

ASSIGNED, See Misc. Rec. Vol. 5 Page 645

**\*APPLICATION FOR A PERMIT**

**To appropriate the Public Waters of the State of Oregon**

I, Julius Christensen (Name of applicant)  
of Rt. 5, Hillsboro (Postoffice), County of Washington,  
State of Oregon, do hereby make application for a permit to appropriate the  
following described public waters of the State of Oregon, **SUBJECT TO EXISTING RIGHTS:**

If the applicant is a corporation, give date and place of incorporation

1. The source of the proposed appropriation is Christensen Creek or Burris Creek (Name of stream)  
(known as both) a tributary of Tualatin River

2. The amount of water which the applicant intends to apply to beneficial use is 1.28  
cubic feet per second. (If water is to be used from more than one source, give quantity from each)

\*\*3. The use to which the water is to be applied is irrigation  
(Irrigation, power, mining, manufacturing, domestic supplies, etc.)

4. The point of diversion is located 100 ft. S and 300 ft. E from the Sec. 5 Center of  
corner of T. 2 S., R. 2 W., and a second point 460' W. and 150' N. of the SE corner of  
the SW<sub>4</sub> NW<sub>4</sub> Sec. 5, T. 2 S., R. 2 W.  
(If preferable, give distance and bearing to section corner)

(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)  
being within the NW<sub>4</sub> SE<sub>4</sub> & SW<sub>4</sub> NW<sub>4</sub> respectively of Sec. 5, Tp. 2 S.  
R. 2 W., W. M., in the county of Washington  
(E. or W.)

5. The pipe line (Main ditch, canal or pipe line) to be 1000' and 250'  
respectively (Miles or feet)  
in length, terminating in the NW<sub>4</sub> SE<sub>4</sub> & SW<sub>4</sub> NW<sub>4</sub> respectively of Sec. 5, Tp. 2 S.  
R. 2 W., W. M., the proposed location being shown throughout on the accompanying map.  
(E. or W.) (Smallest legal subdivision) (N. or S.)

**DESCRIPTION OF WORKS**

**DIVERSION WORKS—**

6. (a) Height of dam 4 feet, length on top 30 feet, length at bottom  
15 feet; material to be used and character of construction timber  
(Loose rock, concrete, masonry,  
rock and brush, timber crib, etc., wasteway over or around dam)

(b) Description of headgate timber  
(Timber, concrete, etc., number and size of openings)

(c) If water is to be pumped give general description 8" centrifugal type pump  
(Size and type of pump)  
powered by H. P. Electric motor  
(Size and type of engine or motor to be used, total head water is to be lifted, etc.)

\* A different form of application is provided where storage works are contemplated.

\*\* Applications for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

**CANAL SYSTEM OR PIPE LINE—**

7. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) ..... feet; width on bottom ..... feet; depth of water ..... feet; grade ..... feet fall per one thousand feet.

(b) At ..... miles from headgate: width on top (at water line) ..... feet; width on bottom ..... feet; depth of water ..... feet; grade ..... feet fall per one thousand feet.

(c) Length of pipe, 1000' & 250 ft.; size at intake, 8 in.; size at 1000' & 250ft. from intake 8 in.; size at place of use 8 in.; difference in elevation between intake and place of use, 19 and 24 ft. Is grade uniform? fairly Estimated capacity, ..... sec. ft.

8. Location of area to be irrigated, or place of use .....

Township	Range	Section	Forty-acre Tract	Number Acres To Be Irrigated
2 S	2 W	5	NW $\frac{1}{4}$ NW $\frac{1}{4}$	30
			SW $\frac{1}{4}$ NW $\frac{1}{4}$	16
			NE $\frac{1}{4}$ NW $\frac{1}{4}$	8
			SE $\frac{1}{4}$ NW $\frac{1}{4}$	22
			SW $\frac{1}{4}$ NE $\frac{1}{4}$	10
			NW $\frac{1}{4}$ SE $\frac{1}{4}$	15
			NE $\frac{1}{4}$ SE $\frac{1}{4}$	1
				102

(If more space required, attach separate sheet)

(a) Character of soil Willamette Loam

(b) Kind of crops raised Ladino Clover

**POWER OR MINING PURPOSES—**

9. (a) Total amount of power to be developed ..... theoretical horsepower.

(b) Quantity of water to be used for power ..... sec. ft.

(c) Total fall to be utilized ..... feet.  
(Head)

(d) The nature of the works by means of which the power is to be developed .....

(e) Such works to be located in ..... of Sec. ....  
(Legal subdivision)

Tp. ...., R. ...., W. M. ....  
(No. N. or S.) (No. E. or W.)

(f) Is water to be returned to any stream? .....  
(Yes or No)

(g) If so, name stream and locate point of return .....

....., Sec. ...., Tp. ...., R. ...., W. M. ....  
(No. N. or S.) (No. E. or W.)

(h) The use to which power is to be applied is .....

(i) The nature of the mines to be served .....

MUNICIPAL OR DOMESTIC SUPPLY—

10. (a) To supply the city of .....  
..... County, having a present population of .....  
(Name of) and an estimated population of ..... in 193.....

(b) If for domestic use state number of families to be supplied .....

(Answer questions 11, 12, 13, and 14 in all cases)

11. Estimated cost of proposed works, \$ 1000.00 .....

12. Construction work will begin on or before Already begun .....

13. Construction work will be completed on or before June 15, 1939 .....

14. The water will be completely applied to the proposed use on or before July 1, 1939 .....

Julius Christensen  
(Signature of applicant)

Signed in the presence of us as witnesses:

(1) William L. Christensen, Hillshoro, Oregon  
(Name) (Address of witness)

(2) W. G. Ide, Hillshoro, Oregon  
(Name) (Address of witness)

Remarks: .....

STATE OF OREGON, }  
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for .....

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before ....., 193.....

WITNESS my hand this ..... day of ....., 193.....

STATE ENGINEER

Application No. 16499

Permit No. 12297

PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

Division No. District No.

This instrument was first received in the office of the State Engineer at Salem, Oregon,

on the 8th day of August

1936, at 8:00 o'clock A.M.

Returned to applicant:

Corrected application received:

Approved:

October 15, 1936

Recorded in book No. 34 of

Permits on page 12297

CHAS. E. STRICKLIN

STATE ENGINEER

Drainage Basin No. 2 Page 62-B

Fees Paid \$20.10

STATE OF OREGON, ss. County of Marion.

PERMIT

This is to certify that I have examined the foregoing application and do hereby grant the same, subject to existing rights and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 1.28 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from

Christensen Creek

The use to which this water is to be applied is irrigation

If for irrigation, this appropriation shall be limited to 1/30th of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 1/2 acre feet per acre for each acre irrigated during the irrigation season of each year.

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is August 8, 1936

Actual construction work shall begin on or before October 15, 1937 and shall thereafter be prosecuted with reasonable diligence and be completed on or before

Oct. 1, 1938 Extended to Oct. 1, 1939 Extended to Oct. 1, 1940 Extended to Oct. 1, 1941 Extended to Oct. 1, 1942 Extended to Oct. 1, 1943 Extended to Oct. 1, 1944 Extended to Oct. 1, 1945

Complete application of the water to the proposed use shall be made on or before

Oct. 1, 1939 Extended to Oct. 1, 1940 Extended to Oct. 1, 1941 Extended to Oct. 1, 1942 Extended to Oct. 1, 1943 Extended to Oct. 1, 1944 Extended to Oct. 1, 1945

WITNESS my hand this 15th day of October, 1936.

CHAS. E. STRICKLIN

STATE ENGINEER