*APPLICATION FOR A PERMIT

To Appropriate the Public Waters of the State of Oregon

I,	Mrs. Chas.	T. Bouche	of applicant)	
of	Mehama		, County of	arion
• 1		(Postoffice)		permit to appropriate the
following	described public w	aters of the State of Or	egon, SUBJECT TO EX	XISTING RIGHTS:
If	the applicant is a co	orporation, give date and	place of incorporation	
			• • • • • • • • • • • • • • • • • • • •	f stream) 8M
		ŕ		cial use is0.05
			rom more than one source, give quant	
			is domestic and do	
			. N and 250 ft.	, W from the SW (E. or W.)
corner of	Sec. 7.	(Section	or subdivision)	••••••
		(If preferable, give distance an	d bearing to section corner)	
	(If there is m	ore than one point of diversion, each i	must be described. Use separate sheet	t if necessary)
being wit	thin the SW4 SW	(Give smallest legal subdivision)	of Sec7	, Tp. 9 S
R. 2 E	, W. M., in the	he county of Mari	on	
5.	The Pipe 1	ine (Main ditch, canal or pipe line	to be	about 130 feet (Miles or feet)
in length	, terminating in the		of Sec7	•
			shown throughout on the	
		DESCRIPTION	OF WORKS	
Diversio	n Works-			
				feet, length at bottom
	feet; materi	al to be used and charact	er of constructionCo	oncrete (Loose rock, concrete, masonry
rock and brus	h, timber crib, etc., wasteway			
(8	b) Description of h			size of openings)
				size of openings)
(0	c) If water is to be	e pumped give general de	escription	ize and type of pump)
			,.,	
	(Size s	and type or engine or motor to be us	sed, total head water is to be lifted.	ecc./

[•] A different form of application is provided where storage works are contemplated.

^{**} Applications for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer Salem. Oregon.

(0)		allande encounter that the second			
(a)					
CANAL SYSTEM OR		t anah material		t77 -	
·					nged in size, stating miles from
headgate. At head	dgate: width or	n top (at water	line)	*	feet; width on bottor
thousand feet.	feet; depth of	water	feet;	grade	feet fall per on
•	n	niles from head	gate: width on	top (at wat	ter line)
					water feet
grade				,	· · · · · · · · · · · · · · · · · · ·
				2 ;	in.; size at ft
					•
					lifferense in elevation betwee
intake and place o	f use, .15 or	20 ft. Is	s grade uniform	?	Estimated capacity
	sec. ft.				•
8. Location	n of area to be	e irrigated, or 1	olace of use		
Township	Range	Section	Forty-acre	Tract	Number Acres To Be Irrigated
9 S	2 E	7	SWA SWA:	PLACE OF	F USE
	•••••				
	••				
·····			•••••		
			••••••		
	••••••			***************************************	

·			•••••••••••••••••••••••••••••••••••••••		
		••••••	•••••••		
			quired, attach separate s		
(a) Chara	cter of soil				
(b) Kind o	of crops raised	***************************************			
Power or Mining					
9. (a) To	tal amount of p	power to be der	eloped		theoretical horsepower
(b) Qu	antity of water	r to be used fo	r power		sec. ft.
(c) To	tal fall to be ut	ilized	(Head)	feet.	
					o be developed
		<u>-</u>			-
(a) Car	ch anorbo to ho	located in			of Coo
			i (Legal su	bdivision)	of Sec
(No. N. or S.)	•				
(f) Is a	water to be ret	urned to any st	ream?(Yes o	r No)	
4 > -4					
(g) If	so, name stream	m and locate po	oint of return .		

(i) The nature of the mines to be served

MUNI	IPAL OR DOMESTIC SUPPLY—
	10. (a) To supply the city of
and a	estimated population ofin 193
	(b) If for domestic use state number of families to be suppliedone
	(Answer questions 11, 12, 13, and 14 in all cases)
	11. Estimated cost of proposed works, \$
	12. Construction work will begin on or before
	13. Construction work will be completed on or before
	14. The water will be completely applied to the proposed use on or before
	Mrs. Chas. T. Bouche (Signature of applicant)
	Signed in the presence of us as witnesses:
(1)	V. S. Boyelle Salem (Address of witness)
(2)	
(,	(Name) (Address of witness)
	Remarks:
	The springs arise on applicant's property and a right is claimed to the
	use of all of the water flowing therefrom by virtue of the laws of this state
	filing being made for the purpose of making such claim a matter of record,
and	nothing contained herein shall be so construed as relinquishing any of
.appl	icant's rights to use of this water.
•	
STAT	E OF OREGON,
Co	E OF OREGON, and state of the s
	This is to certify that I have examined the foregoing application, together with the accompanyi
maps	and data, and return the same for
	Balance of fees
	,
	In order to retain its priority, this application must be returned to the State Engineer, we
corre	tions on or before November 30 , 193 5.
237700	WITNESS my hand this30th day of0ctober, 1935
	CHAS. E. STRICKLIN
	IN STATE ENGINEER

Applica	tion	No. 15598
Permit	No	12069

PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

	Division No Distric	t No	
	This instrument was first no office of the State Engineer at S		
	on the24th day ofOct	ober	
	193.4., at 4:00 o'clock	P. M.	
	Returned to applicant:		
	Compated application received		**
	Corrected application received .	•	
	Approved:		
	April 30, 1936		
	Recorded in book No. 34	of	
	Permits on page 12069		
	CHAS. E. STRICKLIN	ATE ENGINEER	
	Drainage Basin No. 2.		
	Fees Paid \$10.00	wg0	
STATE OF OREGON, ss.	PERMIT		
County of Marion.			
subject to existing rights a	t I have examined the foregoing nd the following limitations and nted is limited to the amount of	l conditions:	
	cubic feet per second m		•
	case of rotation with other water		
•	Unnamed springs		
	s water is to be applied isDo		
	appropriation shall be limited to		
second			
			
	reasonable rotation system as		
The priority date of	this permit isDecember_	31 , 193 5	
Actual construction	work shall begin on or before	April 30, 1937	and shall
thereafter be prosecuted wi	th reasonable diligence and be co	mpleted on or before	
Oct. 1, 1938			
	of the water to the proposed use	shall be made on or before	
Oct. 1, 1939		41 6	
WITNESS my hand	this 30th day of Apr		
	OnAD.	E. STRICKLIN	ATE ENGINEER