## \*APPLICATION FOR A PERMIT

## To Appropriate the Public Waters of the State of Oregon

| <i>I</i> ,       | Frank W. Stoll (Name of applicant)  |  |
|------------------|---|--|
| of               | Clackamas, Route 1,   | County of Clackamas  |
| State of         | Oregon , do hereby make ap  | plication for a permit to appropriate the                  |
| following o      | described public waters of the State of Oregon, SU  | BJECT TO EXISTING RIGHTS:                                  |
| If the           | he applicant is a corporation, give date and place of   | incorporation  |
|                  |   |  |
| 1.               | The source of the proposed appropriation is Rock  | k Creek (Name of stream)                                   |
|                  | , a tributary of Cl   | ,  |
| <b>2.</b>        | The amount of water which the applicant intends to  | apply to beneficial use is0.04                             |
| cubic feet       | per second(If water is to be used from more than  |  |
|                  | The use to which the water is to be applied is Irri   |  |
| · · · · ·        | Ine use to which the water is to be applied is  | power, mining, manufacturing, domestic supplies, etc.)     |
|                  | The point of diversion is located 170.0 ft. South  (N. or S.)                                 | '  |
|                  | (If preferable, give distance and bearing to se   | ction corner)  |
| •••••            | (If there is more than one point of diversion, each must be describ                           | ad. The senare to shoet if necessary)                      |
| being with       | hin the (Lot 4) NW <sub>4</sub> NW <sub>4</sub>   |  |
|                  | (Give smallest legal subdivision), W. M., in the county of Clackamas                          | (N. or S.)   |
| (E. OF           | w.)   |  |
| 5.               | The Pipe Line (Main ditch, canal or pipe line)  | 10 00  |
| in length,       | terminating in the (Lot 5) $SW_{\overline{4}} NW_{\overline{4}}$ (Smallest legal subdivision) | of Sec. 6, Tp. 2 S. (N. or S.)                             |
| R. 3 E. (E. or V | , W. M., the proposed location being shown threw.)  | oughout on the accompanying map.                           |
|                  | DESCRIPTION OF WO   | RKS  |
| DIVERSION        | Works—  |  |
|                  | (a) Height of dam feet, length on to  | • • •  |
|                  | feet; material to be used and character of con  | struction(Loose rock, concrete, masonry,                   |
| rock and brush,  | , timber crib, etc., wasteway over or around dam)   |  |
|                  |   |  |
| (6)              | Description of headgate(Timber, con-  |  |
| (c)              | If water is to be pumped give general description   | $1\frac{1}{2}$ " S. & D. Piston type 3" x $4\frac{1}{4}$ " |
|                  | ** ** * 7 1   | (Size and type of pump)                                    |
| L                | H. P. single phase motor  (Size and type of engine or motor to be used, total head            | water is to be lifted, etc.)                               |
| *                |   |  |
|                  |   |  |

<sup>\*</sup> A different form of application is provided where storage works are contemplated.

<sup>\*\*</sup> Applications for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

| C          | A BT A T. | SYSTEM | ΛĐ   | DIDE  | T.TATE   |   |
|------------|-----------|--------|------|-------|----------|---|
| <b>1</b> 1 | ANAL      | SISIEM | 4 IK | TIPE: | 1 /1 N F | - |

|                 |                  |                 | r line)                                 |                      |
|-----------------|------------------|-----------------|---|----------------------|
| ousand feet.    | feet; depth of   | water           | feet; grade                             | feet fall per o      |
| . •             | n                | niles from head | dgate: width on top (at water           | · line)              |
| :               | feet; width or   | bottom          | feet; depth of w                        | ater fee             |
|                 | feet fall        |                 |   |                      |
|                 | ,                |                 | size at intake,                         | in · size at         |
|                 |                  |                 |   |                      |
|                 |                  |                 | f use in.; dif                          |                      |
|                 |                  | jt. 1           | s grade uniform?                        | Estimatea capaci     |
|                 | sec. ft.         |                 |   |                      |
|                 | on of area to be | irrigated, or   | place of use                            | Number Acres         |
| Township        | Range            | - Section       | Forty-acre Tract                        | To Be Irrigated      |
| 2 S             | 3 E.             | 6               | NW4 NW4 (Lot 4)                         | 2.0                  |
|                 |                  |                 | SW <sub>4</sub> NW <sub>4</sub> (Lot 5) | 1.0                  |
|                 |                  |                 |   |                      |
|                 |                  |                 |   |                      |
|                 |                  |                 | ······                                  | •                    |
|                 |                  |                 |   |                      |
|                 |                  |                 |   |                      |
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|                 |                  |                 |   |                      |
|                 |                  |                 |   |                      |
|                 |                  |                 |   |                      |
|                 |                  |                 | equired, attach separate sheet)         |                      |
| (a) Chare       | acter of soil!   | Loam            |   |                      |
|                 | •                |                 | and Garden                              |                      |
| OWER OR MININ   | •                |                 |   |                      |
|                 |                  | power to be de  | veloped                                 | theoretical horsepow |
|                 | -                |                 | or power                                |                      |
|                 |                  |                 |   |                      |
|                 | •                |                 | (Head)                                  |                      |
| (d) T           | he nature of the | e works by me   | ans of which the power is to            | be developed         |
|                 | ••••••           |                 |   |                      |
| (e) Si          | ich works to be  | located in      | (Legal subdivision)                     | of Sec               |
| p(No. N. or S.) | , R(No. E. o     | , W. M.         |   |                      |
| (f) Is          | water to be ret  | urned to any s  | etream?(Yes or No)                      |                      |
| (g) If          | so, name strea   | m and locate p  | point of return                         |                      |
|                 |                  | , Sec           | , Tp(No. N. or S.)                      | , R, W.              |
|                 |                  | -               | (No. N. or S.)                          | (No. E. or W.)       |
|                 |                  | power is to be  | e applied is                            |                      |

| IUNICIPAL OR DOMESTIC SUPPLY—  10. (a) To supply the city of |   |
|--|---|
|  | esent population of   |
| (Name of) d an estimated population of                       | in 193  |
| (b) If for domestic use state number of                      | of families to be supplied                                    |
| (Answer questions 11,  | , 12, 13, and 14 in all cases)                                |
| 11. Estimated cost of proposed works, \$.35                  | 0.00  |
|  | fore One year after approval                                  |
|  | on or before Two years after approval                         |
|  | to the proposed use on or before 3 years after appro          |
|  | Frank W. Stoll (Signature of applicant)                       |
|  | Clackamas, Oregon, Route #1.                                  |
|  |   |
| Signed in the presence of us as witnesses:                   |   |
| () C. A. Olsen (Name)  | , 106 Hawthorne Blvd., Portland, Oregon (Address of witness)  |
|  | , 2629- S. W. Buena-Vista Drv., Portland (Address of witness) |
| Remarks:   |   |
|  |   |
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|  |   |
|  |   |
| TATE OF OREGON, $s_s$ .                                      | en e                      |
| County of Marion,  | •   |
| •  | foregoing application, together with the accompanying         |
| aps and data, and return the same for                        |   |
| ,  |   |
|  |   |
| ***************************************                      |   |
| In order to retain its priority, this appli                  | lication must be returned to the State Engineer, with         |
| rrections on or before                                       | , 193   |
|  | lication must be returned to the State Engineer, n            |

The American

| Application | No16765 |
|-------------|---------|
| Domist Ma   | 19570   |

## PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

Division No. ..... District No.....

|  | This instrument was first rece <b>l</b> ved in the office of the State Engineer at Salem, Oregon,   |              |
|--|---|--------------|
|  | on the 5th day of February  |              |
|  | 193. 7, at 3:30 o'clock P. M.   |              |
|  | Returned to applicant:  |              |
|  | Corrected application received:   |              |
|  | Approved:   |              |
|  | March 12, 1937  |              |
|  | Recorded in book No. 35   |              |
|  | Permits on page 12539   |              |
|  | CHAS. E. STRICKLIN STATE ENGINEER   |              |
|  | Drainage Basin No2 Page   |              |
| STATE OF OREGON, ]                       | PERMIT  |              |
| County of Marion.                        |   |              |
| The right herein groand shall not exceed | and the following limitations and conditions:  unted is limited to the amount of water which can be applied to benefic  24  | rom the      |
|  | k Creek, tributary of Clackamas River   |              |
|  | is water is to be applied is  |              |
|  | gation is appropriation shall be limited to $ m 1/80th$ of one cubic .  |              |
| second or its equival                    | ent for each acre irrigated and shall be further limited  | to           |
| a diversion of not to                    | exceed 2 acre feet per acre for each acre irrigated dur   | ing          |
| the irrigation season                    | of each year,   | ·            |
|  | h reasonable rotation system as may be ordered by the proper state this permit is February 5, 1937  |              |
| Actual construction                      | work shall begin on or before March 12, 1933 a  | nd shall     |
| thereafter be prosecuted w               | ith reasonable diligence and be completed on or before  |              |
| October 1, 1939                          | <del></del>   |              |
|  | n of the water to the proposed use shall be made on or before   | <del>;</del> |
| October 1, 1940                          |   |              |
| WITNESS my hand                          | this 12th day of March , 193.7  |              |
| Parmits for narray davalances            | CHAS. E. STRICKLIN  STATE ENC.  **The subject to the payment of appual feet as provided in sections 1 and 2 shorter 74 Section 1 and 2 shorter 1 and 2 shorter 1 and 2 shorter 1 and 2 |              |