\*Permit No. 1155

## APPLICATION FOR A PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

| 1.         | Leonard                                 | Orchards Com   | pany                  |                  |  |
|------------|---|--|-----------------------|------------------|--|
| ,          |   |  | (Name of              | Applicant.)      |  |
| of         | Grants                                  | (Postoffice)   |                       | , County of      | Josephine                                  |
|            |   |  |                       |                  | ation for a permit to appropriate the      |
| following  | g described pu                          | blic waters of the   | he State of Oregon    | n, subject to ex | sisting rights:                            |
| If th      | he applicant is                         | s a corporation,   | give date and pla     | ce of incorpora  | tion                                       |
| ומ         | lace of inco                            | rporation, O   | regon; date, No       | vember 17        | 1911                                       |
| 1.         | The source of                           | the proposed ap  | apropriation is       |                  |  |
|            | * <b>.</b>                              | *  | Rogue River           |                  | (Name of stream)                           |
|            |   |  |                       |                  |  |
| 2.<br>2.8  | The amount o                            | f water which th   | ie applicant inten    | as to apply to   | beneficial use is                          |
|            |   | ubic feet per sec  |                       |                  |  |
| 3.         | The use to wh                           | eich the water is  | to be applied is      | Irrigation       | (Irrigation, power, mining, manufacturing, |
|            |   |  | •                     |                  | (and and and and and and and and and and   |
| domestic s | supplies, etc.)                         | •••••••  | -                     |                  | from the ME corner of the                  |
| <u>.</u>   | - '                                     |  | tea                   |                  | ance and bearing to section corner)        |
| SE¼, S     | Section 20                              | 7 36 S. R. 6   | W. W. M.              |                  |  |
|            | *************************************** |  |                       |                  |  |
| being w    | vithin the                              | $\mathbb{N}\mathbb{T}_{4}^{\perp} \mathbb{N}\mathbb{W}_{4}^{\perp}$ (Lot   | 17)                   |                  | 21 , Tp. 36 S (No. N. or S.)               |
| R6         |   |  |                       | Josephine        |  |
| 5.         | 1 /00                                   | pipe line<br>(Main ditch, canal o  | r pipe line)          | to b             | e approx. 0.4 miles in                     |
| length, t  | terminating in                          | the $\frac{\text{SE}\frac{1}{4} \text{ NE}\frac{1}{4}}{\text{(Smallest)}}$ | legal subdivision)    | f Sec. 20        | , Tp. 36 S , R. 6 ₩ , (No. E. or W.)       |
| W. M., t   | the proposed le                         | ocation being sh   | own throughout on     | the accompany    | ying map.                                  |
| 6.         | The name of                             | the ditch, canal   | or other works is     |                  |  |
|            | Leonard Ord                             | chards Compan  | y Pumping Plan        | ıt               |  |
|            |   |  | 101111                |                  |  |
|            |   |  | DESCRIPTION           | OF WORKS         | •  |
| Diversion  | ı Works—                                |  |                       | N <sub>1</sub>   |  |
|            |   | of dam   | feet, length or       | ı top            | feet, length at bottom                     |
|            |   |  |                       |                  | (Loose rock, concrete                      |
| Tarmhe     | י לימינו לינים יונים יונים              | landing to   | mn wall of man        | hana             | (Loose rock, concrete                      |
| masonry,   | rock and brush, t                       | imber crib, etc., wa   | steway over or around | dainy            | ······································     |
|            |   |  |                       |                  | ber and size of openings)                  |
|            |   |  |                       |                  |  |
| •••••      |   |  |                       |                  |  |
|            |   |  |                       |                  |  |

| 1155(a)   | and the second s |                                       |
|---|--|---------------------------------------|
| Canal System—   |  |                                       |
| 8. (a) Give dimensions at each point of canal whe                                       | re materially changed in   | size, stating miles from              |
| eadgate. At headgate: Width on top (at water line                                       | Control of the Contro | •                                     |
| feet; depth of water fe   |  |                                       |
|   | ei; graae  | per fan per on                        |
| housand feet.   |  |                                       |
| (b) Atmiles from headgat  | e: Width on top (at wa   | ter line)                             |
| feet; width on bottom   | feet; depth of water   | feetfeet                              |
| gradefeet fall per one thousand f   | eet.   | e e e e e e e e e e e e e e e e e e e |
| 14 inch wood stave pipe line today storag   | e reservoir; ditch o   | ne foot deep by two                   |
| feet wide on bottom with .0015 fall to th   | e west and .003 fall   | to the east.                          |
|   |  |                                       |
| FILL IN THE FOLLOWING INFORMATI   | ON WHERE THE WATER   | IS USED FOR:                          |
| Irrigation—   | 0.04   |                                       |
| 9. The land to be irrigated has a total area of   |  |                                       |
| smallest legal subdivision, as follows: Section 20                                      | $NW_{\frac{1}{4}}^{\frac{1}{4}}SW_{\frac{1}{4}}^{\frac{1}{4}}$ 2 acres;  |                                       |
|   | $NE_{4}^{1}SW_{4}^{1}$ 32 acres;   |                                       |
| (Give area of land in each smallest legal subd  | SE4 NW4 16 acres;  |                                       |
|   |  |                                       |
|   |  |                                       |
|   | SE <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub> 36 acres;  |                                       |
|   |  |                                       |
|   |  |                                       |
| Section 21  | NW 1 NW 1 16 acres;  |                                       |
|   | SW NW 20 acres;<br>NE NW 16 acres;   |                                       |
|   | $SE_{\frac{1}{4}}NW_{\frac{1}{4}}$ 20 acres;   |                                       |
|   | SWZ NEZ 5 acres:   |                                       |
| (If more space required,  | attach separate sheet)   |                                       |
| Power, Mining, Manufacturing, or Transportation Purposes-                               | -  |                                       |
| 10. (a) Total amount of power to be developed   |  | theoretical horsepower                |
| (b) Total fall to be utilized   | feet.  |                                       |
| (Head)  | .l. the manner is to be done   | Jom of                                |
| (c) The nature of the works by means of which   | n the power is to be deve  | cropea                                |
|   | ······································   |                                       |
| (d) Such works to be located in   | (Legal subdivision)  | of Sec.                               |
| ( ) 2   |  |                                       |
|   |  |                                       |
| Tp, R, W. M.  |  |                                       |
|   | (Yes or No.)   |                                       |
| Tp, R, W. M.  | (Yes or No.)   |                                       |
| Tp, R, W. M.  (No. N. or S.) (No. E. or W.)  (e) Is water to be returned to any stream? | (Yes or No.)   |                                       |

(h) The nature of the mines to be served.

| (Name of)  | esent population of, and an  |
|--|--|
| stimated population ofin 19  |  |
|  |  |
| (Answer questions 12,  | 13, 14, and 15 in all cases)   |
| 12. Estimated cost of proposed works, \$   | 7,000  |
|  | efore May 1st, 1912  |
|  | n or before July 1st, 1912   |
|  | the proposed use on or before  |
|  | July 1st, 1912   |
| Duplicate maps of the proposed ditch or of Board of Control, accompany this application.   | ther works, prepared in accordance with the rules of the                             |
| soura of Concrot, accompany ones appareactors.   | Leonard Orchards Company   |
|  | (Name of applicant) by John T Waistler,  |
|  | Engineer for Company   |
| Signed in the presence of us as witnesses:   |  |
| (1) John Dubuis  | Portland, Oregon   |
| (Name)   | (Audiess of withess)   |
| (2) W Edgar Bennett (Name)   | (Address of witness)   |
|  |  |
|  |  |
|  |  |
|  |  |
| STATE OF OREGON,  County of Marion   |  |
| $STATE\ OF\ OREGON, \ County\ of\ Marion$ $\} ss.$ $This\ is\ to\ certify\ that\ I\ have\ examined\ the\ f$                      | oregoing application, together with the accompanying maps                            |
| $STATE\ OF\ OREGON, \ County\ of\ Marion$ $\} ss.$ $This\ is\ to\ certify\ that\ I\ have\ examined\ the\ f$                      | oregoing application, together with the accompanying maps                            |
| STATE OF OREGON,  County of Marion  This is to certify that I have examined the f and data, and return the same for correction o | oregoing application, together with the accompanying maps or completion, as follows: |
| STATE OF OREGON,  County of Marion  This is to certify that I have examined the f and data, and return the same for correction o | oregoing application, together with the accompanying maps                            |
| STATE OF OREGON,  County of Marion  This is to certify that I have examined the f and data, and return the same for correction o | oregoing application, together with the accompanying maps or completion, as follows: |

|                                |                         | ERMIT   | /                             |                 |
|--------------------------------|-------------------------|---|-------------------------------|-----------------|
|                                |                         | E THE PUBLIC WATERS O<br>FATE OF OREGON                                   | F                             |                 |
| ·                              |                         | TATE OF OREGON  | =                             |                 |
|                                | Division No             | District No   |                               |                 |
|                                | This instrumen          | t was first received in the offic   | =<br>ce                       | e<br>vez        |
|                                | of the State Engi       | neer at Salem, Oregon, on th  | <b>,</b>                      |                 |
|                                | 19. 12, at 8:00         | o'clock M.  |                               |                 |
|                                | Returned to             | applicant for correction  |                               | •               |
|                                | Correcte                | d application received  |                               |                 |
|                                | May 25                  | Approved 1912   |                               |                 |
|                                |                         | 5 bk No of Permits o  | n                             |                 |
|                                | Page1155                |   |                               |                 |
|                                |                         | CB 24.20 State Engineer.  | <b></b>                       |                 |
|                                | l map                   |   |                               |                 |
|                                |                         |   |                               |                 |
|                                | ,                       |   |                               |                 |
| STATE OF OREGON,               | )                       |   |                               |                 |
| County of Mari                 | ss.                     |   |                               |                 |
|                                | ,                       | foregoing application and de  | o hereby grant the            | same, subject   |
| to the following limitations a | and conditions: $\dots$ | e appropriation for in<br>mited to one-eightleth<br>nder shall conform to | าเกรากทอาสมาราชา              | ner sec         |
| system ordered by the pr       | oper State offi         | cers.   |                               |                 |
|                                |                         | is April 12, 1912   |                               |                 |
| The amount of water app        | propriated shall be     | limited to the amount wh  | ich can be applie             | d to beneficial |
| use and not to exceed          |                         | cubic feet per second   | or its equived of rotation    | alent in case   |
| $Actual\ construction\ work$   | k shall begin on or t   | pefore  | May 25, 1913                  | <del></del>     |
| and shall thereafter be prosec | cuted with reasonal     |   | ted on or before Tune 1, 1914 |                 |
|                                |                         |   |                               |                 |
| Complete application of t      | the water to the pro    | posed use shall be made on  | ·                             |                 |
|                                | 6514                    |   |                               |                 |
| WITNESS my hand this.          | zoth                    | John H Lew  |                               | , 19.12.        |
|                                |                         | Outil II Dew  |                               | Engineer.       |

Application No. \_\_\_2207

Permit No. \_\_

1155