SUPERSEDED CERTIFICATE NO. 44235

*APPLICATION FOR A PERMIT

To Appropriate the Public Waters of the State of Oregon

| I, Jean K. Warren | ns and Robert H. Warrens (Name of applicant) |
|---|---|
| ofFcrest Grove | , County of Washington |
| State of Oregon | do hereby make application for a permit to appropriate the |
| following described public waters | of the State of Oregon, SUBJECT TO EXISTING RIGHTS: |
| If the applicant is a corpore | ation, give date and place of incorporation |
| | |
| • | osed appropriation is Gales Creek (Name of stream) |
| | (Name of stream) , a tributary of |
| | hich the applicant intends to apply to beneficial use is4 |
| cubic feet per second. Pump "A" ? | 2 cu. ft. Pump "B" 2. cu. ft. (If water is to be used from more than one source, give quantity from each) |
| **3. The use to which the wo | ater is to be applied is |
| | (Irrigation, power, mining, manufacturing, domestic supplies, etc.) |
| 4. The point of diversion i | is located ft from the from the |
| corner of Pump "A" about 1200 | O ft. SE of the NW corner Sec. 21, in the NW |
| ump "B" near the center of | the NET NET of Section 20. Both pumps are portable and |
| · | agh year one point of diversion, each must be described. Use separate sheet if necessary) |
| being within the NE NE of So | ec. 20 & NW_{4}^{\perp} NW_{4}^{\perp} of $Sec.$ 21 , $Tp.$ 1 N mallest legal subdivision) (N. or S.) |
| · | unty of Washington |
| | sheet to be (Miles or feet) |
| • | (Smallest legal subdivision) of Sec. , Tp. (N, or S.) |
| R, W . M ., the propos | sed location being shown throughout on the accompanying map. |
| | DESCRIPTION OF WORKS |
| Diversion Works— | |
| 6. (a) Height of dam | feet, length on top feet, length at bottom |
| feet; material to l | be used and character of construction(Loose rock, concrete, masonry, |
| rock and brush, timber crib, etc., wasteway over or | |
| (b) Description of headga | (Timber, concrete, etc., number and size of openings) |
| | |
| (4) 14 | and aims account decements |
| | ped give general description |
| Pump "A". #3600-5 inch Got (Size and type | ped give general description (Size and type of pump) puld Centrifugal pump direct connected to 10 h.p. motor — of engine or motor to be used, total head water is to be lifted, etc.) 600 gal. p.m. pump "B" same as described in Permit #7185. |

^{*} A different form of application is provided where storage works are contemplated

^{••} Applications for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer States Original Property States of the Applications of the App

| CANAL SYSTEM OF PIPE LINE SEE ATTACHED SHELL | CANAL SYS | тем ор Ргов 1 | INF | SEE | ATTACHED | SHEET |
|--|-----------|---------------|-----|-----|----------|-------|
|--|-----------|---------------|-----|-----|----------|-------|

| • | eadgate: width | h on top (at wo | iter line) | feet; width on bottom |
|---|------------------|-----------------------|---|------------------------|
| thousand feet. | feet; depth | of water | feet; grade | feet fall per one |
| • | | miles from h | eadgate: width on top (at wat | er line) |
| | | | feet; depth of | |
| grade | | | | |
| | | | .; size at intake, | in.: size at |
| | | | e of use in.; d | |
| | | | . Is grade uniform? | |
| | | J v | . 18 grade unijorni: | Detimated Capacity |
| 0 7 | , | . The desired and and | an along of the Thuman HAH | Dundont HAR |
| Township | Range | Section | or place of use Pump "A" Forty-acre Tract | Number Acres |
| | | | | To Be Irrigated |
| 1 N | 4 W | 16 | SW4 SW4 | 6.5 |
| | | 21 | | 17.5 |
| *************************************** | - | | NE¼ N₩¼ | 13 |
| | | | SE ¹ / ₄ NW ¹ / ₄ | <u>3</u> 40 |
| | | | Pump "B" Project | n p n |
| lN | 4 W | 20 | NW¼ NE¼ | 10 |
| | | | SW NE | 5 |
| | | | SE NE | 16 |
| | | | NE SE | |
| | | | SW4 NW4 | |
| | 1 | | NW4 NW4 | |
| *************************************** | | | | |
| | | <u> </u> | ce required, attach separate sheet) | |
| (a) Cha | racter of soil | Sandy loam, | clay loam, silty loam | |
| | | | es, clover, corn, bulbs, | general farm crops |
| Power or Minin | | | | |
| | | | developed | theoretical horsepower |
| (b) (| Quantity of w | ater to be used | l for power | sec. ft. |
| (c) I | Total fall to be | utilized | feet. | |
| | | | (Head) means of which the power is to | o be developed |
| | , | | | - |
| (e) S | Such works to | he located in | | of Sec |
| | | | (Legal subdivision) | |
| Tp(No. N. or S.) | | | | |
| (4) 7 | | | y stream?(Yes or No) | |
| | T SO MOMP ST | ream and locat | e point of return | |
| (g) I | | | _ | |
| (g) I | | | (No. N. or S | |
| (g) I | | | No. N. or S | |

Supplement to application for a permit to appropriate water by Jean K. Warrens and Robert H. Warrens, June 26, 1935.

Project "A" Pump "A".

The pump discharges into about 800 feet of 10 inch wood pipe, running from about the center of the NW_4 NW_4 of Sec. 21, up to the Gales Creek Road in the NE_4 of NW_4 of Sec. 21. There are two head ditches, the upper one, 67 foot head, following the road. The lower head, 55 feet, goes in two directions: 1- southeasterly about 800 feet, then about 275 feet flume made from 2 pieces by 2by 12 lumber, then about 350 ditch. 2-going north and northwest in open ditch for about 300 feet, then about 340 feet flume made of 3 pieces of 2 by 12 lumber, then about 200 feet of wood pipe, then about 400 feet open ditch.

The project cost about \$500.00 and was started about May 1, 1935, and completed about June 1, with about 35 acres watered by June 26, 1935. Water should be completed appplied by August 1, 1939.

Project "B" Pump "B"

This is the same pump as used and described in Permit #7185, of August 18, 1924. It is a Figure 505-8 inch Fairbanks Morse Centrifugal Pump. At this date it is being driven by a Caterpillar Tractor. Suction, 14 feet 8 inch pipe. Discharge, 6 feet 8 inch pipe, 45 feet 10 inch wood pipe discharging into a head ditch about 4 feet wide at the bottom, 6 feet at the top and 2 feet deep. This pump is located in about the center of the NE_4^+ NE_4^+ of Sec. 20. At times, it is necessary to move the pump short distances, because of changes in the creek bank. The main head ditch runs in a southerly direction.

This project is intended as an addition to Permit #7185 and at times it may be necessary to use some of the water to supplement that described in Permit #11257.

Estimated cost is \$300.00 with work commencing on June 1, 1935, with water applied to about 8 acres by June 26, 1935. Construction work should be completed by August 1, 1938 and water completely applied by September, 1939.

| 10. (a) To supply the city of | |
|--|--|
| • | present population of |
| (Name of) and an estimated population of | |
| | r of families to be supplied |
| | 11, 12, 13, and 14 in all cases) |
| | see attached sheet, for Project "B" see below under remarks for Project "A". |
| 13. Construction work will be completed | on or before |
| 14. The water will be completely applie | ed to the proposed use on or before |
| | Jean K. Warrens (Signature of applicant) |
| | Robert H. Warrens |
| Signed in the presence of us as witnesses: | |
| (1) Agnes I. Menzies, 245 San Carlos Av | ve, Sausalito, California (Address of witness) |
| (2) Ressie Holray (Name) | , Forest Grove, Ore. (Address of witness) |
| | p "A" is on the east side of Gales Creek. Work bega |
| out May 1 and was completed about June 1, | , 1935, and water has been applied to about 35 acres |
| • |) inch wood pipe and two flumes made from 2 by 12 |
| ber about 275 feet and 340 feet long. J | The head ditches are about 1 foot deep, 2 feet |
| le at the bottom and 4 feet at the top. | The project cost about \$500.00 and water should |
| completely applied by August 1, 1939. | |
| Project "B" using Pump "B" is an | addition to Permit #7185 and is on the West side |
| Gales Creek. In dry years it may be nec | cessary to use some of the water from Project |
| to supplement that described in Permit. | #11257 |
| STATE OF OREGON,) | |
| $STATE\ OF\ OREGON, \ County\ of\ Marion, \ Ss.$ | |
| | e foregoing application, together with the accompanying |
| | |
| | |
| | |
| | oplication must be returned to the State Engineer, with |
| corrections on or before | , 193 |
| | |

| Application | No15909 |
|-------------|---------|
| | |

Permit No.....11746

PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

Division No. District No.....

| | This instrument was first received in the office of the State Engineer at Salem, Oregon, |
|---|---|
| | on the 29th day of June, |
| | 1935., at8:00 o'clockAM. |
| | Returned to applicant: |
| | |
| | Corrected application received: |
| | Approved: |
| | August 15, 1935 |
| <u>. </u> | Recorded in book No33 of |
| | Permits on page 11746 |
| | CHAS. E. STRICKLIN STATE ENGINEER |
| | Drainage Basin No. 2 Page 62-A |
| | Fees Paid 19.85 |
| STATE OF OREGON, | PERMIT |
| County of Marion. | • |
| This is to certify the | at I have examined the foregoing application and do hereby grant the same, |
| - T | and the following limitations and conditions: anted is limited to the amount of water which can be applied to beneficial use |
| | 24 cubic feet per second measured at the point of diversion from the |
| | case of rotation with other water users, from |
| | Gales Creek |
| The use to which th | is water is to be applied is irrigation |
| | |
| | is appropriation shall be limited to 1/80th of one cubic foot per |
| second or its equivalen | nt for each acre irrigated, and shall be further limited to a |
| | xceed 2 acre feet per acre for each acre irrigated during the |
| irrigation season | |
| | th reasonable rotation system as may be ordered by the proper state officer. |
| | this permit is June 29, 1935 |
| | work shall begin on or before August 15, 1936 and shall |
| | ith reasonable diligence and be completed on or before |
| Oct. 1, 1937 Extended to Oct. Extended to Oct. Extended to Oct. | |
| Complete application Oct. 1, 1938 Extended to Oct. Extended to Oct. | n of the water to the proposed use shall be made on or before |
| | d this15th day ofAugust, 193_5 |
| | CHAS. E. STRICKLIN |
| | STATE ENGINEER |