ASSIGNED, Sec. Misc. Rec. Vol. 2 Page 988

## \*APPLICATION FOR A PERMIT

## To Appropriate the Public Waters of the State of Oregon

| I,            | G. S. Mangle                                  |  |                                  | ,                                       |
|---------------|---|--|----------------------------------|---|
| of            | Corvallis, Koute                              | (Name of applicant)  |                                  | ton ,                                   |
|               | (Postoffice)<br>Oregon                        |  |                                  |   |
| following     | described public waters of t                  | he State of Oregon, subj                                       | ject to existing right           | ts:                                     |
| If            | the applicant is a corporation                | , give date and place of i                                     | incorporation                    |   |
|               | The source of the proposed                    |  |                                  |   |
|               |   | , a tributary of   | Marys River                      | •                                       |
| 2.            | The amount of water which                     | the applicant intends to                                       | apply to beneficial u            | se is one                               |
| cubic feet    | t per second                                  | f water is to be used from more than                           | one source, give quantity from   | esch)                                   |
|               | The use to which the water i                  | is to be applied isir  | rigation                         |   |
|               |   | (Irrigat   | ion, power, mining, manufacto    | uring, domestic supplies, etc.)         |
| ,             | two   | 4.1 64   | J &4                             | fuom the                                |
|               | The point of diversion is loca                |  |                                  |   |
| corner of     | 115 feet north of co                          | rner of sections 29.  (Section or subdivision                  | 30, 31 and 32;                   |   |
| other o       | liversion is 6 chains no:                     | rthwest of NE corner<br>rable, give distance and bearing to se |                                  | Section 30                              |
|               | (If there is more than one pos                | int of diversion, each must be descri                          | bed. Use separate sheet if r     | ecessary.)                              |
| being wit     | thin the SE SE (Give smaller                  | st legal subdivision)  | . of Sec30                       | , Tp. 12 S                              |
| R5W.          |   | ofBenton   |                                  |   |
| 5.            | Themain.ditch                                 | itch, canal or pipe line)                                      | to be                            | 300 feet (Miles or feet)                |
| in length,    | , terminating in the SW                       | SE4  | of Sec. 30                       | ,                                       |
|               | , W. M., the proposed lo                      | (Smallest legal subdivision) ocation being shown thre          | oughout on the acco              | • |
| (12.0)        |   | DESCRIPTION OF WO  | RKS                              |   |
| DIVERSIO      | n Works                                       |  |                                  |   |
| 6.            | (a) Height of dam                             | feet, length on to   | op                               | feet, length at bottom                  |
| ••••          | feet; material to be use                      | ed and character of cons                                       | struction                        | (Loose rock, concrete, masonry,         |
| rock and brus | h, timber crib, etc., wasteway over or around |  |                                  |   |
| ( <i>b</i>    | ) Description of headgate                     | (Timber, conci   | rete, etc., number and size of o | penings)                                |
| (c            | f) If water is to be pumped g                 |  | 6 inch porte                     | able outfit                             |
|               | ugal pump driven by trac                      |  | (Size and type of p              | ump)                                    |
| •••••         |   | engine or motor to be used, total he                           | • <i>•</i>                       |   |
| •••••         |   |  | ••••••                           | ••••••                                  |

<sup>\*</sup> A different form of application is provided where storage works are contemplated

<sup>\*\*</sup> Applications for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

| CANAL SYSTEM O                                      | R PIPE LINE-       |   |  |   |
|---|--------------------|---|--|---|
| 7. (a) G  | live dimensions    | at each point of                        | canal where materially char                            | nged in size, stating miles from        |
| headgate. At headgate: width on top (at water line) |                    |   |  | feet; width on bottom                   |
| thousand feet.                                      | feet; depth of     | water                                   | feet; grade  | feet fall per one                       |
| •   |                    | miles from head                         | dgate: width on top (at wat                            | er line) 4                              |
|   | feet; width or     | bottom                                  | 2 feet; depth of                                       | water 15 in feet,                       |
|   | imately            |   |  |   |
|   |                    |   |  | in.; size at ft.                        |
|   |                    |   |  | ifference in elevation between          |
|   |                    |   |  | Estimated capacity,                     |
|   |                    |   | <i>g, wae with or not</i>                              |   |
|   | •                  | e irrianted or                          | place of use   |   |
| Township  | Range              | Section                                 | Forty-acre Tract                                       | Number Acres To Be Irrigated            |
| 12 S  | 5 W                | 30                                      | SW4 SE4  | 11                                      |
|   |                    | *************************************** |  | 18                                      |
| •••••   |                    |   |  |   |
|   |                    |   |  |   |
|   |                    |   |  | 2                                       |
|   |                    | 1                                       |  | 1 2                                     |
| •••••   |                    |   |  | 3                                       |
| ***************************************             |                    | 32                                      | NMª NMª  | 1 2 20                                  |
|   |                    |   |  | 38                                      |
| •••••   |                    |   | <u></u>  |   |
|   |                    |   | <u></u>  |   |
| •   |                    |   |  | ···                                     |
|   |                    |   |  |   |
| (a) Cha   | racter of soil     |   | required, attach separate sheet) and Wapato silty clay | loam                                    |
|   | •                  |   |  |   |
| Power or Minin                                      |                    | ••••••                                  |  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|   |                    | power to be de                          | eveloped   | theoretical horsepower.                 |
| (b) (   | Quantity of wat    | er to be used f                         | or power   | sec. ft.                                |
| (c) I   | Total fall to be u | tilized                                 | (Head)   |   |
|   |                    |   | ,,   | to be developed                         |
| ***************************************             |                    |   |  |   |
| (e) S   | Such works to b    | e located in                            |  | of Sec,                                 |
| Tp(No. N. or S.)                                    |                    |   | ·  |   |
|   |                    |   | stream?(Yes or No)                                     |   |
|   |                    |   |  | 5                                       |
|   |                    |   |  | , R, W. M.                              |
|   |                    |   |  | S.) (No. E. or W.)                      |
|   |                    |   |  |   |
| (i) <i>T</i>  | The nature of t    | he mines to be                          | served   |   |

| MUNICIPAL OR DOMESTIC SUPPLY—  | •   |  |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|--|
| 10. (a) To supply the city of  | .,  |  |  |  |  |  |  |  |
|  | esent population of                                   |  |  |  |  |  |  |  |
| and an estimated population of   | in 193  |  |  |  |  |  |  |  |
| (b) If for domestic use state number of  | of families to be supplied                            |  |  |  |  |  |  |  |
| (Answer questions 11,  | 12, 13, and 14 in all cases)                          |  |  |  |  |  |  |  |
| 11. Estimated cost of proposed works, \$ 300.00  |   |  |  |  |  |  |  |  |
| 12. Construction work will begin on or before May 1, 1933.  13. Construction work will be completed on or before May 1, 1936 |   |  |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |  |
| Ma   | y 1, 1936   |  |  |  |  |  |  |  |
|  | G. S. Mangle  |  |  |  |  |  |  |  |
|  | (Signature of applicant)                              |  |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |  |
| •  |   |  |  |  |  |  |  |  |
| Signed in the presence of us as witnesses:   |   |  |  |  |  |  |  |  |
|  | Corvallis, Oregon (Address of witness)                |  |  |  |  |  |  |  |
| (2) F. Thordarson (Name)   | (Address of witness)  (Address of witness)            |  |  |  |  |  |  |  |
| Remarks: In this project it is co  | entemplated to install a 6 in. centrifugal            |  |  |  |  |  |  |  |
| and that pasture will be grown on the res  | st of the project. It is planned that con-            |  |  |  |  |  |  |  |
|  | and levelling the ground; second, constructin         |  |  |  |  |  |  |  |
| strip borders; third, installation of pur  | pping equipment and ditch.                            |  |  |  |  |  |  |  |
| ······································   |   |  |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |  |
| STATE OF OREGON,   |   |  |  |  |  |  |  |  |
| County of Marion,  |   |  |  |  |  |  |  |  |
| This is to certify that I have examined the  | foregoing application, together with the accompanying |  |  |  |  |  |  |  |
| maps and data, and return the same for   |   |  |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |  |
|  | ication must be returned to the State Engineer, with  |  |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |  |
| In order to retain its priority, this appl   | , 193   |  |  |  |  |  |  |  |

STATE ENGINEER

| Application | No15979 |
|-------------|---------|
|             |         |

Permit No. 11806

## **PERMIT**

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

|   | Division No                                     | District No   | •  |
|---|---|---|--|
|   |   | as first received in the<br>ineer at Salem, Oregon,                                   |  |
|   | on the 9th day o                                | f August  | •  |
|   | 193.5, at8±00 o                                 | clockAM.  |  |
|   | Returned to applicant                           | <b>:</b>  |  |
|   | Corrected application                           | received:   |  |
|   | Approved:                                       |   |  |
|   | September 28, 19                                | 935   |  |
|   |   | No 33 of  |  |
|   | Permits on page 1180                            | 06  |  |
|   | CHAS, E. STRICK                                 | •   |  |
|   | 222   | SIMIL ENGINEER  | . •  |
| STATE OF OREGON,  | \$10.70 PER                                     | MIT   |  |
|   | <b>s.</b>                                       |   |  |
| County of Marion, )   | est I have aversined the fo                     | wagaing application ar  | d do houghy group the gome   |
| subject to the following li   |   |   | nd do hereby grant the same,   |
|   |   | •   |  |
| -   |   |   | an be applied to beneficial use  |
| and shall not exceed4   | cubic feet per                                  | second, or its equivalent   | diversion from the stream,<br>t in case of rotation with other   |
| water users, from   | Muddy Creek                                     |   |  |
| The use to which the  | his water is to be applied                      | is Irrigation   |  |
| 2110 600 00 1111011 6   | ins water to be ac applied.                     |   | ······································   |
| sion of not to exceed<br>season of each year,<br>ordered by the moner | 22 acre feet per acr<br>and shall be subject    | limited to 1/80th<br>rigated and shall b<br>re for each acre ir<br>to such reasonable | of one cubic foot per e further limited to a diver-<br>rigated during the irrigation rotation system as may be |
| Actual construction   | work shall begin on or be                       | efore September 28  | , 1936 and shall   |
| thereafter be prosecuted v  | vith reasonable diligence a<br>193 <del>9</del> | and be completed on or  | before   |
|   |   |   |  |
| Complete application Extended to Oct. 1,1 Oct. 1, 1938                | 1030  |   | on or before   |
|   | d this 28th day of                              |   | , 193.5  |
|   |   | CHAS. E. STRICKL  | IN<br>STATE ENGINEER   |
|   |   |   |  |