

***APPLICATION FOR A PERMIT**

CERTIFICATE NO. 15566

To appropriate the Public Waters of the State of Oregon

I, World War Veterans' State Aid Commission, State of Oregon
(Name of applicant)

of _____, County of _____,
(Postoffice)

State of _____, do hereby make application for a permit to appropriate the following described public waters of the State of Oregon, **SUBJECT TO EXISTING RIGHTS:**

If the applicant is a corporation, give date and place of incorporation _____

1. The source of the proposed appropriation is Hot spring, commonly known as
(Name of stream)
Fisher's spring, a tributary of no stream. See original field
notes of T. 7 S., R. 38 E.W.M. Oregon

2. The amount of water which the applicant intends to apply to beneficial use is 0.29
 cubic feet per second. _____
(If water is to be used from more than one source, give quantity from each)

**3. The use to which the water is to be applied is irrigation, domestic and stock
(Irrigation, power, mining, manufacturing, domestic supplies, etc.)
(Irrigation 0.27 Sec. Ft. Domestic and livestock 0.02 Sec. Ft.)

4. The point of diversion is located 1070 ft. south and 2600 ft. East from the _____
(N. or S.) (E. or W.)
(S. 67 38' E. 2812 ft.)
corner of Sections 3, 4, 9 & 10, T. 7 S., R. 38 E.W.M. Oregon
(Section or subdivision)

(If preferable, give distance and bearing to section corner)

(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)

being within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 10, Tp. 7 S,
(Give smallest legal subdivision) (N. or S.)

R. 38 E, W. M., in the county of Baker
(E. or W.)

5. The Upper Ditch _____ to be is $\frac{1}{2}$ mile
(Main ditch, canal or pipe line) (Miles or feet)
 and lower Ditch is $\frac{1}{2}$ mile
 in length, terminating in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 3, Tp. 7 S,
(Smallest legal subdivision) (N. or S.)

R. 38 E, W. M., the proposed location being shown throughout on the accompanying map.
(E. or W.)

DESCRIPTION OF WORKS

DIVERSION WORKS—

6. (a) Height of dam none feet, length on top _____ feet, length at bottom _____ feet; material to be used and character of construction _____
(Loose rock, concrete, masonry)

Direct diversion
rock and brush, timber crib, etc., wasteway over or around dam)

(b) Description of headgate _____
(Timber, concrete, etc., number and size of openings)

(c) If water is to be pumped give general description _____
(Size and type of pump)

(Size and type of engine or motor to be used, total head water is to be lifted, etc.)

* A different form of application is provided where storage works are contemplated.

** Applications for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

CANAL SYSTEM OR PIPE LINE—

7. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) $1\frac{1}{2}$ ft. to 3 ft. ^{variable} feet; width on bottom 1 ft. to 2 ft. feet; depth of water $\frac{1}{4}$ to $\frac{1}{2}$ feet; grade ^{variable} feet fall per one thousand feet.

(b) At _____ miles from headgate: width on top (at water line) _____ feet; width on bottom _____ feet; depth of water _____ feet; grade _____ feet fall per one thousand feet.

(c) Length of pipe, 500 ft.; size at intake, 6 in.; size at 400 ft. from intake $\frac{1}{2}$ in.; size at place of use $\frac{1}{2}$ in.; difference in elevation between intake and place of use, about 60 ft. Is grade uniform? no Estimated capacity, 0.02 sec. ft.

8. Location of area to be irrigated, or place of use _____

Township	Range	Section	Forty-acre Tract	Number Acres To Be Irrigated
7 S	38 E	3	SE $\frac{1}{4}$ SW $\frac{1}{4}$	18.41
		10	NE $\frac{1}{4}$ NW $\frac{1}{4}$	2.87
			NW $\frac{1}{4}$ NE $\frac{1}{4}$	Domestic and stock

(If more space required, attach separate sheet)

(a) Character of soil loam

(b) Kind of crops raised Alfalfa and grass hay

POWER OR MINING PURPOSES—

9. (a) Total amount of power to be developed theoretical horsepower.

(b) Quantity of water to be used for power sec. ft.

(c) Total fall to be utilized feet.
(Head)

(d) The nature of the works by means of which the power is to be developed

(e) Such works to be located in _____ of Sec. _____,
(Legal subdivision)

Tp. _____, R. _____, W. M.
(No. N. or S.) (No. E. or W.)

(f) Is water to be returned to any stream? _____
(Yes or No)

(g) If so, name stream and locate point of return _____

_____, Sec. _____, Tp. _____, R. _____, W. M.
(No. N. or S.) (No. E. or W.)

(h) The use to which power is to be applied is _____

(i) The nature of the mines to be served _____

MUNICIPAL OR DOMESTIC SUPPLY—

10. (a) To supply the city of _____
_____ County, having a present population of _____
(Name of)
and an estimated population of _____ in 193_____.

(b) If for domestic use state number of families to be supplied One family & livestock

(Answer questions 11, 12, 13, and 14 in all cases)

- 11. Estimated cost of proposed works, \$ 100.00 ditches all in. Need cleaning out. Washout to be repaired.
Water is piped into dwelling.
- 12. Construction work will begin on or before upon approval
- 13. Construction work will be completed on or before Constructed.
- 14. The water will be completely applied to the proposed use on or before _____

AID
WORLD WAR VETERANS STATE/COMM.
(Signature of applicant)

By A. J. Crose
Property Management Department

Signed in the presence of us as witnesses:

- (1) _____, _____
(Name) (Address of witness)
- (2) _____, _____
(Name) (Address of witness)

Remarks: Water being used on 0.85 acres from upper ditch in NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 10, T. 7 S., R. 38 E.W.M. Limited to this area by washout. Water being used on 1.12 acres in SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 3, T. 7 S., R. 38 E.W.M. on land below lower ditch. Domestic water is piped into dwelling. By repair of existing ditches, water can be put on land as applied for.

STATE OF OREGON, }
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for _____

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before _____, 193_____.

WITNESS my hand this _____ day of _____, 193_____.

STATE ENGINEER

Application No. 15963

Permit No. 11796

PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

Division No. District No.

This instrument was first received in the office of the State Engineer at Salem, Oregon,

on the 29th day of July

1935, at 9:00 o'clock A.M.

Returned to applicant:

Corrected application received:

Approved:

September 28, 1935

Recorded in book No. 33 of

Permits on page 11796

CHAS. E. STRICKLIN

STATE ENGINEER

Drainage Basin No. 9 Page 237-A

Fees Paid \$14.50

STATE OF OREGON, } ss. County of Marion.

PERMIT

This is to certify that I have examined the foregoing application and do hereby grant the same, subject to existing rights and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.29 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from

Hot Spring commonly known as "Fisher's Spring"

The use to which this water is to be applied is Irrigation, domestic and stock, being 0.27 sec. ft. for irrigation, and 0.02 sec. ft. for domestic and stock.

If for irrigation, this appropriation shall be limited to 1/40th of one cubic foot per second or its equivalent for each acre irrigated,

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is July 29, 1935

Actual construction work shall begin on or before September 28, 1936 and shall thereafter be prosecuted with reasonable diligence and be completed on or before

Oct. 1, 1937 Extended to Oct. 1, 1938 Extended to Oct. 1, 1940 Extended to Oct. 1, 1941

Complete application of the water to the proposed use shall be made on or before

Oct. 1, 1938 Extended to Oct. 1, 1939 Extended to Oct. 1, 1940 Extended to Oct. 1, 1941 Extended to Oct. 1, 1942

WITNESS my hand this 28th day of September, 1935

CHAS. E. STRICKLIN

STATE ENGINEER