* APPLICATION FOR A PERMIT

To Appropriate the Public Waters of the State of Oregon

I, C. E. Marks (Name of applicant)	
of, County of, Dou	ıglas ,
State ofOregon, do hereby make application for a pe	ermit to appropriate the
following described public waters of the State of Oregon, subject to existing right	ts:
If the applicant is a corporation, give date and place of incorporation	
1. The source of the proposed appropriation isSouth_Umpqua_Ri	stream)
, a tributary of Umpqua River	
2. The amount of water which the applicant intends to apply to beneficial	use is3.00
cubic feet per second. 90 acres (If water is to be used from more than one source, give quantity fr	
3. The use to which the water is to be applied isIrrigation	
(Irrigation, power, mining, manuf	
75° 11' W.	
4. The point of diversion is located 4884 ft. N/ and ft. (N. or S.)	from the SE
corner of Jacob Jones D.L.C. No. 43 - T. 27 S., R. 6 W.W.M. (Section or subdivision)	
(If preferable, give distance and bearing to Sec. Cor.)	······································
(If there are more than one points of diversion, each must be described. Use separate sheet if n	ecessary)
being within the $SW_{\overline{4}}$ $SE_{\overline{4}}$ of Sec. 4	, Tp. 27.S.,
(Give smallest legal subdivision) R. 6 W , W. M., in the county of Douglas	(No. N. or S.)
5. The ditch and pipe line to be 20	
(Main ditch, canal or pipe line) in length, terminating in the $SE_{-2}^{\perp} SE_{-2}^{\perp}$ of Sec. 4 (Smallest legal subdivision)	(No. miles or feet), Tp. 27 S, (No. N. or S.)
R. 6 W, W. M., the proposed location being shown throughout on the ac	ecompanying map.
6. The name of the ditch, canal or other works isprivate_plant	
DESCRIPTION OF WORKS	
DIVERSION WORKS—	
7. (a) Height of dam feet, length on top	feet, length at bottom
feet; material to be used and character of construction	
rock and brush, timber crib, etc., wasteway over or around dam)	
(b) Description of headgate (Timber, concrete, etc., number and size of op-	enings)

CARTAT	System	OR DINI	3 T TATES
• . A N A I .	SYSIRM	IJK PIPE	: I / I N H

					rially changed in siz	
					feet;	
thousand feet.	feet; dep	oth of wate	r	feet; gra	de	feet fall per one
(b) At.		miles fr	om headga	te: width on top (at water line)	
	feet; wi	dth on bott	tom	feet; de	epth of water	feet;
grade	fe	et fall per	one thousa	nd feet.		
(c) Len	gth of pipe,	510	ft.; s	size at intake,	8 in.; siz	e at510
ft. from intake	10	in.; size	at place o	f use10	in.; difference in el	evation between
intake and plac	e of use,	26	ft. Is	grade uniform?	yes Est	imated capacity,
3	sec. ft.					
FILL I	N THE FO	LLOWING	INFORM	IATION WHERE	THE WATER IS U	SED FOR
9. The	land to be irr	rigated has	a total are	a of90	acres	, located in each
smallest legal s	ubdivision, a	s follows:				
•	Township	Range	Section	Forty-acre Tract	Number Acres to be Irrigated	
	27 S	6 W	4	SE4 SE4	34.7	
				S₩ <mark>a</mark> SE₄	9.5	
				$NE_{4}^{\frac{1}{4}} SE_{4}^{\frac{1}{2}}$	10.5	
				NW SE	11.4	
			10	NW4 NW4	6.3	
			9	NE NE	16,2	
			გ	SW4 SW4	1,4	
					90.0	
		(I	f more space req	uired, attach separate sheet)	
	•					
(b) Kin	d of crops re	aisedAli	Calfa, cl	over, potatoes,	corn, walnuts, t	ruck crops
POWER OR MINI			n to he dea	alomad	theoret	iaal horaomovuon
				_		icai norsepower.
					sec. ft.	
				(Head)		
(u)	The nature	oj the wor	ks by meu	ns of which the pou	ver is to be developed	•
(e)	Such works	to he locate	od in		of Sec	
					of Sec	······
(No. N. or s				· tream?		
				(Yes or No)		
					, N. or S.) (No E	
(i)	The nature of	of the mine	es to be ser	ved		

MUNICIPAL SUPPLY—	
11. To supply the city ofno	
	ent population of
and an estimated population ofin	
	10 March 15 in Warran
12. Estimated cost of proposed works, \$1	18, 14 and 15 in all cases)
	re Under construction, June 1, 1934
	or before May 15, 1936
15. The water will be completely applied to	the proposed use on or before July 1, 1936
,	C. E. Marks
	(Name of applicant)
Signed in the presence of us as witnesses:	
(1) J. Roland Parker (Name)	, Roseburg, Oregon (Address of witness)
(2) Pearl Schneider	, Roseburg, Oregon (Address of witness)
Remarks:	
,	
·	
STATE OF OREGON,	
County of Marion,	
This is to certify that I have examined the j	foregoing application, together with the accompanying
maps and data, and return the same for	
correction	······································
	·
	cation must be returned to the State Engineer, with
corrections on or before September 17	
WITNESS my hand this	
	CUAC D CONDICUITM

STATE ENGINEER

PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

	Division No Dis	strict No	
	This instrument was f office of the State Engin		
	gon, on the 15th day of	August ,	
	193.4., at8:00 o'clock	·АМ.	
	Returned to applicant:		
	Corrected application rec	eived:	
	Approved:		
•	February 21, 1936		
	Recorded in book No.	34 of	
	Permits on page12023	······································	
	CHAS. E. STRICKI	IN STATE ENGINEER	
	16395 B		
STATE OF OREGON,	\$18.50 PERM	IIT .	
County of Marion, $\int_{-\infty}^{\infty}$	s. •		
This is to certify that	t I have examined the fore	going application and do	hereby grant the same,
subject to the following limit	itations and conditions:		
The right herein gran		at the point of dive	ersion from the stream,
water users, fromSo			
·		irrigation	
second or its equivale sion of not to exceed	l acre foot per acre f	for each acre irriga	Oth of one cubic foot per urther limited to a diver- ted during any month and ughout the irrigation season, be ordered by the proper
The priority date of t	his permit is Aug. 15, 1	934, for 1.28 s.f. &	Sept. 11, 1934 for 0.22 s.f.
Actual construction w	ork shall begin on or befor	e February 21, 1	937 and shall
thereafter be prosecuted wit	h reasonable diligence and	be completed on or before	re
Oct. 1, 1938			,
Complete application	of the water to the propos	ed use shall be made on o	or before
Oct. 1, 1939	*		
WITNESS my hand t	this 21st day of	February	, 1936.
		CHAS. E. STRICK	
Permits for power development ar	e subject to the limitation of franchise	as provided in section 5728, Oregon	STATE ENGINEER Laws, and the payment of annual