of water to be used for power sec. ft.

(c) Total fall to be utilized feet.
(Head)

(d) *The nature of the works by means of which the power is to be developed*

(e) Such works to be located in _____ of Sec. _____,
 _____ (Legal subdivision)

Tr......, *R.*....., *W. M.*
(No. N. or S.) (No. E. or W.)

(f) Is water to be returned to any stream? _____
(Yes or No)

(g) If so, name stream and locate point of return _____

....., *Sec.*....., *Tr.*....., *R.*....., *W. M.*
(No. N. or S.) (No. E. or W.)

(h) *The use to which power is to be applied is*

(i) *The nature of the mines to be served*

LN STATE ENGINEER
LN
EL.

Application No. 15253

Permit No. 11391

PERMIT
TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE
OF OREGON

Division No. District No.

This instrument was first received in the
office of the State Engineer at Salem, Oregon,

on the 22nd day of January,

1934, at 3:15 o'clock P.M.

Returned to applicant:

Corrected application received:

Approved:

November 17, 1934

Recorded in book No. 38 of

Permits on page 11391

CHAS. E. STRICKLIN

STATE ENGINEER

Drainage Basin No. 18 Page 416 a

Fees Paid \$14.50 16⁰⁰

STATE OF OREGON, }
County of Marion. } ss.

PERMIT

This is to certify that I have examined the foregoing application and do hereby grant the same,
subject to existing rights and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use
and shall not exceed 1.0 cubic feet per second measured at the point of diversion from the
stream, or its equivalent in case of rotation with other water users, from

Unnamed spring and unnamed creek

The use to which this water is to be applied is irrigation and fish ponds

If for irrigation, this appropriation shall be limited to 1/80th of one cubic foot per
second, or its equivalent, for each acre irrigated,

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is January 22, 1934

Actual construction work shall begin on or before November 17, 1935 and shall
thereafter be prosecuted with reasonable diligence and be completed on or before

Oct. 1, 1936

Extended to Oct. 1, 1938
Extended to Oct. 1, 1939
Extended to Oct. 1, 1940
Extended to Oct. 1, 1941

Complete application of the water to the proposed use shall be made on or before

Oct. 1, 1937

Extended to Oct. 1, 1938
Extended to Oct. 1, 1939
Extended to Oct. 1, 1940
Extended to Oct. 1, 1941

WITNESS my hand this 17th day of November, 1934.

CHAS. E. STRICKLIN

STATE ENGINEER