59985 CERTIFICATE NO. 3327-3328-3329

## APPLICATION FOR A PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

		, County o	f Baker	***************************************
	(Postoffice)			
tate ofOregon.		, do hereby make ap	plication for a pern	ut to appropriate the
ollowing described public	waters of the Stat	te of Oregon, subject to	existing rights:	
If the applicant is a	corporation, give a	late and place of incorp	poration	•
Not a corporat	ion	, ,		· · · · · · · · · · · · · · · · · · ·
1. The source of the	proposed appropr	iation is Burnt R	iver	••
,			(Name of stream	n)
2. The amount of we	ater which the appl	licant intends to apply	to beneficial use is	<u> </u>
50 cubic				
3. The use to which	the water is to be	applied is Irrigatio	n and domestic	purposes er, mining, manufacturing
			(IIIIgation, pow	or,
omestic supplies, etc.)	•		,	
4. The point of dive	rsion is located S	79° 45' E 1056 feet	from the west distance and bearing to	quarter corner section corner)
of sec. 26 Tp. 11	S R 42 E W M		_	
				.,
17. 17. mu 1	es curl			
eing within the Give	e smallest legal subdi	vision)	, 1 p	(No. N. or S.)
(No. E. or W.)	W. M., in the cour	nty of. Baker		
5 The Main di	tch		to be 81	miles in
(Mai	n ditch, canal or pipe li	ne)		
ength, terminating in th	e NE  SW  SW  Swallest legal su	of Secd	) , Tp. 12S (No. N. or	S.) (No. E. or W.)
$\it V.\ M.,\ the\ proposed\ locat$	ion being shown th	roughout on the accomp	panying map.	
6. The name of the	ditch, canal or oth	er works is TheOxman	Ditch	
•				
	-		•	•
	DE	SCRIPTION OF WORKS		
Diversion Works—	No di	version dam - dito	ch taps river	
7. (a) Height of d	amfe	et, length on top	j	feet, length at bottor
feet; mater	ial to be used and a	character of construct	ion	
, ,			•	(Loose rock, concret
nasonry, rock and brush, timbe	r crib, etc., wasteway (	over or around dam)		·
			•	
(b) Description	of headgate 8 f	t. wide, 4 ft. dee	p. 12 ft. long	built of
		(Timber, concrete, etc.,	number and size of ope	enings)
Tumber & inches	unick, with ar	propriate timbers		

Canal Syst	
	em—
8. (	(a) Give dimensions at each point of canal where materially changed in size, stating miles fro
headgate.	At headgate: Width on top (at water line)
5	feet; depth of water 3½ feet; grade 5 feet fall per or
thous and	feet.
(	(b) At 2700 feet xxxxxfrom headgate: Width on top (at water line) 10
	feet; width on bottom8 feet; depth of water
arade	.63 feet fall per one thousand feet.
•	
	FILL IN THE FOLLOWING INFORMATION WHERE THE WATER IS USED FOR:
Irrigation-	
9.	The land to be irrigated has a total area of1536acres, located in ea
smallest	legal subdivision, as follows:
	See land list per separate sheet.  (Give area of land in each smallest legal subdivision which you intend to irrigate)
	(0.70 0.50 0.70 0.70 0.70 0.70 0.70 0.70
••••••	
•	(If more space required, attach separate sheet)
Power, M	(If more space required, attach separate sheet) ining, Manufacturing, or Transportation Purposes—
<b></b>	(If more space required, attach separate sheet)  ining, Manufacturing, or Transportation Purposes—  (a) Total amount of power to be developed theoretical horsepow
Power, M	(If more space required, attach separate sheet)  ining, Manufacturing, or Transportation Purposes—  (a) Total amount of power to be developed
Power, M	(If more space required, attach separate sheet)  ining, Manufacturing, or Transportation Purposes—  (a) Total amount of power to be developedtheoretical horsepow  (b) Total fall to be utilizedfeet.  (c) The nature of the works by means of which the power is to be developed
Power, M	(If more space required, attach separate sheet)  ining, Manufacturing, or Transportation Purposes—  (a) Total amount of power to be developed
Power, M 10.	(If more space required, attach separate sheet)  ining, Manufacturing, or Transportation Purposes—  (a) Total amount of power to be developed
Power, M	(If more space required attach separate sheet)  ining, Manufacturing, or Transportation Purposes—  (a) Total amount of power to be developed
Power, M	(If more space required, attach separate sheet)  ining, Manufacturing, or Transportation Purposes—  (a) Total amount of power to be developed
Power, M  10.  Tp(No.	(If more space required attach separate sheet)  ining, Manufacturing, or Transportation Purposes—  (a) Total amount of power to be developed

(h) The nature of the mines to be served.

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In Tp 11 S R 42 E W M.
                                                                                                                                                                                                                                  Sec. 33 Con'td
          Sec. 25:
                                                                                                                                                                                                                   NET NWATER NWATER NWATER NWATER SEASON NET SWATER SWATER SWATER NWATER SWATER NWATER N
     SW4 SE4
NE4 SE4
                                                       20 acres
                                                                                                                                                                                                                                                                               35 acres
                                                                                                                                                                                                                                                                                40 " 4
                                                 25 "
      In Tp 11 S R 43 E W M.
                                                                                                                                                                                                                                                                               40
                   Sec 28:
                                                                                                                                                                                                                                                                                40
                                                                                                                                                                                                                                                                               40 "
     SR_{\frac{1}{4}}^{1}SW_{\frac{1}{4}}^{1}
SW_{\frac{1}{4}}^{1}SW_{\frac{1}{4}}^{1}
                                                                                                                                                                                                                                                                               40 " ~
                                                          10 acres
                                                                                                                                                                                                                                                                               40
                                                     35 "
                                                                                                                                                                                                                                                                                40
                                                                                                                                                                                                                                                                                40
                                                29:
                            Sec
Sec NW1
SW1 NE1
NW2 SW1
NE1 SW1
NW1 SE1
SW1 SE1
SW1 SE1
                                                                                                                                                                                                                                                                               40
                                                       40 acres
                                                          40 "
                                                        25
                                                                                                                                                                                                                                                                         34:
                                                          40
                                                                                                                                                                                                                                              Sec.
                                                        40 " × 39 " ×
                                                                                                                                                                                                                          NW1 SW1
SW1 SW1
SE1 SW1
                                                                                                                                                                                                                                                                               40 acres /
                                                                                                                                                                                                                                                                               40
                       Sec 30:
                                                                                                                                                                                                                           In Tp 12 S R 43 E W M
    NE 1 NE 1
SE 1 NE 1
NE 1 SE 1
                                                         25 Acres/
                                                                                                                                                                                                                                                    Sec. 3:
                                                                                                                                 Sen ne Lot 2

SENW Lot 3

Lot 4

NW SE NW 1
                                                                                                                                                                                                                                                                              25 acres
                                                        25
   NW4 SE4
NE4 SW4
NW4 SW4
                                                                             # ✓
                                                                                                                                                                                                                                                                              33 "
                                                        30
                                                        30 " -
                                                                                                                                                                  SEL SWI SEL SWI SEC
                                                                                                                                                                                                                                                                              40 " ×
40) " ×
                                                        35 "
                         Sec 32:
   NE 1 NE 1
NW 1 NE 1
SE 1 NE 1
                                                       38 acres / 19 " / "
                                                                                                                                                                                    of his Lot 1
                                                                                                                                                                                                                                                                               33 acres
                                                                                                                                                                                                                          Lot 4
                                                                                                                                                                                                                                                                              34 "
                                                                                                                                                                                                                          NW 1 SW
                                                                                                                                                                                                                                                                           40
                           Sec
NW4 NE4
SW4 NE4
                                                       30 acres
                                                         40 acres
```

Municipal Supply—	
11. To supply the city of	
	present population of, and an
estimated population ofin 19.	<b></b>
(American expendence I	12, 13, 14, and 15 in all cases)
12. Estimated cost of proposed works,	
,	before September 20, 1912
	on or before September 20, 1913
	to the proposed use on or before
	July 1, 1917
Duplicate maps of the proposed ditch or	other works, prepared in accordance with the rules of the
Board of Control, accompany this application.	
	F C Oxman (Name of applicant)
	F L Shaw
	Milton Moore
Signed in the presence of us as witnesses	
	, Durkes, Oregon
(Name)	(Address of witness)
(2) GM G10nn (Name)	, Durkee, Oregon (Address of witness)
Remarks: ADDITIONAL	NAMES OF APPLICANTS:
Clara M. Oxman	
J J Moura	
Francisca M Moura	
Francis M. Glenn	
J G Giroux	·
Lewis J. Sisley per Mrs. Lewi	s.J. Sisley
August J. Waarich	
$STATE \ OF \ OREGON, \ County \ of \ Marion $	
	e foregoing application, together with the accompanying maps
	or completion, as follows:
and data, and return the same for correction	or compression, we possesso
7 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Timbion moved he material to the State Fraginger with som
	lication must be returned to the State Engineer, with cor-
rections, on or before	
WITNESS my hand this	day of, 19
	State Engineer.

Application	No2359
Permit No.	1274

## **PERMIT**

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

Divisi	on No.	2	District No
	his instr	rument wa	s first received in the office
of the	e State	Engineer	at Salem, Oregon, on the
£	j	day of	June,
19 <b>1</b>	2 at1	.30o'clo	ck <b>P</b> M.
	Retur	ned to app	licant for correction
*		rrected ap	plication received
		Ap	proved
•	Sep	1912	
R	ecorded	in Book N	o5 of Permits on
Page	1274		
			Lewis
			State Engineer.
DFM			
1 ma	p	HCB	73.36

STATE OF OREGON,

County of Marion

n  $\rbrace_s$ 

This is to certify that I have examined the foregoing application and do hereby grant the same, subject to the following limitations and conditions: The appropriation for irrigation purposes shall be limited to one-eightieth of one cu. ft. per sec. for each acre irrigated, balance for domestic use. The use hereunder shall conform to any reasonable rotation system ordered by the proper State Officers.

The Priority Date of this Permit is June 5, 1912.

The amount of water appropriated shall be limited to the amount which can be applied to beneficial use and not to exceed Twenty (20.00) cubic feet per second, or its equivalent in case of rotation

Actual construction work shall begin on or before September 9, 1913

and shall thereafter be prosecuted with reasonable diligence and be completed on or before.

June 1, 1916

Complete application of the water to the proposed use shall be made on or before.

October 1, 1917\*\*\*\*

October 1, 1917\*\*\*\*\*

John H. Lewis

State Engineer.

7336