CERTIFICATE NO. 11864

## \*APPLICATION FOR A PERMIT

## To Appropriate the Public Waters of the State of Oregon

| 1         | E. C. I      | Parmele                                 |  |                                       | • •                   |   |                   |
|-----------|--------------|---|--|---------------------------------------|-----------------------|---|-------------------|
|           |              |   | (i   | Name of applicant)                    | ~                     |   |                   |
| **        |              | (Poste                                  | •  | ,                                     |                       |   |                   |
| State of  | Oregon       |   | , do he  | reby make ap                          | pplication for        | a permit to ap                          | propriate the     |
| following | g described  | public waters                           | of the State of                                  | f Oregon, SU                          | BJECT TO E            | EXISTING RI                             | GHTS:             |
| If        | the applica  | int is a corpor                         | ation, give date                                 | and place of                          | incorporation         | }                                       |                   |
|           |              | ·                                       |  |                                       |                       |   |                   |
| 1.        | The source   | e of the prop                           | osed appropriat                                  | ion is3um                             | a <b>me</b> d stream  | as                                      |                   |
|           |              |   | , a tri  |                                       | (Name                 | e of stream)                            |                   |
|           |              |   | •  | - •                                   |                       |   |                   |
|           |              |   | hich the applica                                 |                                       |                       |   | •05               |
| cubic fee | et per secon | d. being 0.                             | Ol from Nos.                                     | $1\ \&\ 2\ \&\ 0$ used from more than | ,03 from #3           | intity from each)                       |                   |
| **3.      | The use to   | o which the w                           | ater is to be app                                | plied is Domes                        | stic, stock           | and domestic                            | c garden not      |
| exceedi   | ng l acre    | in area                                 |  | (                                     | , power, mining, m    | , 40.000                                |                   |
| 4.        | The point    | of diversion                            | is located .450                                  | ft. N                                 | and .50               | ft. E from                              | m the center      |
|           |              |   | 500' N. & 250                                    | ) E from sa                           | me corner f           |   |                   |
| E from    | same corne   | er for #3.                              | s<br>istances <b>a</b> p                         | ection or subdivision                 | •                     |   |                   |
|           |              |   | If preferable, give distan                       |                                       |                       | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                   |
|           |              |   | one point of diversion,                          |                                       |                       |   |                   |
| being wi  | ithin the    | Lot 2<br>(Give s                        | smallest legal subdivisio                        | on)                                   | of Sec3               | ā, Tp                                   | 7 S<br>(N. or S.) |
| R11       | W , W        | M., in the cor                          | unty of Linc                                     | oln                                   |                       |   |                   |
| 5.        | The          | pipe line                               | Main dia la constant                             | 1:                                    | to be                 |   |                   |
| in length | ı, terminati | ng in the                               | Main ditch, canal or pip  Lot 2  (Smallest legal |                                       | of Sec3               | 35, $Tp$                                | 7 S               |
|           |              |   | (Smallest legal sed location bei                 |                                       |                       |   |                   |
| (E. o     | r W.)        | 2.2., the proper                        |  | ing sincian city                      |                       | ve weed neparty of                      | ig map.           |
|           |              |   | DESCRIPT   | ION OF WO                             | RKS                   |   |                   |
| DIVERSIO  | ON WORKS-    | -                                       |  |                                       |                       |   |                   |
| . 6.      | . (a) Heig   | ht of dam                               | fee  | et, length on t                       | op                    | feet, ler                               | igth at bottom    |
|           | feet         | ; material to i                         | be used and cha                                  | racter of con                         | struction             | ·                                       |                   |
|           |              |   | ake - storage                                    |                                       |                       |   |                   |
|           |              | tc., wasteway over or                   | around dam)                                      |                                       |                       |   |                   |
|           |              |   |  |                                       |                       |   |                   |
| (         | b) Descrip   | tion of headga                          | ıte  | (Timber, con                          | crete, etc., number a | nd size of openings)                    |                   |
|           |              | *************************************** |  |                                       |                       |   |                   |
| (         | c) If water  | r is to be pum                          | iped give genero                                 | al description                        |                       | (Size and type of pum                   | p)                |
|           | •            | *************************************** | e of engine or motor to                          |                                       |                       |   |                   |
|           |              | (Size and type                          |  | used, total nead                      | is to be lifte        |   |                   |
|           |              |   |  |                                       |                       |   |                   |

<sup>\*</sup> A different form of application is provided where storage works are contemplated.

<sup>\*\*</sup> Applications for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

| SYSTEM |  |  |
|--------|--|--|
|        |  |  |
|        |  |  |

|   |                    |                 |                                  | nged in size, stating miles from feet; width on bottom |
|---|--------------------|-----------------|----------------------------------|--|
|   |                    |                 |                                  | feet fall per one                                      |
| thousand feet.                          |                    |                 |                                  |  |
|   |                    |                 |                                  | ter line)  |
|   | feet; width or     | n bottom        | feet; depth of                   | water feet;  |
| grade                                   |                    | _               | ·                                |  |
| (c) Leng                                | th of pipe,75      | 0 ft.;          | size at intake, 20.D.            | in.; size at ft.                                       |
| from intake                             | in.;               | size at place o | f use 20.D. in.;                 | difference in elevation between                        |
| intake and place                        | of use,60+         | ft.             | Is grade uniform? Yes            | Estimated capacity,                                    |
|   | sec. ft.           |                 |                                  |  |
| 8. Locati                               | on of area to be   | e irrigated, or | place of use                     |  |
| Township                                | Range              | Section         | Forty-acre Tract                 | Number Acres<br>To Be Irrigated                        |
| 7 S                                     | 11 W               | 35              | Lot 2. SIII 76                   | Place of use   |
|   |                    |                 |                                  |  |
| ••••••••••                              | .                  |                 |                                  |  |
|   |                    |                 |                                  |  |
|   |                    |                 |                                  |  |
| ••••••••••                              |                    | ••••••          | ·                                |  |
|   |                    |                 |                                  |  |
| ••••••••••                              |                    |                 |                                  |  |
|   |                    | ••••••          |                                  |  |
| *************************************** |                    | •••••           | •                                |  |
|   |                    | •••••           |                                  |  |
| •••••                                   |                    | •••••           |                                  |  |
|   |                    |                 |                                  |  |
|   | -                  |                 | required, attach separate sheet) |  |
| (a) Char                                | acter of soil      |                 |                                  |  |
| (b) Kind                                | of crops raised    | u               |                                  |  |
| Power or Minin                          |                    |                 |                                  | •  |
| 9. (a) $T$                              | otal amount of     | power to be d   | eveloped                         | theoretical horsepower                                 |
|   |                    |                 | for power                        | sec. ft.   |
| (c) T                                   | otal fall to be ut | ilized          | (Head)                           | •  |
| (d) T                                   | he nature of th    | e works by me   | eans of which the power is t     | to be developed  |
|   |                    |                 |                                  |  |
| (e) S                                   | uch works to be    | located in      | (Local subdivision)              | of Sec   |
| Tp(No. N. or S.)                        |                    |                 |                                  |  |
|   |                    | -               | stream?                          | . •  |
|   |                    |                 | (Yes or No)                      |  |
|   | -                  |                 |                                  | , R, W. M<br>S.) (No. E. or W.)                        |
|   |                    |                 |                                  | S.) (No. E. or W.)                                     |
|   |                    |                 |                                  |  |

| MUNICIPAL OR DOMESTIC SUPPLY—              |   |                  |
|--|---|------------------|
|  |   |                  |
|  | esent population of                                     |                  |
| and an estimated population of             |   |                  |
| (b) If for domestic use state number of    | of families to be supplied                              | •                |
| (Answer questions 11,                      | , 12, 13, and 14 in all cases)                          |                  |
| 11. Estimated cost of proposed works, \$   |   |                  |
| 12. Construction work will begin on or bef | ore One year after approval                             |                  |
| 13. Construction work will be completed o  | n or before Two years after approval                    |                  |
| 14. The water will be completely applied   | to the proposed use on or before . Three years after    | app <b>rov</b> a |
|  | E. C. Parmele (Signature of applicant)                  |                  |
|  |   |                  |
| Signed in the presence of us as witnesses: |   |                  |
| (1), (Name)                                | (Address of witness)                                    |                  |
| (2)  | (Address of witness)                                    |                  |
|  | nstalled and in use but a new pipe line will            |                  |
|  | ously for past 39 years and any vested                  |                  |
|  | ived by this filing; this filing is merely              |                  |
| · · · · · · · · · · · · · · · · · · ·      | the use of said water of public record and              |                  |
|  | rights should be overthrown.                            |                  |
|  |   |                  |
|  |   |                  |
| ······································     |   |                  |
| ·  | · · · · · · · · · · · · · · · · · · ·                   |                  |
| STATE OF OREGON                            | · · · · · · · · · · · · · · · · · · ·                   |                  |
| STATE OF OREGON, ss.                       |   |                  |
| County of Marion, )                        |   |                  |
|  | foregoing application, together with the accompanying   |                  |
| maps and data, and return the same for     |   |                  |
|  |   |                  |
|  | institut manual ha matamanad ta tha State Engineer with |                  |
| IN OTHER TO TELAM ILS DYDYTHIS LING ANDI   | ication must be returned to the State Engineer, with    |                  |
| ,  | 100   |                  |
| corrections on or before                   | •   |                  |

| Application | No16425 |  |  |
|-------------|---------|--|--|
| Permit No.  | 12227   |  |  |

PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

|   | Division No District No   |  |  |  |  |
|---|---|--|--|--|--|
|   | This instrument was first received in the office of the State Engineer at Salem, Oregon,  |  |  |  |  |
|   | on the 19th day of June   |  |  |  |  |
|   | 193 6, at 9:50 o'clock A. M.  |  |  |  |  |
|   | Returned to applicant:  |  |  |  |  |
|   | Corrected application received:   |  |  |  |  |
|   | Approved:   |  |  |  |  |
|   | September 5, 1936   |  |  |  |  |
|   | Recorded in book No34 of  |  |  |  |  |
|   | Permits on page .12227  |  |  |  |  |
|   | CHAS. E. STRICKLIN STATE ENGINEER   |  |  |  |  |
|   | Drainage Basin No. 18 Page 410 K  |  |  |  |  |
|   | Fees Paid \$10.00   |  |  |  |  |
| STATE OF OREGON, )  | PERMIT  |  |  |  |  |
| County of Marion.   | <b>'-</b>   |  |  |  |  |
| The right herein gr   | and the following limitations and conditions:  anted is limited to the amount of water which can be applied to beneficial use  5  |  |  |  |  |
| stream, or its equivalent in  | a case of rotation with other water users, from three unnamed streams,  |  |  |  |  |
| being 0.01 sec. ft. from  | each of streams #1 and 2, and 0.03 sec. ft. from Stream #3.   |  |  |  |  |
| The use to which the  | is water is to be applied is domestic, stock and irrigation of a garden   |  |  |  |  |
| not exceeding one acre  | n area.   |  |  |  |  |
| If for irrigation, th   | is appropriation shall be limited to of one cubic foot per  |  |  |  |  |
|   | · · · · · · · · · · · · · · · · · · ·   |  |  |  |  |
|   |   |  |  |  |  |
| and shall be subject to su  The priority date of  Actual construction | ch reasonable rotation system as may be ordered by the proper state officer.  f this permit is June 19, 1936  work shall begin on or before September 5, 1937 and shall |  |  |  |  |
| Oct. 1, 1938  | with reasonable diligence and be completed on or before   |  |  |  |  |
| Complete application  | n of the water to the proposed use shall be made on or before   |  |  |  |  |
| Oct. 1, 1939  | ,   |  |  |  |  |
| WIINESS THY RON   | d this5thday ofSeptember, 193.6 .   |  |  |  |  |
| Domillo for name 3-11-1-1-  | CHAS. E. STRICKLIN  STATE ENGINEER  At are subject to the payment of appeal for an appeal of a position 1 and 2 chapter 74 Seeden Laws of 1988                          |  |  |  |  |
| remine for power developme  | nt are subject to the payment of annual fees as provided in sections 1 and 2, chapter 74, Session Laws of 1988.   |  |  |  |  |