

***APPLICATION FOR A PERMIT**

12155

To appropriate the Public Waters of the State of Oregon

I, The Clark and Wilson Lumber Company of Delaware
(Name of applicant)
of Linnton, (Postoffice), County of Multnomah,
State of Oregon, do hereby make application for a permit to appropriate the following described public waters of the State of Oregon, **SUBJECT TO EXISTING RIGHTS:**

If the applicant is a corporation, give date and place of incorporation Nov. 9-1927
Under the Laws of the State of Delaware

1. The source of the proposed appropriation is Little Jack Falls Creek and an
(Name of stream)
unnamed creek, a tributary of Columbia River

2. The amount of water which the applicant intends to apply to beneficial use is 1(one)
cubic feet per second. .6 from Little Jack Falls Crk. and .4 from unnamed creek
(If water is to be used from more than one source, give quantity from each)

**3. The use to which the water is to be applied is Manufacturing(saw mill) and
(Irrigation, power, mining, manufacturing, domestic supplies, etc.)
domestic-(65 families)

4. The point of diversion is located 321 ft. N and 1137 ft. W from the 1/4
(N. or S.) (E. or W.)
corner of Sec. 26-35 and second 743' N. and 1104' W. of same corner, and both in SE 1/4 of SW 1/4
(Section or subdivision)
Sec. 26-T.7N-R2W and third- in Sec. 35-NE 1/4 of NW 1/4 - 1021'S. and 419' W. of
(If preferable, give distance and bearing to section corner)
1/4 corner between Sections 26-35 - T. 7N- R. 2W. W. M.
(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)

being within the see above of Sec. 26-35, Tp. 7N,
(Give smallest legal subdivision) (N. or S.)
R. 2 W., W. M., in the county of Columbia
(E. or W.)

5. The Pipe Line (Main ditch, canal or pipe line) to be 6393 feet
(Miles or feet)
in length, terminating in the Lot 1 of Sec. 35, Tp. 7N,
(Smallest legal subdivision) (N. or S.)
R. 2W, W. M., the proposed location being shown throughout on the accompanying map.
(E. or W.)

DESCRIPTION OF WORKS

DIVERSION WORKS—

6. (a) Height of dam 3 feet, length on top 20 feet, length at bottom
8 feet; material to be used and character of construction Lumber-Spillway
(Loose rock, concrete, masonry,
14 inches above bottom Little Jack Falls Creek and second on branch Little Jack Falls Crk.
rock and brush, timber crib, etc., wasteway over or around dam)
10 inch log- 3 ft. Long and 3 rd. on unnamed Creek. a 14 ft. flume at right angles to creek
into Wooden tank-30" x 32" -58" high.

(b) Description of headgate
(Timber, concrete, etc., number and size of openings)

(c) If water is to be pumped give general description
(Size and type of pump)

(Size and type of engine or motor to be used, total head water is to be lifted, etc.)

* A different form of application is provided where storage works are contemplated.
** Applications for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

MUNICIPAL OR DOMESTIC SUPPLY—

10. (a) To supply the city of _____
_____ County, having a present population of _____
(Name of)
and an estimated population of _____ in 193_____

(b) If for domestic use state number of families to be supplied 65 (sixty five)

(Answer questions 11, 12, 13, and 14 in all cases)

11. Estimated cost of proposed works, \$ 3500.00

12. Construction work will begin on or before 1907

13. Construction work will be completed on or before 1907

14. The water will be completely applied to the proposed use on or before in use
since 1907

Clark and Wilson Lumber Co. of Delaware (signed)
(Signature of applicant)

By C. G. Kinney
Vice President

Signed in the presence of us as witnesses:

(1) H. W. Krebs, Linnton, Oregon
(Name) (Address of witness)

(2) Wayne Olsson, Linnton, Oregon
(Name) (Address of witness)

Remarks: _____

STATE OF OREGON, }
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for _____

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before _____, 193_____

WITNESS my hand this _____ day of _____, 193_____

STATE ENGINEER

Application No. 16271

Permit No. 1256Z

PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

Division No. District No.

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 6th day of March, 1936, at 1:00 o'clock P.M.

Returned to applicant:

Corrected application received:

Approved:

January 8, 1937

Recorded in book No. 35 of

Permits on page 1256Z

CHAS. E. STRICKLIN STATE ENGINEER

Drainage Basin No. 1 Page 6

Fees Paid \$10.00

STATE OF OREGON, County of Marion. ss.

PERMIT

This is to certify that I have examined the foregoing application and do hereby grant the same, subject to existing rights and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.1 cubic feet per second measured at the point of diversion from the

stream, or its equivalent in case of rotation with other water users, from Little Jack Falls Creek and an unnamed creek, being 0.06 c.f.s. from Little Jack Falls Creek and 0.04 C.F.S. from the unnamed creek; provided, the total quantity of water appropriated under this

right and any other rights from either or both of the same sources shall not at any time exceed the use to which this water is to be applied is Manufacturing and Domestic the quantity allowed here

If for irrigation, this appropriation shall be limited to of one cubic foot per second

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is March 6, 1936.

Actual construction work shall begin on or before January 8, 1938 and shall thereafter be prosecuted with reasonable diligence and be completed on or before Oct. 1, 1938

Complete application of the water to the proposed use shall be made on or before

Oct. 1, 1939

WITNESS my hand this 8th day of January, 1937

CHAS. E. STRICKLIN.

STATE ENGINEER