*APPLICATION FOR A PERMIT

To Appropriate the Public Waters of the State of Oregon

· I,	ee L.	Yokum			
of	Leland	. •	(Name of applica	•	sephine ,
-		(Postoffice)			:
State of	Oregon		, do hereby make	e application for a p	ermit to appropriate the
following	described pu	blic waters of th	e State of Oregon,	SUBJECT TO EXI	STING RIGHTS:
If	the applicant	is a corporation,	give date and place	of incorporation	
·					
				Putto Chook Fork	
1.	The source	of the proposed a	ppropriation is	Butte Creek Fork (Name of s	tream)
			, a tributary of	Grave Cre	ek to Rogue River
2.				to apply to benefici	7 0
cubic fee	t per second.			than one source, give quantity	
				mining	
**3.	The use to i	nich the water is	s to be applied is	ation, power, mining, manufa	acturing, domestic supplies, etc.)
4.	The point of	diversion is loca	ated900 ft	and500 ft.	E from the SW (E. or W.)
corner of	Section	11, T. 34 S.,	R. 7 W.W.M. (Section or subdiv	vision)	
			(Section of Bubury	•••••	
		(If prefera	able, give distance and bearing	to section corner)	
				escribed. Use separate sheet if	
being wi	thin the	SW4 SW4	legal subdivision)	of Sec <u>11</u>	, Tp. 34 S (N. or S.)
R.			f Josephine		
5.	The	litch		to be?	miles
	4	(Main dit	ch, canal or pipe line)	of Con 5	(Miles or feet) , Tp. 34 S
		((Smallest legal subdivision)		(N. or S.)
R7.W.	, W. M.	, the proposed lo	cation being shown	throughout on the o	accompanying map.
		D	ESCRIPTION OF	WORKS	
DIVERSIO	N Works-				
		1	foot love with	10	feet, length at bottom
	• •	•		-	•
10	feet; 1	naterial to be use	ed and character of	construction ear	(Loose rock, concrete, masonry
	asteway ove		·		
rock and bru	sh, timber crib, etc.,	wasteway over or around	dam)		••••••
	,				
(ze of openings)
. (c) If water i	s to be pumped g	ive general descript	tion(Size	and type of pump)
***************************************					***************************************
	•	(Size and type of engi	ne or motor to be used, total	head water is to be lifted, e	tc.)
	•				***************************************

^{*} A different form of application is provided where storage works are contemplated.

^{**} Applications for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salam Oregon

1	C 4	NTAT.	SYSTEM	OD DIDE	T.INE
В	LιA	NAL	SYSTEM	OK FIPE	1 / N F

				feet; width on botton
eet;	depth of	water	feet; grade	5 feet fall per on
			headgate: width on top (at u	vater line)
feet:	width	on bottom	feet: denth	of water feet
				,,, ,
		ill per one th		
of p	ipe,	f	t.; size at intake,	in.; size at f
	in.;	size at plac	e of usein.,	difference in elevation between
use,			t. Is grade uniform?	Estimated capacity
. 8e c .	ft.			
of a	rea to l	be irriaated.	or place of use	
	ange	Section	Forty-acre Tract	Number Acres
				To Be Irrigated
7V	I	3	SE ¹ NE ¹	mining
		***************************************	$NE_{\overline{4}}^{1} SE_{\overline{4}}^{1}$	
			NW_{4}^{1} SE_{4}^{1}	- 11

		(If more sp	ace required, attach separate sheet)	<u> </u>
te r o	f soil			
croi	os raiseo	<i>l</i>		
_	OSES-			
		power to be	developed	theoretical horsepowe
	·	_	-	_
			d for power	sec. / l.
ıl fal	l to be u	tilized	(Head)	
nati	ire of th	he works by	means of which the power is	to be developed
h woi	rks to b	e located in		of Sec
		or W.)		
ater	to be re	sturned to a	y stream?(Yes or No)	
o, na	me stre	am and loca	te point of return	
		Sec	, Tp	, R, W. A
			·	r S.) (No. E. or W.)
71.90				

MUN	NICIPAL OR DOMESTIC SUPPLY—	
	10. (a) To supply the city of	
		present population of
and (an estimated population of	in 193
	(b) If for domestic use state number	er of families to be supplied
	(Answer question	ns 11, 12, 13, and 14 in all cases)
	The transfer of the commence of an auto-	500.00
	11. Estimated cost of proposed works, \$	
		before May 3, 1936
		ed on or before
	14. The water will be completely apple	ied to the proposed use on or before May 3, 1937
		Lee L. Yokum
		(Signature of applicant)
		Leland, Oregon
	Signed in the presence of us as witnesses	s:
(1)	O. C. Baker	Roseburg, Oregon
	(Name) Sherman S. Smith	(Address of witness) Grants Pass. Ore.
(2)	(Name)	(Address of witness)
	Remarks:	
	•	
~~~~~	County of Marion,	
STA	THE OF OREGON, Ses.	
C	County of Marion, )	
	This is to certify that I have examined to	he foregoing application, together with the accompanying
map	s and data, and return the same for	
	·	
	<u>S</u>	
	In order to retain its priority, this a	application must be returned to the State Engineer, with
corr	ections on or before	
	WITNESS my hand this d	
	Transcribe in the invited of the invited in the invited invited in the invited invited in the invited invited in the invited invited in the i	~ ~ · · · · · · · · · · · · · · · · · ·
		STATE ENGINEER

Application	No. 15812	
Permit No.	11655	

## **PERMIT**

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

Division No. ..... District No.....

	This instrument was first red office of the State Engineer at Sa	
	on the 6th day of May	,
	193.5., at .8:00. o'clock .A.	<b>M.</b>
	Returned to applicant:	
	Corrected application received:	······································
	Approved:	······································
	May 29, 1935	
	Recorded in book No33	of
	Permits on page 11655	
	CHAS. E. STRICKLIN	e engineer
	Drainage Basin No. 15 Page Fees Paid 10.00	ge 375-C
STATE OF OREGON, ]	PERMIT	
County of Marion. \\ \} ss.		
and shall not exceed1.	cubic feet per second mea	ter which can be applied to beneficial use sured at the point of diversion from the sers, from
	Butte Creek Fork	
		ning
If for irrigation, this second	s appropriation shall be limited to	of one cubic foot per
and shall be subject to such	reasonable rotation system as mo	y be ordered by the proper state officer.
Actual construction	work shall begin on or before	May 29, 1936 and shall
thereafter be prosecuted wi		oleted on or before
•		hall be made on or before
Oct. 1, 1938	•	
WITNESS my hand	this 29th day of May	, 193 5
	CHA	S. E. STRICKLIN
		STATE ENGINEER