

*APPLICATION FOR A PERMIT

EXHIBIT NO. 12129

To appropriate the Public Waters of the State of Oregon

I, Mike Yunker and Rose Yunker (Name of applicant) of Route 1, Forest Grove (Postoffice), County of Washington, State of Oregon, do hereby make application for a permit to appropriate the following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation

1. The source of the proposed appropriation is Gales Creek (Name of stream), a tributary of Tualatin River

2. The amount of water which the applicant intends to apply to beneficial use is 0.625 cubic feet per second. (If water is to be used from more than one source, give quantity from each)

**3. The use to which the water is to be applied is Irrigation (Irrigation, power, mining, manufacturing, domestic supplies, etc.)

* 4. The point of diversion is located 950 ft. N and 1150 ft. West from the 1/4 sec. corner of on east boundary of Sec. 34, T. 1 N., R. 4 W. W.M. * Diversion dip 1-3-40- to Bet. a point 3800 ft N. + 1325 ft. W. of S.E. Cor. Sec. 34, and a point 1700 ft. N. of the S.E. cor. Sec. 34, T. 1 N., R. 4 W. on West bank of Gales Creek. (If preferable, give distance and bearing to section corner)

being within the SE 1/4 NE 1/4 of Sec. 34, Tp. 1 N, R. 4 W., W. M., in the county of Washington (Give smallest legal subdivision) (E. or W.)

5. The Main flume and canal to be about 2350 ft. in length, terminating in the NE 1/4 SE 1/4 of Sec. 34, Tp. 1 N, R. 4 W., W. M., the proposed location being shown throughout on the accompanying map. (Main ditch, canal or pipe line) (Miles or feet) (Smallest legal subdivision) (N. or S.) (E. or W.)

DESCRIPTION OF WORKS

DIVERSION WORKS—

6. (a) Height of dam no dam feet, length on top feet, length at bottom feet; material to be used and character of construction (Loose rock, concrete, masonry, rock and brush, timber crib, etc., wasteway over or around dam)

(b) Description of headgate no headgate (Timber, concrete, etc., number and size of openings)

(c) If water is to be pumped give general description Electrically driven 6" pump about 16 ft. lift, - 5 H.P. Motor (Size and type of pump) (Size and type of engine or motor to be used, total head water is to be lifted, etc.)

* A different form of application is provided where storage works are contemplated.

** Applications for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

MUNICIPAL OR DOMESTIC SUPPLY—

10. (a) To supply the city of _____
_____ County, having a present population of _____
(Name of) and an estimated population of _____ in 193_____

(b) If for domestic use state number of families to be supplied _____

(Answer questions 11, 12, 13, and 14 in all cases)

11. Estimated cost of proposed works, \$ 1200 _____

12. Construction work will begin on or before At once _____

13. Construction work will be completed on or before July 1, 1938 _____

14. The water will be completely applied to the proposed use on or before July 1, 1938 _____

Mike Yunkers _____
(Signature of applicant)

Rose Yunkers _____

Signed in the presence of us as witnesses:

(1) L. E. Wilkes _____, Hillsboro, Oregon _____
(Name) (Address of witness)

(2) _____, _____
(Name) (Address of witness)

Remarks: Applicants plan to install and operate this plant under the supervision of R. King, of Oregon State College, and ask the privilege of modifying and varying the details of the proposed system as the conditions may suggest, or require.

They plan to bring some, ten or fifteen acres under irrigation next season, and to continue enlargement till the whole is in full operation.

They should be notified instance in which this plan is not in accord with the rules or laws of your office.

STATE OF OREGON, }
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for _____

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before _____, 193_____

WITNESS my hand this _____ day of _____, 193_____

STATE ENGINEER

Application No. 16108
Permit No. 11925

PERMIT
TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE
OF OREGON

Division No. District No.

This instrument was first received in the
office of the State Engineer at Salem, Oregon,
on the 22nd day of October
1935, at 8:00 o'clock A.M.

Returned to applicant:

Corrected application received:

Approved:

December 10, 1935

Recorded in book No. 33 of

Permits on page 11925.

CHAS. E. STRICKLIN
STATE ENGINEER

Drainage Basin No. 2 Page 62-A

Fees Paid \$12.80

STATE OF OREGON, }
County of Marion. } ss.

PERMIT

This is to certify that I have examined the foregoing application and do hereby grant the same, subject to existing rights and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.625 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from Gales Creek

The use to which this water is to be applied is Irrigation

If for irrigation, this appropriation shall be limited to 1/80th of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 1/2 acre feet per acre for each acre irrigated during the irrigation season of each year.

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is October 22, 1935

Actual construction work shall begin on or before December 10, 1936 and shall thereafter be prosecuted with reasonable diligence and be completed on or before Oct. 1, 1937

Complete application of the water to the proposed use shall be made on or before Oct. 1, 1938

WITNESS my hand this 10th day of December, 1935

CHAS. E. STRICKLIN
STATE ENGINEER