

**\*APPLICATION FOR A PERMIT**

**To Appropriate the Public Waters of the State of Oregon**

I, Clay B. Green (Name of applicant)  
of Route 2, Sheridan (Postoffice), County of \_\_\_\_\_,  
State of Oregon, do hereby make application for a permit to appropriate the  
following described public waters of the State of Oregon, **SUBJECT TO EXISTING RIGHTS:**

If the applicant is a corporation, give date and place of incorporation \_\_\_\_\_

1. The source of the proposed appropriation is Deer Creek (Name of stream)

\_\_\_\_\_, a tributary of Yamhill River

2. The amount of water which the applicant intends to apply to beneficial use is 0.38  
cubic feet per second. (If water is to be used from more than one source, give quantity from each)

\*\*3. The use to which the water is to be applied is irrigation  
(Irrigation, power, mining, manufacturing, domestic supplies, etc.)

4. The point of diversion is located \_\_\_\_\_ ft. \_\_\_\_\_ and 300 ft. E from the SW $\frac{1}{4}$   
corner of SE $\frac{1}{4}$  of Sec. 24, T. 4 S., R. 6 W. (Section or subdivision)

(If preferable, give distance and bearing to section corner)

(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)

being within the NW $\frac{1}{4}$  NE $\frac{1}{4}$  (Give smallest legal subdivision) of Sec. 25, Tp. 4 S,  
(N. or S.)

R. 6 W, W. M., in the county of Yamhill  
(E. or W.)

5. The ditch and flume (Main ditch, canal or pipe line) to be 1800 feet (Miles or feet)  
in length, terminating in the SW $\frac{1}{4}$  NE $\frac{1}{4}$  (Smallest legal subdivision) of Sec. 25, Tp. 4 S,  
(N. or S.)

R. 6 W, W. M., the proposed location being shown throughout on the accompanying map.  
(E. or W.)

**DESCRIPTION OF WORKS**

**DIVERSION WORKS—**

6. (a) Height of dam 3 feet, length on top 16 feet, length at bottom  
12 feet; material to be used and character of construction timber  
(Loose rock, concrete, masonry,

rock and brush, timber crib, etc., wasteway over or around dam)

(b) Description of headgate timber  
(Timber, concrete, etc., number and size of openings)

(c) If water is to be pumped give general description \_\_\_\_\_  
(Size and type of pump)

(Size and type of engine or motor to be used, total head water is to be lifted, etc.)

\* A different form of application is provided where storage works are contemplated.

\*\* Applications for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.



MUNICIPAL OR DOMESTIC SUPPLY—

10. (a) To supply the city of \_\_\_\_\_  
\_\_\_\_\_ County, having a present population of \_\_\_\_\_  
(Name of)  
and an estimated population of \_\_\_\_\_ in 193\_\_\_\_\_

(b) If for domestic use state number of families to be supplied \_\_\_\_\_

(Answer questions 11, 12, 13, and 14 in all cases)

11. Estimated cost of proposed works, \$ 100.00 \_\_\_\_\_

12. Construction work will begin on or before One year after approval \_\_\_\_\_

13. Construction work will be completed on or before Two years after approval \_\_\_\_\_

14. The water will be completely applied to the proposed use on or before Three years after approval \_\_\_\_\_

Clay B. Green  
(Signature of applicant)

Signed in the presence of us as witnesses:

(1) V. S. Bovelie, Salem  
(Name) (Address of witness)

(2) \_\_\_\_\_  
(Name) (Address of witness)

Remarks: \_\_\_\_\_

STATE OF OREGON, }  
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for \_\_\_\_\_

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before \_\_\_\_\_, 193\_\_\_\_\_

WITNESS my hand this \_\_\_\_\_ day of \_\_\_\_\_, 193\_\_\_\_\_

STATE ENGINEER

Application No. 15974

Permit No. 11803

# PERMIT

TO APPROPRIATE THE PUBLIC  
WATERS OF THE STATE  
OF OREGON

Division No. District No.

This instrument was first received in the  
office of the State Engineer at Salem, Oregon,

on the 5th day of August,

1935, at 2:30 o'clock P.M.

Returned to applicant:

Corrected application received:

Approved:

September 28, 1935

Recorded in book No. 33 of

Permits on page 11803

CHAS. E. STRICKLIN

STATE ENGINEER

Drainage Basin No. 2 Page 90-A

Fees Paid \$9.50

STATE OF OREGON, }  
County of Marion. } ss.

PERMIT

This is to certify that I have examined the foregoing application and do hereby grant the same, subject to existing rights and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.38 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from

Deer Creek

The use to which this water is to be applied is Irrigation

If for irrigation, this appropriation shall be limited to 1/80th of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 1/2 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is August 5, 1935

Actual construction work shall begin on or before September 28, 1936 and shall thereafter be prosecuted with reasonable diligence and be completed on or before

Oct. 1, 1937 Extended to Oct. 1, 1939 Extended to Oct. 1, 1942  
Extended to Oct. 1, 1940 Extended to Oct. 1, 1944  
Extended to Oct. 1, 1941 Extended to Oct. 1, 1946

Complete application of the water to the proposed use shall be made on or before

Oct. 1, 1938 Extended to Oct. 1, 1939 Extended to Oct. 1, 1942  
Extended to Oct. 1, 1940 Extended to Oct. 1, 1944  
Extended to Oct. 1, 1941 Extended to Oct. 1, 1947

WITNESS my hand this 28th day of September, 1935.

CHAS. E. STRICKLIN

STATE ENGINEER