

SUPERSEDED  
CERTIFICATE NO. 47983

**\* APPLICATION FOR A PERMIT**

**To appropriate the Public Waters of the State of Oregon**

I, Alex Cruickshank (Name of applicant)  
of McMinnville (Postoffice), County of Yamhill,  
State of Ore., do hereby make application for a permit to appropriate the  
following described public waters of the State of Oregon, **SUBJECT TO EXISTING RIGHTS:**

If the applicant is a corporation, give date and place of incorporation

1. The source of the proposed appropriation is South Yamhill River, trib. (Name of stream)  
Yamhill River, a tributary of Willamette River

2. The amount of water which the applicant intends to apply to beneficial use is 2.5  
cubic feet per second. (If water is to be used from more than one source, give quantity from each)

\*\*3. The use to which the water is to be applied is irrigation  
(Irrigation, power, mining, manufacturing, domestic supplies, etc.)

4. The point of diversion is located 200 ft. north and 0 ft. 0 from the SE  
corner of Richard Booth D.L.C. and approximately 4000 feet E. from Booth Bend Bridge  
(Section or subdivision)  
(If preferable, give distance and bearing to section corner)

(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)  
being within the SE 1/4 NW 1/4 of Sec. 35, Tp. 4 S,  
R. 4 W, W. M., in the county of Yamhill  
(Give smallest legal subdivision) (N. or S.) (E. or W.)

5. The pipe and flume to be 4000 feet  
(Main ditch, canal or pipe line) (Miles or feet)  
in length, terminating in the SW 1/4 SE 1/4 of Sec. 35, Tp. 4 S,  
(Smallest legal subdivision) (N. or S.)  
R. 4 W, W. M., the proposed location being shown throughout on the accompanying map.  
(E. or W.)

**DESCRIPTION OF WORKS**

**DIVERSION WORKS—**

6. (a) Height of dam none feet, length on top ..... feet, length at bottom  
..... feet; material to be used and character of construction .....  
(Loose rock, concrete, masonry,  
rock and brush, timber crib, etc., wasteway over or around dam)

(b) Description of headgate none  
(Timber, concrete, etc., number and size of openings)

(c) If water is to be pumped give general description Electric driven centrifugal  
pump. 15 H.P. motor  
(Size and type of pump) (Size and type of engine or motor to be used, total head water is to be lifted, etc.)

\* A different form of application is provided where storage works are contemplated.  
\*\* Applications for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.



MUNICIPAL OR DOMESTIC SUPPLY—

10. (a) To supply the city of \_\_\_\_\_  
\_\_\_\_\_ County, having a present population of \_\_\_\_\_  
(Name of)  
and an estimated population of \_\_\_\_\_ in 193\_\_\_\_\_.

(b) If for domestic use state number of families to be supplied \_\_\_\_\_

(Answer questions 11, 12, 13, and 14 in all cases)

11. Estimated cost of proposed works, \$... 1000 to 1500

12. Construction work will begin on or before June 1, 1936

13. Construction work will be completed on or before June 20, 1936

14. The water will be completely applied to the proposed use on or before July, 1940

all of 200 acres

Alex Cruickshank  
(Signature of applicant)

Signed in the presence of us as witnesses:

(1) Lewis A. Stanley \_\_\_\_\_  
(Name) (Address of witness)

(2) \_\_\_\_\_  
(Name) (Address of witness)

Remarks: The lands to be irrigated, comprising 200 acres, are  
located in Secs. 35 T. 4 S., R. 4 W.W.M. and in Sec. 2, T. 5 S., R. 4 W.W.M.  
The location of such lands will be shown on a map to be filed.

STATE OF OREGON, }  
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying  
maps and data, and return the same for \_\_\_\_\_

Completion

In order to retain its priority, this application must be returned to the State Engineer, with  
corrections on or before September 14, 1935.

WITNESS my hand this 15th day of August, 1935.

CHAS. E. STRICKLIN  
LN STATE ENGINEER

Application No. 15281

Permit No. 11833

PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

Division No. District No.

This instrument was first received in the office of the State Engineer at Salem, Oregon,

on the 10th day of August,

1935, at 2:15 o'clock P.M.

Returned to applicant:

Corrected application received:

Approved:

S. October 31, 1935

Recorded in book No. 33 of

Permits on page 11833

CHAS. E. STRICKLIN STATE ENGINEER

Drainage Basin No. 2. Page 90-a

Fees Paid \$25.00

STATE OF OREGON, } 88. County of Marion.

PERMIT

This is to certify that I have examined the foregoing application and do hereby grant the same, subject to existing rights and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 2.5 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from

South Yamhill River

The use to which this water is to be applied is Irrigation

If for irrigation, this appropriation shall be limited to 1/80th of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 1/2 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is August 10, 1935

Actual construction work shall begin on or before October 31, 1936 and shall thereafter be prosecuted with reasonable diligence and be completed on or before

Oct. 1, 1937 Extended to Oct. 1, 1939 Extended to Oct. 1, 1940 Extended to Oct. 1, 1943 Extended to Oct. 1, 1947

Complete application of the water to the proposed use shall be made on or before

Oct. 1, 1938 Extended to Oct. 1, 1939 Extended to Oct. 1, 1940 Extended to Oct. 1, 1943 Extended to Oct. 1, 1947

WITNESS my hand this 31st day of October, 1935.

CHAS. E. STRICKLIN

STATE ENGINEER