

*APPLICATION FOR A PERMIT

CERTIFICATE NO. 12249

To appropriate the Public Waters of the State of Oregon

I, Southern Pacific Company of Portland, County of Multnomah, State of Oregon, do hereby make application for a permit to appropriate the following described public waters of the State of Oregon, subject to existing rights:

If the applicant is a corporation, give date and place of incorporation State of Kentucky

1. The source of the proposed appropriation is Spring, a tributary of Crescent Creek

2. The amount of water which the applicant intends to apply to beneficial use is 0.05 cubic feet per second.

**3. The use to which the water is to be applied is Domestic

4. The point of diversion is located ft. and ft. from the corner of S 30° 54' W. - 450.6 ft. from north quarter corner of Section 11, T. 24 S., R. 6 E.W.M.

being within the NE 1/4 NW 1/4 of Sec. 11, Tp. 24 S, R. 6 E, W. M., in the county of Klamath

5. The pipe line to be 2500 feet in length, terminating in the SW 1/4 NE 1/4 of Sec. 11, Tp. 24 S, R. 6 E, W. M., the proposed location being shown throughout on the accompanying map.

DESCRIPTION OF WORKS

DIVERSION WORKS—

6. (a) Height of dam feet, length on top feet, length at bottom feet; material to be used and character of construction

(b) Description of headgate

(c) If water is to be pumped give general description 2 1/2" x 3" displacement pump 440 volt, 3 phase - 60 cycle 3/4 H.P. Motor - 60' Head

* A different form of application is provided where storage works are contemplated. ** Applications for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission.

CANAL SYSTEM OR PIPE LINE—

7. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

(b) At miles from headgate: width on top (at water line) feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

(c) Length of pipe, 2500 ft.; size at intake, 1 1/2 in.; size at ft. from intake in.; size at place of use 1 1/2 in.; difference in elevation between intake and place of use, 30 to 50 ft. Is grade uniform? no Estimated capacity, 0.05 sec. ft.

8. Location of area to be irrigated, or place of use

Table with 5 columns: Township, Range, Section, Forty-acre Tract, Number Acres To Be Irrigated. Row 1: 24 S, 6 E, 11, SW 1/4 NE 1/4, - - - -

(If more space required, attach separate sheet)

(a) Character of soil

(b) Kind of crops raised

POWER OR MINING PURPOSES—

9. (a) Total amount of power to be developed theoretical horsepower.

(b) Quantity of water to be used for power sec. ft.

(c) Total fall to be utilized feet. (Head)

(d) The nature of the works by means of which the power is to be developed

(e) Such works to be located in of Sec. (Legal subdivision)

..... Tp., R., W. M. (No. N. or S.) (No. E. or W.)

(f) Is water to be returned to any stream? (Yes or No)

(g) If so, name stream and locate point of return

....., Sec., Tp., R., W. M. (No. N. or S.) (No. E. or W.)

(h) The use to which power is to be applied is

(i) The nature of the mines to be served

MUNICIPAL OR DOMESTIC SUPPLY—

10. (a) To supply the city of
..... County, having a present population of
(Name of)
and an estimated population of in 193.....

(b) If for domestic use state number of families to be supplied 6

(Answer questions 11, 12, 13, and 14 in all cases)

- 11. Estimated cost of proposed works, \$2300.....
- 12. Construction work will begin on or before Sept. 1, 1935.....
- 13. Construction work will be completed on or before Nov. 1, 1935.....
- 14. The water will be completely applied to the proposed use on or before Nov. 1, 1935.....

SOUTHERN PACIFIC COMPANY

(Signature of applicant)

By Jas. A. Lathrop

Tax, Right of Way & Asst. Lease Agent

Signed in the presence of us as witnesses:

- (1) W. H. LEE 2704 N.E. 40th Ave., Portland, Ore.
(Name) (Address of witness)
- (2) Sarah N. Johnson 3175 N.E. Regents Dr., Portland, Oregon
(Name) (Address of witness)

Remarks:

STATE OF OREGON, }
County of Marion, } ss.

This is to certify that I have examined the foregoing application; together with the accompanying maps and data, and return the same for

Completion

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before August 19, 1935..

WITNESS my hand this 19th day of July, 1935..

CHAS. E. STRICKLIN

STATE ENGINEER

EL

Application No. 15943

Permit No. 11783

PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

Division No. District No.

This instrument was first received in the office of the State Engineer at Salem, Oregon,

on the 19th day of July

1935, at 8:00 o'clock A.M.

Returned to applicant:

Corrected application received:

Approved:

September 28, 1935

Recorded in book No. 53 of Permits on page 11783

CHAS. E. STRICKLIN

STATE ENGINEER

5-20

\$10.00

PERMIT

STATE OF OREGON,)
County of Marion,) ss.

This is to certify that I have examined the foregoing application and do hereby grant the same, subject to the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use measured at the point of diversion from the stream, and shall not exceed 0.05 cubic feet per second, or its equivalent in case of rotation with other water users, from A spring

The use to which this water is to be applied is domestic

If for irrigation, this appropriation shall be limited to of one cubic foot per second or its equivalent for each acre irrigated and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is July 19, 1935

Actual construction work shall begin on or before September 28, 1936 and shall thereafter be prosecuted with reasonable diligence and be completed on or before Oct. 1, 1937

Complete application of the water to the proposed use shall be made on or before Oct. 1, 1938

WITNESS my hand this 28th day of September, 1935

CHAS. E. STRICKLIN

STATE ENGINEER