CERTIFICATE NO. 11761

*APPLICATION FOR A PERMIT

To Appropriate the Public Waters of the State of Oregon

<i>I</i> , .	Charlie A. Olson (Name of applicant)
of	Summit , County of Benton ,
	Orggon, do hereby make application for a permit to appropriate the
following	described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:
If t	the applicant is a corporation, give date and place of incorporation
	The source of the proposed appropriation is
	The amount of water which the applicant intends to apply to beneficial use is
cubic feet	per second. (If water is to be used from more than one source, give quantity from each)
·	(If water is to be used from more than one source, give quantity from each) The use to which the water is to be applied is
	(Irrigation, power, mining, manufacturing, domestic supplies, etc.)
	The point of diversion is located 250 ft. S and 1980 ft. W from the NE
corner of .	(Section or subdivision)
	(If preferable, give distance and bearing to section corner)
***************	(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)
being with	thin the NW4 NE4 (Give smallest legal subdivision) of Sec. 8 , Tp. 11 S (N. or S.)
R7.W	W. M., in the county of Benton
5.	The pipe line to be 200 (Miles or feet)
in length,	terminating in the NW NE NE (Smallest legal subdivision) of Sec. 8 , Tp. 11 S (N. or S.)
	W. M., the proposed location being shown throughout on the accompanying map. w.)
	DESCRIPTION OF WORKS
DIVERSION	n Works—
6.	(a) Height of dam2 feet, length on top feet, length at bottom
8	feet; material to be used and character of construction clay fill waste way over
dam in rock and brush	wood trough h, timber crib, etc., wasteway over or around dam)
(b)	Description of headgate Plank - one opening 6 x 8" (Timber, concrete, etc., number and size of openings)
) If water is to be pumped give general description 300 gal. per hr. (Size and type of pump)
₫ horse	electric 50 ft. head. (Size and type of engine or motor to be used, total head water is to be lifted, etc.)

^{*} A different form of application is provided where storage works are contemplated.

^{**} Applications for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

C	TATE	System	ΛĐ	DIDE	T TATE
LA	NAL	SYSTEM	1111	PIPE	1 A N PS

			ine)	
housand feet.	feet; depth o	f water	feet; grade	feet fall per or
(b) At		miles from headg	ate: width on top (at wate	r line)
•	feet; width	on bottom	feet; depth of u	vater fee
rade	feet fo	all per one thousan	d feet.	
(c) Lengt	th of pipe,	200 ft.; siz	throughout $at intake, \frac{3}{4}$	in.; size at f
				fference in elevation betwee
			7	Estimated capacit
				•
	·	he irrigated, or pl	ace of use	
Township	Range	Section	Forty-acre Tract	Number Acres To Be Irrigated
77.0	7 W	0	MW: MTo1	-
··· ·†† -·b	7N	.	NAT NET	1 2
		.		
			·	
			••••	

		1 1	ired, attach separate sheet)	
(a) Chare	acter of soil .	Clay loam		
(b) Kind	of crops raise	d general	garden	
OWER OR MINING	PURPOSES—		·	
		power to be deve	loped	theoretical horsepowe
(b) Q	uantity of was	ter to be used for	power	sec. ft.
(c) To	otal fall to be i	ıtilized	feet.	
		·	•	be developed
\ ,				•
(a) Sa	uch avorke to h	a located in		of See
(e) Du	D	e tocatea th	! (Legal subdivision)	of Sec
(No. N. or S.)	(No. E.	or W.)		
			eam?(Yes or No)	
		, Sec	, Tp(No. N. or S.)	, R, W. I
(h) T	he use to whic	h power is to be a	pplied is	
/!\ m1	e mature of t	he mines to he see	med	

MUNICIPAL OR DOM		
10. (a) To	supply the city of	one family
(Name of)	County, having	a present population of
and an estimated p	population of	in 193
(b) If	for domestic use state nur	mber of families to be supplied 1 family
	(Answer que	estions 11, 12, 13, and 14 in all cases)
11 Estima	uted cost of proposed works	s \$ 165.00
		or before June 1, 1936
	-	
		leted on or before Aug. 1, 1936
14. The w	ater will be completely ap	pplied to the proposed use on or before Aug. 1, 1936
		(h74 - A - 07
		Charlie A. Olson (Signature of applicant)
Signed in th	he presence of us as witne	8868:
(1) W. S. Aver	·ill	Corvallis, Oregon
Bessie Sam	(Name)	(Address of witness)
(2)	mielson (Name)	(Address of witness)
nemum ns.		
STATE OF ORE	GON	
STATE OF OREC	88.	
		: :
		d the foregoing application, together with the accompanying
maps and data, an	d return the same for	
		s application must be returned to the State Engineer, with
	before	
	·	·
WITNESS	my nana this	day of, 193
		STATE ENGINEER

Application	No16394
Permit No.	12195

PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

	Division No District No
	This instrument was first received in the office of the State Engineer at Salem, Oregon,
	on the 27th day of May
	1936, at .8:00 o'clock .AM.
	Returned to applicant:
	Corrected application received:
	Approved:
	July 15, 1936
	Recorded in book No34 of
	Permits on page 12195
	CHAS. E. STRICKLIN STATE ENGINEER
	Drainage Basin No. 2. Page 22.
	Fees Paid \$10.00
STATE OF OREGON,]	PERMIT
County of Marion.	
	at I have examined the foregoing application and do hereby grant the same,
	and the following limitations and conditions:
	anted is limited to the amount of water which can be applied to beneficial use
	cubic feet per second measured at the point of diversion from the case of rotation with other water users, from
	Unnamed stream
The use to which th	as water is to be applied is domestic, including the irrigation of s
garden not exceeding o	ne-half acre in area.
	is appropriation shall be limited to of one cubic foot per
and shall be subject to su	ch reasonable rotation system as may be ordered by the proper state officer.
	f this permit is May 27, 1936
	work shall begin on or before July 15, 1937 and shall
Oct. 1, 1938	oth reasonable diligence and be completed on or before
	n of the water to the proposed use shall be made on or before
Oct. 1, 1939	······································
WITNESS my han	d this 15th day of July