

79  
Affidavit: Misc. Rec. Vol. 2, Pg. 927  
of Ownership

\*APPLICATION FOR A PERMIT

CERTIFICATE NO. 17102

To appropriate the Public Waters of the State of Oregon

I, Joe A. Snyder (Name of applicant)  
of Canyonville (Postoffice), County of Douglas,  
State of Oregon, do hereby make application for a permit to appropriate the

following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation

1. The source of the proposed appropriation is Stenger Creek (Name of stream),  
a tributary of South Umpqua River

2. The amount of water which the applicant intends to apply to beneficial use is .5  
cubic feet per second. (If water is to be used from more than one source, give quantity from each)

\*\*3. The use to which the water is to be applied is Irrigation and domestic  
(Irrigation, power, mining, manufacturing, domestic supplies, etc.)

Water permit of Joe A. Snyder

4. The point of diversion is located (new) N 10° W 2376 ft. from the NE corner of the Beckwith DLC No. 39. Being within the SE 1/4 SE 1/4 of Sec. 5, Tp. 30 S., R. 4 W., W.M., in the County of Douglas

Diversion two is located N 10° W 1848' from the NE corner of the Beckwith DLC No. 39., being within the NE 1/4 NE 1/4 of Sec. 8, Tp. 30 S., R. 4 W.W.M. in the county of Douglas.

Diversion three is located N 10° W 330 ft. from the NE corner of the Beckwith DLC No. 39., being within the SE 1/4 NE 1/4 of Sec. 8, Tp. 30 S., R. 4 W.W.M. in the county of Douglas.

5. The ditch from diversion one is 2400 feet in length, terminating in the SW 1/4 NE 1/4 of Sec. 8, Tp. 30 S., R. 4 W.W.M., the proposed location being shown throughout on the accompanying map.

The ditch from diversion two is 2400 feet in length, terminating in the NE 1/4 NE 1/4 of Sec. 8, Tp. 30 S., R. 4 W.W.M., the proposed location being shown throughout on the accompanying map.

The ditch from diversion three is 1200 feet in length, terminating in the SE 1/4 NE 1/4 & SW 1/4 NE 1/4 of Sec. 8, Tp. 30 S., R. 4 W.W.M., the proposed location being shown throughout on the accompanying map.

(c) If water is to be pumped give general description (Size and type of pump)

(Size and type of engine or motor to be used, total head water is to be lifted, etc.)

\* A different form of application is provided where storage works are contemplated.

\*\* Applications for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

CANAL SYSTEM OR PIPE LINE—

7. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) 2 feet; width on bottom 1 feet; depth of water 1 feet; grade 4 feet fall per one thousand feet.

(b) At \_\_\_\_\_ miles from headgate: width on top (at water line) \_\_\_\_\_ feet; width on bottom \_\_\_\_\_ feet; depth of water \_\_\_\_\_ feet; grade \_\_\_\_\_ feet fall per one thousand feet.

(c) Length of pipe, \_\_\_\_\_ ft.; size at intake, \_\_\_\_\_ in.; size at \_\_\_\_\_ ft. from intake \_\_\_\_\_ in.; size at place of use \_\_\_\_\_ in.; difference in elevation between intake and place of use, \_\_\_\_\_ ft. Is grade uniform? \_\_\_\_\_ Estimated capacity, \_\_\_\_\_ sec. ft.

8. Location of area to be irrigated, or place of use \_\_\_\_\_

Township	Range	Section	Forty-acre Tract	Number Acres To Be Irrigated
30 S	4 W	5	SE $\frac{1}{4}$ SE $\frac{1}{4}$	1
		8	NE $\frac{1}{4}$ NE $\frac{1}{4}$	6
			SE $\frac{1}{4}$ NE $\frac{1}{4}$	20
			SW $\frac{1}{4}$ NE $\frac{1}{4}$	13
				40

(If more space required, attach separate sheet)

(a) Character of soil Sandy loam creek bottom and clay bench

(b) Kind of crops raised Alfalfa and garden

POWER OR MINING PURPOSES—

9. (a) Total amount of power to be developed theoretical horsepower.

(b) Quantity of water to be used for power sec. ft.

(c) Total fall to be utilized (Head) feet.

(d) The nature of the works by means of which the power is to be developed \_\_\_\_\_

(e) Such works to be located in \_\_\_\_\_ of Sec. \_\_\_\_\_, \_\_\_\_\_ (Legal subdivision)

\_\_\_\_\_ Tp. \_\_\_\_\_, R. \_\_\_\_\_, W. M. (No. N. or S.) (No. E. or W.)

(f) Is water to be returned to any stream? \_\_\_\_\_ (Yes or No)

(g) If so, name stream and locate point of return \_\_\_\_\_, Sec. \_\_\_\_\_, Tp. \_\_\_\_\_, R. \_\_\_\_\_, W. M. (No. N. or S.) (No. E. or W.)

(h) The use to which power is to be applied is \_\_\_\_\_

(i) The nature of the mines to be served \_\_\_\_\_

MUNICIPAL OR DOMESTIC SUPPLY—

10. (a) To supply the city of .....  
..... County, having a present population of .....  
(Name of)  
and an estimated population of ..... in 193.....

(b) If for domestic use state number of families to be supplied ..... one

(Answer questions 11, 12, 13, and 14 in all cases)

11. Estimated cost of proposed works, \$..... 500

12. Construction work will begin on or before ..... Nov. 1, 1935

13. Construction work will be completed on or before ..... Nov. 1, 1937

14. The water will be completely applied to the proposed use on or before ..... Nov. 1, 1937

.....  
Joe A. Snyder  
.....  
(Signature of applicant)

Signed in the presence of us as witnesses:

(1) Ben B. Irving ..... Roseburg, Oregon  
(Name) (Address of witness)

(2) Tom Neal .....  
(Name) (Address of witness)

Remarks: Water from the lower two of the three diversion points has been used for irrigation on this place by me since 1898 but my predecessor in interest has used it for some 30 years previously. It is desired to make this a matter of record and to increase the acreage under irrigation and to develop sufficient electricity for domestic purposes around the house and barn.

STATE OF OREGON, }  
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for .....

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before ....., 193.....

WITNESS my hand this ..... day of ....., 193.....

STATE ENGINEER

Application No. 15606

Permit No. 11479

PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

Division No. District No.

This instrument was first received in the office of the State Engineer at Salem, Oregon,

on the 31st day of October

1934, at 1:00 o'clock P.M.

Returned to applicant:

Corrected application received:

Approved:

December 28, 1934

Recorded in book No. 39 of

Permits on page 11479

CHAS. E. STRICKLIN

STATE ENGINEER

Drainage Basin No. 16 Page 396 G

Fees Paid \$16.00

STATE OF OREGON, } ss. County of Marion.

PERMIT

This is to certify that I have examined the foregoing application and do hereby grant the same, subject to existing rights and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.5 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from

Stenger Creek

The use to which this water is to be applied is irrigation and domestic

If for irrigation, this appropriation shall be limited to 1/80th of one cubic foot per second, or its equivalent, for each acre irrigated,

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is October 31, 1934

Actual construction work shall begin on or before December 28, 1935 and shall thereafter be prosecuted with reasonable diligence and be completed on or before

Oct. 1, 1936

Extended to Oct. 1, 1937 Extended to Oct. 1, 1938 Extended to Oct. 1, 1940 Extended to Oct. 1, 1943

Complete application of the water to the proposed use shall be made on or before

Oct. 1, 1937

Extended to Oct. 1, 1938 Extended to Oct. 1, 1941 Extended to Oct. 1, 1943

WITNESS my hand this 28th day of December, 1934

CHAS. E. STRICKLIN

STATE ENGINEER