## \*APPLICATION FOR A PERMIT CERTIFICATE NO. 12.037

## To Appropriate the Public Waters of the State of Oregon

| $I_{r}$ .                               | Mr. LOUIS MILITER, (Name of applicant)   |
|---|--|
| of                                      | Copco, County of Jackson (Postoffice)  |
|   | California , do hereby make application for a permit to appropriate the  |
|   | described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:  |
| If t                                    | the applicant is a corporation, give date and place of incorporation   |
| - <b>, ,</b>                            |  |
| 1                                       | The source of the proposed appropriation is a spring in the Jenny Creek watershed,   |
|   | (Name of stream)   |
|   | , a tributary of Klamath River.  |
| 2.                                      | The amount of water which the applicant intends to apply to beneficial use is  |
| cubic feet                              | t per second(If water is to be used from more than one source, give quantity from each)  |
|   |  |
| **3.                                    | The use to which the water is to be applied is <u>domestic and garden.</u> (Irrigation, power, mining, manufacturing, domestic supplies, etc.) |
|   | The point of diversion is located 560 ff North and 138 ff East from the SE Sect  |
|   | The point of diversion is located 560 ft. North and 132 ft. East from the SE Section 33 T. 40 S. P. 4 F. W. M.                                 |
| corner of                               | Section 28, T. 40 S., R. 4 E., W. M. (Section or subdivision)  |
| *************                           | (If preferable, give distance and bearing to section corner)   |
|   | (If there is more than one point of diversion, each must be described. Use separate sheet if necessary)  |
| being wit                               | thin the SW <sub>4</sub> SW <sub>4</sub> SW <sub>4</sub> of Sec. 27 , Tp. 40 S. (Give smallest legal subdivision) (N. or S.)                   |
|   |  |
| <b>5.</b>                               | The pipe line to be 2380 feet  (Main ditch, canal or pipe line) (Miles or feet)  |
|   |  |
|   | , terminating in the SWASEA of Sec. 28 , Tp. 40 S. (Smallest legal subdivision) (N. or S.)   |
| (E. or                                  | , W. M., the proposed location being shown throughout on the accompanying map. w.)   |
|   | DESCRIPTION OF WORKS   |
| DIVERSION                               | n Works—   |
| 6.                                      | (a) Height of dam feet, length on top feet, length at bottom   |
|   | feet; material to be used and character of construction  |
|   | Concrete how at spring   |
| rock and brush                          | th, timber crib, etc., wasteway over or around dam)  |
| /1                                      | b) Description of headgate piped direct from concrete boy.   |
| (0                                      | (Timber, concrete, etc., number and size of openings)  |
| (5)                                     | c) If water is to be pumped give general description(Size and type of pump)  |
| (0)                                     | (Size and type of pump)  |
|   | (Size and type of engine or motor to be used, total head water is to be lifted, etc.)  |
| *************************************** |  |

<sup>\*</sup> A different form of application is provided where storage works are contemplated.

<sup>\*\*</sup> Applications for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

| CA           | NAT.  | SYSTEM | OR PIPE | T.FNF |
|--------------|-------|--------|---------|-------|
| $\mathbf{u}$ | LINAL | CISTER |         | THILL |

| housand feet.   | feet; depth of    | water                                   | feet; grade                     | feet fall per or                      |
|-----------------|-------------------|---|---------------------------------|---------------------------------------|
| •               |                   | miles from head                         | dgate: width on top (at wa      | ter line)                             |
|                 | figet; width (    | on bottom                               | feet; depth of                  | water fee                             |
| rade            | feet fo           | ll per one thous                        | and feet.                       |                                       |
|                 | •                 |   | 7                               | in.; size at                          |
|                 | _                 |   | _                               | difference in elevation betwee        |
| take and place  | of use, 100       | ft. 1                                   | s grade uniform? yes            | Estimated capacit                     |
| 0.01            |                   |   |                                 |                                       |
| 8. Locati       | on of area to l   | e irrigated, or                         | place of use                    | ·                                     |
| Township        | Range             | Section                                 | Forty-acre Tract                | Number Acres To Be Irrigated          |
| 40 S.           | 4 E.              | 28                                      | SW4 SE4                         | Place of Use.                         |
|                 |                   |   |                                 | -                                     |
|                 |                   |   |                                 |                                       |
|                 |                   | ·                                       |                                 |                                       |
|                 |                   |   |                                 | · ·                                   |
| ·               |                   |   |                                 | · [                                   |
|                 | ,                 |   |                                 | ·····                                 |
|                 |                   |   | ,                               |                                       |
|                 |                   | *************************************** |                                 | ·                                     |
|                 |                   |   | •                               | ····· \`                              |
|                 |                   |   |                                 | ···· ; <del>-</del>                   |
|                 |                   |   |                                 | ·                                     |
|                 |                   | 1                                       |                                 | ·   ·                                 |
| (a) Char        | acter of soil     |   | equired, attach separate sheet) |                                       |
|                 |                   |   |                                 | ,                                     |
| ower or Minin   |                   | ·                                       |                                 | ·····                                 |
|                 |                   | power to be de                          | veloped                         | theoretical horsepowe                 |
| (b) Q           | uantity of wat    | er to be used f                         | or power                        | sec. ft.                              |
| (c) T           | otal fall to be u | tilized                                 | (Head)                          |                                       |
|                 |                   |   |                                 | o be developed                        |
|                 |                   |   |                                 | •                                     |
| (e) Si          | uch works to be   | e located in                            |                                 | of Sec                                |
| p(No. N. or S.) |                   |   | ! (Legal subdivision)           | · · · · · · · · · · · · · · · · · · · |
|                 |                   |   | tream?                          |                                       |
|                 |                   |   | (Yes or No)                     |                                       |
|                 | .,                |   |                                 |                                       |
|                 |                   |   | ,                               | , R, W. I                             |
| (.,, 1          |                   | - 2-20 00 00 00                         |                                 |                                       |

| MUNICIPAL OR DOMESTIC SUPPLY—  |  |
|--|--|
|  | <u></u>  |
| (Name of)  | ng a present population of   |
| nd an estimated population of  | <u>-</u>   |
| (b) If for domestic use state nu   | umber of families to be supplied   |
| (Answer qu   | uestions 11, 12, 13, and 14 in all cases)  |
| 11. Estimated cost of proposed work  | ks, \$ 500.00.   |
| 12. Construction work will begin on  | or before one year.  |
|  | pleted on or before <u>Eyears</u> .  |
| 14. The water will be completely a   | applied to the proposed use on or before3 years  |
| :  | Louis Miller (Signature of applicant)  |
|  | (Signature of applicant)  Cop <b>co</b> , California   |
| Signed in the presence of us as witne  |  |
| 1) Clinton A. Smith (Name)   | Court House, Medford, Oregon (Address of witness)  |
| <b>0</b> \   |  |
| Remarks: This spring arises or   | n the lands of W. H. Wallis, and the enclosed  |
| Remarks: This spring arises or letter, granting permission to con application, signed by Mr. W. H. V an agreement was also concluded in pefore application was written. The  | n the lands of W. H. Wallis, and the enclosed novey and use to the extent mentioned in this Wallis, is included as such evidence. Such the office of the Water Master of District #15 this spring is not a tributary to any flowing street.  |
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| Application |    | No16594 |
|-------------|----|---------|
| Permit      | No | 12380   |

## PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

|  | Division No District No  |  |
|--|--|--|
|  | This instrument was first received in the office of the State Engineer at Salem, Oregon,   |  |
|  | on the 22nd day of September,  | . • .  |
| ,  | 193.6, at 1:00 o'clock P. M.   |  |
| •  | Returned to applicant:   | Art and a second se |
|  | Corrected application received:  |  |
|  | Approved:  |  |
|  | January 8, 1937  |  |
|  | Recorded in book No35 of   |  |
|  | Permits on page 12380  |  |
|  | CHAS. E. STRICKLIN STATE ENGINEER  |  |
|  | Drainage Basin No. 14 Page 340 Fees Paid \$10.00   |  |
| ETLATE OF OPECON 1   | PERMIT   |  |
| County of Marion.  | ··   | •  |
| This is to certify tha   | t I have examined the foregoing application and d  | o hereby grant the same,   |
| and shall not exceedQ.Q.   | nted is limited to the amount of water which can be case of rotation with other water users, from  | int of diversion from the  |
| The use to which thi   | is water is to be applied is Domestic and ga   |  |
|  | s appropriation shall be limited to  | of one cubic foot per  |
|  |  |  |
| ······································   |  | ·····  |
|  | 1  |  |
| and shall be subject to such   |  | y the proper state officer.  |
| and shall be subject to such   | h reasonable rotation system as may be ordered b   | y the proper state officer.  |
| and shall be subject to such The priority date of Actual construction thereafter be prosecuted wi  | this permit isSeptember 22, 1936   | y the proper state officer. and shall  |
| and shall be subject to such The priority date of Actual construction thereafter be prosecuted with the control of the control | h reasonable rotation system as may be ordered b<br>this permit is September .22, .1336<br>work shall begin on or before .January .8, .1938.<br>Ith reasonable diligence and be completed on or before of the water to the proposed use shall be made on | y the proper state officer. and shall  |
| and shall be subject to such The priority date of Actual construction thereafter be prosecuted with October 1, 1938 Complete application October 1, 1939.  | this permit isSeptember 22, 1936   | y the proper state officer.  and shall ore  or before  |
| and shall be subject to such The priority date of Actual construction thereafter be prosecuted with October 1, 1938 Complete application October 1, 1939.  | h reasonable rotation system as may be ordered b<br>this permit is September .22, .1336<br>work shall begin on or before .January .8, .1938.<br>Ith reasonable diligence and be completed on or before of the water to the proposed use shall be made on | y the proper state officer.  and shall ore   |