TOTAL NO. 13493

*APPLICATION FOR A PERMIT

To Appropriate the Public Waters of the State of Oregon

· · I.	***************	Robert List	er					
		D74	•	Name of applicant)			.	
of		Paulina (Postoffic	e)		., County of	Groo	<u>C</u>	,
State of		0regon	, do her	reby make a	pplication fo	r a permi	t to appr	ropriate .the
following	g described pr	ıblic waters of	the State of	Oregon, SU	UBJECT TO	EXISTIN	IG RIGE	HTS:
If	the applicant	is a corporati	on, give date	and place of	incorporation	on		
	,	no		***********			ж.	****
		,				-	- * *	
1.	The source	of the propose	d appropriate	ion isN	oli Creek (N	ame of stream)	•	
			, a tril	butary of .B	eaver Cree	k a trib	ıtary o	f
Crooked 2.		of water which	th the applica	nt intends to	apply to be	nefic ia l us	e is	
cubic fee	et per second.	four acre	feet per	acre per s	eason			
**0	The weeter	vhich the wate			n one source, give o			
· · J.	The use to t	vnich the wate	r is to be app	(Irrigation	n, power, mining,	manufacturing	, domestic s	upplies, etc.)
4.	The point of	f diversion is l	located 300	ft. N. or S.)	and400	ft. W (E. or V	from :	the NE
corner o	f NW ₄ NE ₄ S	Sec. 4, T. 1	6 S., R. 2	4 E.WM.				
			(50	ection or subdivisio				
		(If pr	eferable, give distar	ice and bearing to	section corner)			
	(If t	here is more than one	point of diversion,	each must be descri	ibed. Use separate	sheet if necess	 ary)	
being w	ithin the	SWA SEA (Give smal			of Sec	33	, Tp	15 S
		Give small, in the count						(N. or S.)
(E.	or W.)							
5.	The	main (Mai	n ditch, canal or pip	e line)	to b	e about	4000 fe Miles or fe	
in length	n, terminating	in the SEAN	W.		of Sec	4	, Тр	16 S
		., the proposed						4
			DESCRIPT	ION OF WO	ORKS			
Diversion	on Works-					*		
6	. (a) Height	of dam 3	fee	et, length on	top30	f	eet, lengi	th at bottom
30	feet; r	naterial to be	used and cha	racter of con	nstruction		Loose rock, c	oncrete, masonry,
ear	th and brus	n wasteway over or aro	und dam)					•••••
	h) Decementio	n of headgate	timber o					
	o) Descripito	n oj neadyate		(Timber, co	ncrete, etc., numbe	er and size of op	enings)	***************************************
(c) If water i	s to be pumpe	d give genero	ıl description	ı			
`	. •							
	•		engine or motor to					·
	*							

[•] A different form of application is provided where storage works are contemplated.

^{**} Applications for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

C	TATE	SYSTEM	OP DIDE	TAND
l iA	NAL	SYSTEM	OK PIPE	I A NE-

4	feet; depth of	water $2\frac{1}{2}$	fest; grade 10_i	nches feet fall per o
ousana jeet.	•			er line)4
			,	water2 fee
		l per one thousar		, , , , , , , , , , , , , , , , , , , ,
			•	in.; size at
				ifference in elevation betwee
			•	Estimated capacit
			yraac uiiiyornir	
	·	e irrianted or n	ace of use	
Township	Range	- Section	Forty-acre Tract	Number Acres To Be Irrigated
16.0	94 10	4	NEE NEE	
				18
				2
				18
				38
-,	······	*		
		•••••••••••••••••••••••••••••••••••••••		
	•••••			
			•••••	
		(If more space requ	ired, attach separate sheet)	· <u> </u>
(a) Chara	cter of soil	alluvial		
(b) Kind o	f crops raised	legumes	Hay and grain	
wer or Mining				
9. (a) To	tal amount of	power to be deve	cloped	theoretical horsepower
			power	sec. ft.
(c) Tot	tal fall to be ut	ilized	(Head)	
(d) Th	e nature of th	e works by mean	s of which the power is to	be developed
(e) Suc	ch works to be	located in	(Legal subdivision)	of Sec
(No. N. or S.)			(======================================	
, ,	•		eam?	
			(Yes or No)	
				, R, W. H
			•) (No. E. or W.)
, , – · ·		-		

MUNICIPAL OR DOMESTIC SUPPLY—	
10. (a) To supply the city of	
	g a present population of
and an estimated population of	in 193
(b) If for domestic use state nu	mber of families to be supplied
(Ånswer qu	lestions 11, 12, 13, and 14 in all cases)
11. Estimated cost of proposed work	s. s . 175
	or before before Jan. 1, 1937
	leted on or before January 1, 1938
	pplied to the proposed use on or before
:	FF
	Robert Lister (Signature of applicant)
Signed in the presence of us as witne	288es:
(1) Donald M. Graham (Name)	Prineville, Oregon (Address of witness)
(2) Thomas L. Quinn	, Prineville, Oregon
(Name)	(Address of witness)
Remarks:	
	·
STATE OF OREGON,	
County of Marion,	•
This is to certify that I have examine	ed the foregoing application, together with the accompanying
maps and data, and return the same for	
-	······································
In order to retain its priority, thi	is application must be returned to the State Engineer, with
corrections on or before	, 193
WITNESS my hand this	day of, 193
	STATE ENGINEER
	DIALE MIGHT

Applica	tion	No	16569
Permit	No		12350

PERMIT
TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE
OF OREGON

	Division No	District No					
	This instrument was first received in the office of the State Engineer at Salem, Oregon,						
	on the .4th day of .Sept,						
	1936, at .1:00	o'clock P. M.	=				
	Returned to appli	icant:					
	Corrected applica	ution received:					
	•						
	Approved:		•••				
	October 1	5 , 1936	····				
	Recorded in book No34 of						
	Permits on page	12350					
	CHAS. E. ST	TRICKLIN					
	Drainage Rasin N	No. 5 Page 6					
	Fees Paid \$10.5	_	·····				
STATE OF OREGON, ss.	I	PERMIT					
County of Marion.]		,					
and shall not exceed	cubic feet	per second measured at	can be applied to beneficial use the point of diversion from the				
	Nolf Creek						
			of one cubic foot per				
second or its equivale	nt for each acr	e irrigated and shall	be further limited to a				
diversion of not to ex	ceed 4 acre fee	t per acre for each a	acre irrigated throughout the				
irrigation season,	·						
			ered by the proper state officer.				
-		-	936				
			15, 1937 and shall				
			or before				
Extended to Oct. 1 Oct. 1, 1938	1940						
Complete application Extended to Oct Oct. 1, 1939	1, 1940		ide on or before				
WITNESS my hand	thisl5th d	lay of October					
			,				
		CHAS. E. STRICKI	JIN				