

CERTIFICATE NO. 11939

*APPLICATION FOR A PERMIT

To appropriate the Public Waters of the State of Oregon

I, The California Oregon Power Company (Name of applicant) of San Francisco (Postoffice), County of San Francisco, State of California, do hereby make application for a permit to appropriate the following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation Incorporated in the State of California, October 16, 1920.

1. The source of the proposed appropriation is Unnamed Spring on property of Booth Kelly Lumber Co., Eugene, Oregon.

2. The amount of water which the applicant intends to apply to beneficial use is 11 1/2 Gal. per Min.

**3. The use to which the water is to be applied is Domestic Supply for Patrolman's "Buckhorn" Cabin

4. The point of diversion is located 1927 ft. North and 2293 ft. West from the corner of Sections 6 and 5, T. 32 S., R. 1 W., W. M.

being within the NW 1/4 of NE 1/4 of Sec. 6, Tp. 32 S., R. 1 E., W. M., in the county of Jackson

5. The Pipe Line - 3/4" I. D. to be 900 Feet in length, terminating in the W 1/2 of NE 1/4 of Sec. 6, Tp. 32 S., R. 1 E., W. M., the proposed location being shown throughout on the accompanying map.

DESCRIPTION OF WORKS

DIVERSION WORKS—

6. (a) Height of dam feet, length on top feet, length at bottom feet; material to be used and character of construction Sunken Barrel Intake - Fenced

(b) Description of headgate

(c) If water is to be pumped give general description

* A different form of application is provided where storage works are contemplated. ** Applications for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission.

CANAL SYSTEM OR PIPE LINE—

7. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

(b) At miles from headgate: width on top (at water line) feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

(c) Length of pipe, 900 ft.; size at intake, 3/4 in.; size at ft. from intake in.; size at place of use 3/4 in.; difference in elevation between intake and place of use, 290 ft. Is grade uniform? No. Estimated capacity, 11 1/2 Gal. Per Min. sec. ft.

8. Location of area to be irrigated, or place of use

Township	Range	Section	Forty-acre Tract	Number Acres To Be Irrigated
32 S.	1 E.	6	W 1/2 of NE 1/4	Domestic Use. ✓

(If more space required, attach separate sheet)

(a) Character of soil
 (b) Kind of crops raised

POWER OR MINING PURPOSES—

9. (a) Total amount of power to be developed theoretical horsepower.
 (b) Quantity of water to be used for power sec. ft.
 (c) Total fall to be utilized feet.
 (Head)
 (d) The nature of the works by means of which the power is to be developed

(e) Such works to be located in of Sec.
 (Legal subdivision)
 Tp., R., W. M.
 (No. N. or S.) (No. E. or W.)

(f) Is water to be returned to any stream?
 (Yes or No)
 (g) If so, name stream and locate point of return
 Sec., Tp., R., W. M.
 (No. N. or S.) (No. E. or W.)

(h) The use to which power is to be applied is

 (i) The nature of the mines to be served

MUNICIPAL OR DOMESTIC SUPPLY—

10. (a) To supply the city of
..... County, having a present population of
(Name of)
and an estimated population of in 193.....

(b) If for domestic use state number of families to be supplied

(Answer questions 11, 12, 13, and 14 in all cases)

- 11. Estimated cost of proposed works, \$ 250.00
- 12. Construction work will begin on or before Completed
- 13. Construction work will be completed on or before Completed
- 14. The water will be completely applied to the proposed use on or before
Now completely applied

The California Oregon Power Company
(Signature of applicant)

J. C. Boyle
Vice President

E. L. Lenox (S E A L)
Secretary

Signed in the presence of us as witnesses:

- (1) C. D. Wood, Medford, Oregon,
(Name) (Address of witness)
- (2) Harry Olsen, Medford, Oregon,
(Name) (Address of witness)

Remarks:

STATE OF OREGON, }
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before, 193.....

WITNESS my hand this day of, 193.....

STATE ENGINEER

Application No. 16752

Permit No. 12532

PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

Division No. District No.

This instrument was first received in the office of the State Engineer at Salem, Oregon,

on the 15th day of January

1937, at 8:00 o'clock A. M.

Returned to applicant:

Corrected application received:

Approved:

March 12, 1937.

Recorded in book No. 35 of

Permits on page 12532

CHAS. E. STRICKLIN

STATE ENGINEER

Drainage Basin No. 15 Page 74

Fees Paid \$10.00

STATE OF OREGON, } ss. County of Marion.

PERMIT

This is to certify that I have examined the foregoing application and do hereby grant the same, subject to existing rights and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.03 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from

Unnamed Spring

The use to which this water is to be applied is

Domestic

If for irrigation, this appropriation shall be limited to of one cubic foot per second

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is January 15, 1937

Actual construction work shall begin on or before March 2, 1938 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1939

Complete application of the water to the proposed use shall be made on or before October 1, 1940.

WITNESS my hand this 12th day of March, 1937.

CHAS. E. STRICKLIN.

STATE ENGINEER