CERTIFICATE No. 14110

*APPLICATION FOR A PERMIT

To Appropriate the Public Waters of the State of Oregon

| I. | R. Lee Thiess | en | | | |
|------------|-------------------------------------|--|---|-------------------------------|-----------------------|
| of | Mt. Vernon | (Name | of applicant) | Grant | |
| State of . | Oregon | ostoffice) do hereby | , County of . make application for | a permit to ap | propriate the |
| | | | regon, SUBJECT TO | | |
| | | | | | |
| If | the applicant is a corp | oration, give date and | l place of incorporation | n | 010.020 |
| 1. | The source of the pro | oposed appropriation | is Fall Creek | | |
| | | | ary of Beech | | |
| | | | ntends to apply to bene | | |
| | | | ntenus to apply to bene | ejiciui use is | |
| cubic fee | t per second. or $12\frac{1}{2}$ | (If water is to be used f | rom more than one source, give qu | | ·· |
| **3. | The use to which the | water is to be applied | lis all for irri | gation | |
| | • | | (Irrigation, power, mining, m | nanufacturing, domestic | supplies, etc.) |
| 4. | The point of diversio | n is located 1300 ft | . W and 539 | ft. S from | n the ^{NE} |
| | | wp. 13 S., R. 30 | E.W.M. | | |
| | | (Section | or subdivision) | | |
| | | (If preferable, give distance an | | | |
| | | | must be described. Use separate s | | 78.5 |
| being wi | thin the NET NET | ive smallest legal subdivision) | of Sec1 | , Tp | 15 S (N. or S.) |
| R30 | \mathbb{E} , W . M ., in the | county of Gra | nt | | |
| 5. | The main di | tch (Main ditch, canal or pipe line | to be | one for | ourth miles |
| in length | , terminating in the | | of Sec | | |
| R30 E | | | shown throughout on t | | |
| | | DESCRIPTION | OF WORKS | | |
| Diversio | ON WORKS- | | | | |
| 6. | (a) Height of dam | feet, l | ength on top10 | feet, len | gth at bottom |
| 9 | feet; material t | to be used and charact | ter of construction | ····· | |
| Rock | sh, timber crib, etc., wasteway ove | | | | s, concrete, masonry, |
| | | | | | |
| (1 | b) Description of head | lgate Lumber, 12 | x 12 x 5 (Timber, concrete, etc., number | | |
| (| c) If water is to be pa | umped givé general d | escription No pumpi | ng. (Size and type of pump | |
| | (Size and | type of engine or motor to be u | sed, total head water is to be life | ted, etc.) | · |
| | | | | | |
| | · | | | | |

^{*} A different form of application is provided where storage works are contemplated.

^{**} Applications for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

| CASTAT | Carameas | An Dram | T TATE |
|--------|----------|---------|--------|
| LIANAL | SYSTEM | OK LIGH | LANE- |

| readgate. At he | adgate: width | on top (at wate | er line) 18 inches | feet | ; width on bottor |
|--|------------------------|--------------------|---|------------------|---|
| 15 | | | nches feet; grade | 6 | feet fall per on |
| housand feet. | | roughout. | rdaata, width on ton (at a | nator lina) | |
| | | | adgate: width on top (at u | | |
| | feet; width | on bottom | feet; depth | of water | feet |
| rade | feet f | all per one thou | sand feet. | | |
| (c) Leng | th of pipe, | ft.; | size at intake, | in.; size at | ; f |
| rom intake | in | .; size at place o | of usein. | ; difference in | elevation betwee |
| rtake and place | of use | ft. | Is grade uniform? | E | stimated capacit |
| | | • | , | | - |
| | · | h. Jaminut 1 | wl | | |
| | | | place of use | | |
| Township | Range | Section | Forty-zere Tract | Ť | Number Acres o Be Irrigated |
| 13 S | 30 E | 10 | SE ₄ NE ₄ | 25 | |
| | | | | | |
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| | | - | | | *************************************** |
| | · | (If more space | required, attach separate sheet) | ' | |
| (a) Char | acter of soil | volcan | ic | | *********** |
| (b) Kind | of crops raise | dDiv | ersivied: Fruit, hay | y, grain, ga | rden |
| ower or Minin | | | | | |
| | | f power to be d | eveloped | theor | etical horsepowe |
| | • | | for power | | _ |
| | | | | 860. / | ·· |
| (c) T | otal fall to be | utilized | (Head) | | |
| (d) T | he n ature of t | the works by m | eans of which the power is | s to be develope | d |
| | ••••• | ••••• | | | |
| (e) St | uch works to b | e located in | (Legal subdivision) | of k | Sec |
| | | , W. M. | | | |
| | | • | stream? | • | |
| | | | (Yes or No) | | |
| | | | point of return | | |
| | | , Sec | , Tp(No. N. c | or S.) R(N | o. E. or W.) |
| (h) T | he use to whi | ch power is to b | pe applied is | | |
| | | | | | |
| (i) m | no matrimo of | ho minos to ho | served | | |
| 121 // | | | | | |

| Mun | IICIPAL OR DOMESTIC SUPPLY— | |
|--------|---|---|
| | 10. (a) To supply the city of | ······································ |
| | | present population of |
| and o | an estimated population of | in 193 |
| | (b) If for domestic use state numb | per of families to be supplied |
| | (Answer questi | ons 11, 12, 13, and 14 in all cases) |
| | 11 Finding to 1 and of managed montes | 5 0.00 |
| | 11. Estimated cost of proposed works, | |
| | | before May 1, 1935 |
| | | ed on or before May 1, 1936 |
| | 14. The water will be completely app | lied to the proposed use on or before June 1, 1936 |
| | | D. Lee Thiograph |
| | | R. Lee Thiessen (Signature of applicant) |
| | | |
| | | |
| | Signed in the presence of us as witnesse | 28: |
| (1) | Winifred E. Keizur | John Day, Oregon |
| | (Name) | (Address of witness) |
| (2) | Earl B. Moore (Name) | (Address of witness) |
| | Remarks: Second in right to C | Casper Koehler. Applicant is to use water |
| whe | n not used in mining operations or | n premises of Casper Koehler. |
| | <u> </u> | |
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| | TE OF OREGON, ss. | |
| STA | TE OF OREGON, | |
| C | County of Marion, | |
| | This is to certify that I have examined t | the foregoing application, together with the accompanying |
| mans | | |
| | | |
| | | |
| •••••• | ······································ | |
| | , | |
| | | application must be returned to the State Engineer, with |
| corre | ections on or before | |
| | WITNESS my hand this | lay of, 193 |
| | | |

| Application | <i>No.</i> 15708 |
|-------------|------------------|
| Permit No. | 11569 |

PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

| | Division No District No | |
|--|--|--|
| | This instrument was first received in the office of the State Engineer at Salem, Oregon, | |
| | on the lith day of February, | |
| | 1935, at 1:00 o'clock PM. | • |
| | Returned to applicant: | |
| | Corrected application received: | |
| | Approved: | |
| | March 21,1935 | |
| | Recorded in book No32 of | |
| | Permits on page 11569. | |
| | CHAS. E. STRICKLIN | |
| | STATE ENGINEER | |
| | Page 6 Fees Paid \$9.50 | |
| • | 2 000 2 000 | |
| STATE OF OREGON, | PERMIT | |
| $County of Marion.$ $\}$ 88. | | |
| , - | I have examined the foregoing application and ad the following limitations and conditions: | do hereby grant the same, |
| The right herein gran | ted is limited to the amount of water which can | be applied to beneficial use |
| and shall not exceed0.31 | cubic feet per second measured at the | point of diversion from the |
| stream, or its equivalent in c | ase of rotation with other water users, from | |
| | Fall Creek | · |
| The use to which this | water is to be applied is Irrigation | ······································ |
| If for irrigation, this | appropriation shall be limited to 1/40th | of one cubic foot per |
| second , for each acre i | rrigated prior to June 1, and thereaft | er 1/80th of one cubic foot |
| per second for each acr | e irrigated, or its equivalent, shall | not exceed one acre foot per |
| acre during any month p | rior to June 1, nor exceed a total dur | ing the irrigation season from |
| April 1, to September 3 | 0, of each year, of four acre-feet per | acre, |
| | reasonable rotation system as may be ordered | by the proper state officer. |
| | | |
| Actual construction u | oork shall begin on or before March 21 | , 1936 and shall |
| thereafter be prosecuted with Extended to Oct. 1 Oct. 1, 1937 Extended to Oct. 1 | h reasonable diligence and be completed on or be 1939 . 1942 | efo r e |
| Complete application | of the water to the proposed use shall be made o | on or before |
| Oct. 1, 1938 Extended to Oct. 1 Extended to Oct. 1 Extended to Oct. 1 | ,1939 L, 1940 | |
| | thislst day ofMarch | ., 193 <u>5</u> . |
| | CHAS. E. STRICKLIN | |