## \*APPLICATION FOR A PERMIT

## To Appropriate the Public Waters of the State of Oregon

| I, W. M. Kerns (Name of applican  |  | ·                                       |
|---|--|---|
| (Name of applican   | County of                              | Josephine                               |
| of Leland (Postoffice)  |  |   |
| State of, do hereby make  | application for                        | a permit to appropriate the             |
| following described public waters of the State of Oregon, S   | SUBJECT TO                             | EXISTING RIGHTS:                        |
| If the applicant is a corporation, give date and place of   | of incorporation                       | n                                       |
| 1. The source of the proposed appropriation is  | Browning Spr                           | ing                                     |
| , a tributary of .  | (Man                                   | ne or stream;                           |
| 2. The amount of water which the applicant intends  |  |   |
| cubic feet per second(If water is to be used from more t  | ·                                      |   |
|   |  |   |
| **3. The use to which the water is to be applied is   | ion, power, mining, n                  | nanufacturing, domestic supplies, etc.) |
| 4. The point of diversion is located 10 ft S. (N. or S  | and 1000                               | ft. E. or W.)                           |
| corner of Section 9, T. 34 S., R. 5 W.W.M. (Section or subdivis                                     |  | •                                       |
| (Section or subdivis  | sion)                                  |   |
| (If preferable, give distance and bearing t   | o section corner)                      |   |
| (If there is more than one point of diversion, each must be des                                     |  |   |
| being within theNW_4 NW_4 (Give smallest legal subdivision)   | of Sec                                 | (N. or S.)                              |
| R. 5. W., W. M., in the county of Josephine   |  |   |
| 5. The pipe line  | to be                                  | 1110 feet                               |
| in length, terminating in the NW                                | of Sec                                 | 9 $T_n$ 34 S                            |
| (Smallest legal subdivision)  |  | (N. or S.)                              |
| R. $5 \text{ W}$ , W. M., the proposed location being shown to $(E, \text{ or } W.)$                | hroughout on t                         | he accompanying map.                    |
| DESCRIPTION OF W  | VORKS                                  |   |
| Diversion Works—  |  |   |
| 6. (a) Height of dam Sump 2' deepeet, length or   | n top4                                 | feet, length at bottom                  |
| 4 feet; material to be used and character of c  | construction                           |   |
| Earth. Plank boxing — wasteway over rock and brush, timber crib, ctc., wasteway over or around dam) |  | (Loose rock, concrete, masonry          |
|   | ······································ |   |
| (b) Description of headgate Valve in pipe. (Timber,   |  |   |
| (c) If water is to be pumped give general descripti   |  |   |
| (Size and type of engine or motor to be used, total i   | nead water is to be lif                | ted, etc.)                              |
|   |  |   |

<sup>\*</sup> A different form of application is provided where storage works are contemplated.

<sup>\*\*</sup> Applications for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer,

| CANAL. | SYSTEM | OR PIPE | T.INE |
|--------|--------|---------|-------|
| CANAL  | DISTEM | ULLIFE  | LAINE |

|                 |                    |                   |                             | feet; width on botton                  |
|-----------------|--------------------|-------------------|-----------------------------|--|
| housand feet.   | feet; depth of u   | vater             | feet; grade                 | feet fall per on                       |
| (b) At          | m                  | iles from headge  | ate: width on top (at wa    | ter line)                              |
|                 | . feet; width on   | bottom            | feet; depth of              | water feet                             |
| rade            | feet fall          | per one thousan   | d feet.                     |  |
|                 |                    |                   |                             | in.; size at 1100 f                    |
|                 |                    |                   |                             |  |
|                 |                    |                   | _                           | difference in elevation between        |
|                 |                    | ft. 18 g          | rade uniform?               | no Estimated capacity                  |
| 0.1             | sec. ft.           |                   |                             | •                                      |
| 8. Locatio      | n of area to be    | irrigated, or ple | ace of use                  |  |
| Township        | Range              | Section           | Forty-acre Tract            | Number Acres To Be Irrigated           |
| 34 S            | 5 W                | 9                 | $NW_{4} NW_{4}$             | Domestic                               |
|                 |                    |                   |                             | Domestic                               |
|                 |                    |                   |                             |  |
|                 |                    |                   |                             |  |
|                 |                    |                   | ······                      |  |
|                 |                    |                   |                             |  |
|                 |                    |                   |                             |  |
| ·               |                    |                   |                             |  |
|                 |                    |                   |                             |  |
|                 |                    |                   |                             |  |
|                 |                    |                   |                             |  |
|                 |                    |                   |                             |  |
|                 |                    |                   |                             |  |
|                 |                    | · ·               |                             |  |
| (a) Chara       | atam of soil       |                   | red, attach separate sheet) |  |
|                 | ·                  |                   |                             |  |
|                 |                    | •••••             |                             | ······································ |
| OWER OR MINING  |                    | source to be deve | loned                       | the constinut have smeaned             |
|                 |                    |                   |                             | theoretical horsepower                 |
|                 |                    |                   | power                       | sec. ft.                               |
| (c) To          | tal fall to be uti | lized             | Head)                       |  |
| (d) Th          | e nature of the    | works by means    | s of which the power is t   | to be developed                        |
| ······          |                    | •••••             |                             |  |
| (e) Su          | ch works to be l   | ocated in         |                             | of Sec                                 |
| p(No. N. or S.) |                    |                   | (Legal subdivision)         |  |
| ,               | •                  |                   | eam?                        |  |
|                 |                    |                   | (Yes or No)                 |  |
|                 |                    |                   |                             |  |
|                 |                    | , Sec             | , Tp(No. N. or              | , R, W. M<br>S.) (No. E. or W.)        |
| (h) $Th$        | e use to which     | power is to be a  | pplied is                   |  |
|                 |                    |                   |                             |  |

STATE ENGINEER

| MUNICIPAL OR DOMESTIC SUPPLY—             |  |
|---|--|
| 10. (a) To supply the city of             |  |
|   | present population of                                    |
| and an estimated population of            |  |
| (b) If for domestic use state numbe       | er of families to be suppliedTwo                         |
|   | s 11, 12, 13, and 14 in all cases)                       |
| and Table 4 To 1 A A Company Language 4   | 100 00 (Work Completed)                                  |
| 11. Estimated cost of proposed works, \$. |  |
|   | before May 11, 1936                                      |
|   | d on or before   |
| 14. The water will be completely appli-   | ed to the proposed use on or before May 11, 1937         |
|   | W. M. Kerns (Signature of applicant)                     |
|   | (Signature of applicant)  Leland, Oregon                 |
|   | TETIME OF OBOT   |
| Signed in the presence of us as witnesses | :  |
| (1) Alice M. Bacon                        | Grants Pass, Oregon                                      |
| (Name)                                    | (Address of witness)                                     |
| (2) J. E. Danills (Name)                  | Grants Pass, Oregon (Address of witness)                 |
| Remarks: Owner has used spring            | for 20 years. Pipe line has been in use                  |
| 3 years. Spring on applicants land.       |  |
|   |  |
|   |  |
|   |  |
|   |  |
| -   |  |
|   |  |
|   |  |
|   |  |
| STATE OF OREGON,                          |  |
| Sounds of Manion 888.                     |  |
| County of Marion, )                       |  |
|   | he foregoing application, together with the accompanying |
| maps and data, and return the same for    |  |
|   |  |
| `   |  |
|   | pplication must be returned to the State Engineer, with  |
| corrections on or before                  |  |
| ,   | ,  |
| WITNESS my hand this do                   | vy 0 , 195   |

| Application | No. 15820 |
|-------------|-----------|
| Permit No.  | 11679     |

## **PERMIT**

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

|                               | Division No District No  |
|-------------------------------|--|
|                               | This instrument was first received in the office of the State Engineer at Salem, Oregon,   |
|                               | on the 13th day of May,  |
|                               | 193.5, at8:00 o'clockA. M.   |
|                               | Returned to applicant:   |
|                               | Corrected application received:  |
|                               | Approved:  |
|                               | July 10, 1935  |
|                               | Recorded in book No of   |
| ,                             | Permits on page11678   |
|                               | CHAS, E. STRICKLIN   |
|                               | Duging a Proin No. 15 Prog. 375_C  |
|                               | Drainage Basin No. 15 Page 375-C  Fees Paid \$10.00  |
|                               |  |
| STATE OF OREGON,   ss.        | PERMIT   |
| County of Marion.             |  |
| subject to existing rights of | t I have examined the foregoing application and do hereby grant the same, and the following limitations and conditions:  nted is limited to the amount of water which can be applied to beneficial use |
| and shall not exceed0.0       | 2 cubic feet per second measured at the point of diversion from the  |
| stream, or its equivalent in  | case of rotation with other water users, from  |
|                               | Browning Spring  |
|                               | s water is to be applied isdomestic  |
|                               | s appropriation shall be limited to  |
|                               |  |
|                               |  |
| and shall be subject to such  | h reasonable rotation system as may be ordered by the proper state officer.  |
|                               | this permit is May 13, 1935  |
|                               | work shall begin on or before July 10, 1936 and shall  |
|                               | th reasonable diligence and be completed on or before  |
| Oct. 1, 1937                  |  |
| 0.4 3 3079                    | of the water to the proposed use shall be made on or before  |
| WITNESS my hand               | this 10th day of July , 193 5  |
|                               | CHAS. E. STRICKLIN   |
|                               | STATE ENGINEER   |