## \*APPLICATION FOR A PERMIT

## To Appropriate the Public Waters of the State of Oregon

| I,            | We, G. W. M                   | oore and Ro                              |                          |                                    |                                |                       |  |
|---------------|-------------------------------|--|--------------------------|------------------------------------|--------------------------------|-----------------------|--|
| of            | Detroit                       |  | (Name of ag              |                                    | of                             | arion                 |  |
|               | 0regon                        |  |                          |                                    |                                |                       | to the                                 |
|               |                               |  |                          | ,                                  |                                | -                     | ice c <b>ne</b>                        |
| following     | described public i            | vaters of the                            | State of Orego           | n, SUBJECT To                      | O EXISTI                       | NG RIGHTS:            |  |
| If            | the applicant is a c          | corporation, g                           | ive date and pl          | ace of incorporat                  | ion                            |                       |  |
| 1.            | The source of the             | proposed app                             | propriation is           | Mackey Cre                         | eek                            |                       | ······································ |
|               |                               |  | a tributary              | of North                           | Name of stream)<br>Santiam     |                       |  |
| 2.            | The amount of we              |  |                          | •                                  |                                |                       | ************                           |
| cubic feet    | t per second                  |  |                          |                                    |                                | •••••                 |  |
| ***           | The use to which              | (If wa                                   | ter is to be used from a | nore than one source, give<br>dome | e quantity from e<br>estic sup | each)<br>plies        |  |
|               | The use to which              | ine water is t                           | o de appliea is          | rrigation, power, mining           | g, manufacturin                | g, domestic supplies, | etc.)                                  |
|               |                               |  | N 3                      | 7 degrees E                        |                                |                       |  |
| 4.            | The point of dive             | rsion is locate                          |                          |                                    |                                |                       |  |
|               | $\frac{1}{4}$ sec. corn       |  |                          | 12, T. 10 S.,                      |                                |                       |  |
| •             |                               | (If preferable                           | e, give distance and bea | ring to section corner)            |                                | ·                     | ••••••                                 |
|               | (If there is n                | ore than one point o                     | f diversion, each must   | be described. Use separa           | ite sheet if necess            | ary)                  |  |
| being wit     | thin theNWa                   | SE <sub>A</sub> -<br>(Give smallest legs | el subdivision)          | of Sec                             | <u> </u>                       | , Tp10 S              | 5                                      |
| R. 5 E        | , W. M., in t                 |  |                          | ion                                |                                | (14. 01               | 5.7                                    |
| 5.            | The pipe 1                    | ine (Main ditch.                         | canal or nine line)      | to                                 | be 650                         | Oft. (Miles or feet)  |  |
|               | , terminating in th           |  |                          |                                    |                                |                       | 10 S                                   |
|               | , W. M., the                  |  |                          |                                    |                                |                       |  |
|               |                               | DES                                      | CRIPTION O               | F WORKS                            |                                |                       |  |
| Diversio      | n Works—                      |  |                          |                                    |                                |                       |  |
|               | (a) Height of do              |  | fact long                | th on ton                          |                                | fact lawath at        | <b>3</b>                               |
|               |                               |  |                          |                                    | -                              | -                     |  |
|               | feet; materi                  | al to be used                            | and character            | of construction .                  |                                | (Loose rock, concrete | , masonry                              |
| rock and brus | h, timber crib, etc., wastewa |  |                          | ·                                  |                                |                       |  |
|               |                               |  |                          |                                    |                                |                       |  |
| (8            | o) Description of h           |  |                          |                                    |                                | enings)               |  |
| (0            | c) If water is to b           |  |                          | iptionnone                         |                                |                       | •••••                                  |
|               |                               |  | •:                       | of streets                         | (Size and ty                   | pe of pump)           |  |
|               | (Size                         | and type of engine                       | or motor to be used, t   | otal head water is to be           | lifted, etc.)                  |                       |  |
|               |                               |  |                          |                                    | •••••                          |                       | •••••                                  |

<sup>\*</sup> A different form of application is provided where storage works are contemplated.

<sup>\*\*</sup> Applications for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

| CANAL. | System | ΛR | PIPE | T.INE. |
|--------|--------|----|------|--------|
| CANAL  | OISIEM | UK | LILE | LINE   |

\*

| usand feet, | . feet; depth of | ' water            | feet; grade                               | feet fall pe                    |
|-------------|------------------|--------------------|---|---------------------------------|
| •           |                  | miles from headg   | ate: width on top (at wate                | τ line)                         |
|             |                  |                    | feet; depth of u                          |                                 |
| de          | feet fo          | ll per one thousan | d feet.                                   |                                 |
|             |                  |                    | e at intake,                              | in.: size at                    |
|             |                  |                    | se in.; di                                | •                               |
|             |                  |                    | grade uniform?                            |                                 |
|             |                  |                    |   |                                 |
| 8. Locati   | on of area to l  | e irrigated, or pl | ace of use                                |                                 |
| Township    | Range            | Section            | Forty-acre Tract                          | Number Acres<br>To Be Irrigated |
| 0 S         | 5 E              | 1                  | $\mathtt{S}_{2}^{1}\ \mathtt{SW}_{4}^{1}$ |                                 |
|             | ,                |                    | N½ NW¼                                    |                                 |
|             |                  |                    | seł seł                                   |                                 |
|             |                  | 11                 |   |                                 |
|             |                  |                    |   | ,                               |
|             |                  |                    |   |                                 |
|             |                  |                    |   | 1                               |
|             |                  |                    | •••••                                     |                                 |
|             |                  |                    |   |                                 |
|             |                  |                    |   | 4-34                            |
|             | :<br>            |                    |   |                                 |
|             |                  |                    |   |                                 |
|             |                  | ,                  | ired, attach separate sheet)              |                                 |
|             | •                |                    | rock, river wash                          |                                 |
| (b) Kind    | of crops raised  | d                  | tables                                    |                                 |
|             | G PURPOSES—      | nomer to be deve   | loped                                     | theoretical horsen              |
|             | -                |                    | power                                     | _                               |
|             |                  |                    |   |                                 |
|             |                  |                    | feet.  Head)  s of which the power is to  | be developed                    |
|             |                  |                    | ,   |                                 |
| (e) S       | uch works to be  | e located in       | (Legal subdivision)                       | of Sec                          |
|             | , R(No. E.       |                    | (Legal subdivision)                       |                                 |
|             |                  |                    | eam?                                      | <b>S</b>                        |
|             |                  |                    | (Yes or No) nt of return                  |                                 |
|             | •                |                    | , <i>Tp.</i> (No. N. or S.)               |                                 |
|             |                  |                    | (No. N. or S.)                            | (No. E. or W.)                  |

STATE ENGINEER

| MUNICIPAL OR DOMESTIC S            | UPPLY—                  |  |
|------------------------------------|-------------------------|--|
| 10. (a) To supply                  | the city of Detroit,    | Oregon   |
| Marion (Name of)                   | County, having a pr     | esent population of 20 families                        |
| and an estimated population        | on of150                | in 19840   |
| (b) If for don                     | restic use state number | of families to be supplied20.                          |
|                                    | (Answer questions 1)    | 1, 12, 13, and 14 in all cases)                        |
| 11. Estimated cost                 | of proposed works, \$   | 800.00   |
|                                    |                         | foreMar. 10, 1935                                      |
|                                    |                         | on or beforeMay 15, 1935                               |
|                                    |                         | to the proposed use on or before                       |
|                                    |                         | N 15 1025  |
|                                    |                         | G. W. Moore and Rollie D. Morris                       |
|                                    |                         | (Signature of applicant)                               |
|                                    |                         | By G. W. Moore   |
|                                    |                         |  |
| ,                                  | nce of us as witnesses: |  |
| (1)(Na                             | me)                     | (Address of witness)                                   |
| (2)(Na                             | <br>me)                 | , (Address of witness)                                 |
| Remarks: This                      | application calls fo    | or a simple water intake for a two inch                |
| water main with scree              | ned entrace and with    | hout dam or any manufactured headworks.                |
| This main will lead d              | rinking water for do    | omestic use only to the local families                 |
| of the community of D              | etroit, OregonThe       | a apolicants will charge a nominal fee                 |
| for the use of this w              | ater.                   |  |
|                                    |                         |  |
|                                    |                         |  |
|                                    |                         | ,  |
|                                    |                         |  |
| STATE OF OREGON, County of Marion, |                         |  |
| County of Marion,                  | > 88.                   |  |
|                                    |                         | fourgoing amplication to act how with the accommonsion |
|                                    |                         | foregoing application, together with the accompanying  |
|                                    | •                       |  |
|                                    |                         |  |
|                                    | ,                       |  |
|                                    | ,                       |  |
|                                    |                         | lication must be returned to the State Engineer, wit   |
| corrections on or before           |                         | •  |
| WITNESS my han                     | a this day              | of, 198  |

| Application | No. 15723 |
|-------------|-----------|
| Permit No   | 11578     |

## **PERMIT**

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

|   | Division No District No  |
|---|--|
|   | This instrument was first received in the office of the State Engineer at Salem, Oregon,                                     |
| -   | on the 23rd day of February  |
|   | 193 5 , at 11:30 o'clock A. M.   |
|   | Returned to applicant:   |
|   | Corrected application received:  |
|   | Approved:  |
|   | March 21, 1935   |
|   | Recorded in book No32 of   |
|   | Permits on page11578   |
|   | CHAS, E. STRICKLIN STATE ENGINEER  |
| ,   | Page49 Fees Paid \$10.00   |
| STATE OF OREGON, \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | PERMIT .   |
| County of Marion.                                     | at I have examined the foregoing application and do hereby grant the same,   |
| subject to existing rights  The right herein gro      | and the following limitations and conditions: anted is limited to the amount of water which can be applied to beneficial use |
|   | 10 cubic feet per second measured at the point of diversion from the   |
|   | case of rotation with other water users, from  |
| The use to which th                                   | is water is to be applied isdomestic   |
| If for irrigation, th                                 | is appropriation shall be limited to of one cubic foot per   |
|   | ,  |
|   | ch reasonable rotation system as may be ordered by the proper state officer.   |
|   | this permit isFebruary 23, 1935  |
|   | work shall begin on or before March 21, 1936 and shall   |
| thereafter be prosecuted wood. 1, 1937                | ith reasonable diligence and be completed on or before   |
|   | n of the water to the proposed use shall be made on or before  |
|   | ·  |
|   | d this2lst day ofMarch, 193 5 .  |
|   |  |