## \* APPLICATION FOR A PERMIT

## To Appropriate the Public Waters of the State of Oregon

| Λf                        | Roseburg  | (Name of a                            |   | Douglas                        |
|---------------------------|---|---------------------------------------|---|--------------------------------|
|                           |   |                                       | , County of   |                                |
| State of                  | Oregon  | , do hereby                           | , make application for a  | permit to appropriate the      |
| following                 | g described public wate                                     | ers of the State of Orego             | on, subject to existing ri                                      | ghts:                          |
| If                        | f the applicant is a corp                                   | poration, give date and               | place of incorporation  |                                |
| 1,                        | . The source of the pro                                     | oposed appropriation is               | Mott Creek  |                                |
|                           |   | , a tributary                         |   | of stream)<br>River            |
| 2.                        | . The amount of water                                       | r which the applicant in              | atends to apply to benefic                                      | ial use is 0.20                |
| cubic fee                 | et per second   | (If water is to be used from          | m more than one source, give quanti                             | ty from each                   |
|                           |   |                                       | is Domestic and camp  |                                |
| 4.                        | . The point of diversio                                     | on is located 1540 ft                 | south and 215 f   | t. west from the NE            |
| corner o                  |   | 26 S., R. 1 E.W.M.                    |   |                                |
|                           | up at the upper int   | (If preferable, give distance a       | and bearing to Sec. Cor.)  ust be described. Use separate sheet | s auxiliary if stream          |
|                           |   | · ·                                   | of Sec6   | Tp. 26 S                       |
| (No. E.                   | . or W.)  |                                       |   |                                |
|                           | The pipe lin  | (Main ditch, canal or pipe line)      | to be   | (No. miles or feet)            |
| in length                 | h, terminating in the                                       | SW4 W1<br>(Smallest legal subdivision | of Sec32.   | , Tp. 25½ S                    |
| R. 1 1                    | E. or W.)   | roposed location being s              | hown throughout on the  | accompanying map.              |
| 6.                        | . The name of the ditc                                      |                                       | •   | e line                         |
|                           |   | DESCRIPTION                           |   |                                |
| Diversion                 | on Works—   |                                       |   |                                |
| 7                         | (a) Height of dam   | 5 feet, lengt                         | th on top 15  | feet, length at bottom         |
|                           | feet; material  | to be used and characte               | er of construction  | (Loose rock, concrete, masonry |
| 7                         |   |                                       | cing.   |                                |
| Cor                       |   | ow on enough down)                    |   |                                |
| Cor                       | ısh, timber crib, etc., wasteway ove                        |                                       | 18" at top  |                                |
| Cor<br>rock and bru<br>Wa | ush, timber crib, etc., wasteway over<br>all to be 3' thick | on creek bottom -                     |   | f openings)                    |

| í | CANTAL | System   | ΛD | DIDE ' | LINE       |
|---|--------|----------|----|--------|------------|
| ı | LANAL  | O YOU IN | UK | PIPE   | I / I N F: |

| housand feet. | feet; de          | oth of wate   | er               | feet; gra                    | de fe                           | et fall per on |
|---------------|-------------------|---------------|------------------|------------------------------|---------------------------------|----------------|
| ,             |                   | miles fr      | om headaa        | te: width on ton (           | at water line)                  |                |
|               |                   |               |                  |                              | epth of water                   |                |
| rade          |                   |               |                  |                              | spin of water                   | reet           |
|               |                   |               |                  |                              | 2in.; size                      |                |
|               | _                 |               |                  |                              | in.; difference in elev         |                |
|               |                   |               |                  |                              | no Estim                        |                |
| x 0.20        |                   |               | / 0. 18          | grade they or her            | Down                            | area capacity  |
|               |                   | TIOWING       | INFORM           | IATION WHERE                 | THE WATER IS US                 | ED EOB         |
| RRIGATION—    | IN THE FO         | LLOWING       | TIND OWN         | IATION WHERE                 | THE WATER IS US.                | ED FOR         |
| 9. The        | land to be irr    | rigated has   | a total are      | a of no irrig                | ation acres, l                  | ocated in eac  |
| mallest legal | subdivision,      | as follows:   |                  |                              |                                 |                |
|               | Township          | Range         | Section          | Forty-acre Tract             | Number Acres<br>to be Irrigated |                |
|               | 25 <del>]</del> S | 1 E           | 32               | SWA W2                       | None                            |                |
|               |                   |               |                  | •••••                        |                                 |                |
|               |                   |               |                  |                              |                                 |                |
|               |                   |               |                  |                              |                                 |                |
|               |                   |               |                  |                              |                                 |                |
|               |                   |               |                  |                              |                                 |                |
|               |                   |               |                  |                              |                                 |                |
|               |                   |               |                  |                              |                                 |                |
|               |                   | (1            | f more space req | uired, attach separate sheet | )                               |                |
| (a) Che       | aracter of so     | il            |                  | ·                            |                                 |                |
| (b) Kin       | nd of crops re    | aised         |                  |                              |                                 |                |
| Power or Min  | ING PURPOSE       | s             |                  |                              |                                 |                |
| 10. (a)       | Total amoun       | nt of power   | r to be dev      | eloped                       | theoretica                      | ıl horsepower  |
| <i>(b)</i>    | Quantity of       | water to b    | e used for       | power                        | sec. ft.                        |                |
| (c)           | Total fall to     | be utilized   | ·                | fee                          | et.                             |                |
| (d)           | The nature        | of the wor    | ks by mean       | ns of which the poi          | ver is to be developed          |                |
| ••••          |                   |               |                  |                              |                                 |                |
|               |                   |               |                  |                              | of Sec                          |                |
| p(No. N. or   | , R               | (No. E. or W. | , W. M           | •                            |                                 |                |
| (f)           | Is water to       | be returne    | d to any st      | tream?(Yes or No)            |                                 |                |
|               |                   |               |                  |                              |                                 |                |
|               | •••••             | ·,            | Sec              | , Tp                         | , R                             | , W. M         |
| •••••         |                   |               |                  |                              |                                 |                |

STATE ENGINEER

| Mun     | ICIPAL SUPPLY—                               |   |
|---------|--|---|
|         | 11. To supply the city of                    |   |
|         |  | sent population of  |
| and o   | (Name of) an estimated population ofin       | 193   |
|         | (Answer questions 12.                        | 18, 14 and 15 in all cases)                                     |
|         | 12. Estimated cost of proposed works, \$     |   |
|         |  | ore Mar. 30, 1936   |
|         |  | or before April 30, 1936  |
|         |  |   |
|         | 15. The water will be completely applied to  | the proposed use on or before July 50, 1936                     |
| ******* | :  |   |
|         |  | V. V. Harpham (Name of applicant)                               |
|         |  | Forest Supervisor   |
|         |  |   |
|         | Signed in the presence of us as witnesses:   |   |
| (1).    | Robert D. Maclay                             | , 143 So. Kane St., Roseburg, Ore. (Address of witness)         |
|         | Robert H. Mercer ?                           | , 205 Rice St., Roseburg, Ore.                                  |
|         | (Name)  Remarks: This water to be used by    | (Address of witness) the Forest Service to supply the Steamboat |
| Gnar    |  | barn, etc., and fire protection for same                        |
|         |  | •   |
|         |  | picnic grounds called "Canton Ck, Camp".                        |
| rnis    |  | 865.  |
|         | A reservoir at location shown o              | n accompanying map will impound sufficient                      |
| vate    | r as reserve for fire or other peak.l        | oads.   |
|         |  |   |
|         |  |   |
|         |  |   |
|         |  |   |
| STA     | TE OF OREGON, county of Marion,              |   |
|         | County of Marion,                            |   |
| C       | , ,  | •   |
|         | This is to certify that I have examined the  | foregoing application, together with the accompanying           |
| map     | s and data, and return the same for          |   |
|         |  |   |
|         |  | ·   |
|         |  |   |
|         | In order to retain its priority, this applie | cation must be returned to the State Engineer, with             |
| corre   | ections on or before                         | , 193   |
|         | WITNESS my hand this day of                  | , 193   |
|         |  |   |

## PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

Division No. ..... District No. ....

|  | This instrument was first received in the office of the State Engineer at Salem, Ore-   |
|--|---|
|  | gon, on the 26th ay of February,  |
|  | 1936., at 1:00 o'clock P M.   |
|  | Returned to applicant:  |
|  | Corrected application received:   |
|  | Approved:   |
|  | March 27, 1956  |
|  | Recorded in book No of  |
|  | Permits on page   |
|  | CHAS. E. STRICKLIN STATE ENGINEER   |
|  | 16394-b   |
| STATE OF OREGON,   | \$10.00<br>PERMIT   |
| ·  | ss.   |
| County of Marion,  | hat I have exemined the foregoing application and de house, quant the same  |
| subject to the following li  | hat I have examined the foregoing application and do hereby grant the same,   |
| _  |   |
|  | anted is limited to the amount of water which can be applied to beneficial use  measured at the point of diversion from the stream  |
| and shall not exceed U.4   | III author foot now gogond for its couristelant in aggs of motation with athor  |
| with blieff flow choosed   | cubic feet per second/or its equivalent in case of rotation with other  |
| water users, from  | lott Creek  |
| water users, from  |   |
| water users, from  | his water is to be applied is   |
| water users, from  | lott Creek  |
| water users, from  | his water is to be applied is   |
| water users, from  | his water is to be applied is Domestic and campground supply  is appropriation shall be limited to of one cubic foot per or each acre irrigated and shall be subject to such reasonable rotation system   |
| The use to which the second or its equivalent for as may be ordered by the   | his water is to be applied is Domestic and campground supply  is appropriation shall be limited to of one cubic foot per or each acre irrigated and shall be subject to such reasonable rotation system   |
| The use to which the second or its equivalent for as may be ordered by the The priority date of  | his water is to be applied is Domestic and campground supply is appropriation shall be limited to of one cubic foot per or each acre irrigated and shall be subject to such reasonable rotation system proper state officer.                                      |
| The use to which the second or its equivalent for as may be ordered by the The priority date of Actual construction  | his water is to be applied is Domestic and campground supply is appropriation shall be limited to of one cubic foot per or each acre irrigated and shall be subject to such reasonable rotation system proper state officer.  If this permit is February 26, 1936 |
| The use to which the second or its equivalent for as may be ordered by the The priority date of Actual construction thereafter be prosecuted whereafter the prosecuted whereaf | his water is to be applied is Domestic and campground supply  is appropriation shall be limited to  |
| The use to which the second or its equivalent for as may be ordered by the The priority date of Actual construction thereafter be prosecuted we oct. 1, 1938   | his water is to be applied is   |
| The use to which the second or its equivalent for as may be ordered by the The priority date of Actual construction thereafter be prosecuted whereafter be prosecuted whereafter be application of the complete application of the | his water is to be applied is   |
| The use to which the second or its equivalent for as may be ordered by the The priority date of Actual construction thereafter be prosecuted whereafter be prosecuted where | his water is to be applied is   |
| The use to which the second or its equivalent for as may be ordered by the The priority date of Actual construction thereafter be prosecuted whereafter be prosecuted where | his water is to be applied is   |