CERTIFICATE NO. 1372 6

## \*APPLICATION FOR A PERMIT

## To Appropriate the Public Waters of the State of Oregon

| 3          | , We, Ella Garn              | ier and James M.   | . Garnier                   |                   |                  |                |                   |
|------------|------------------------------|--|-----------------------------|-------------------|------------------|----------------|-------------------|
| of .       | Murphy                       | (Postoffice)   | (Name of applicant)         | . County o        | f Joes           | phine          | ·                 |
|            |                              |  |                             |                   |                  |                |                   |
| State of   | f <u>Oregon</u>              | , d  | o nereby make ap            | oplication f      | or a perm        | nt to app      | ropriate the      |
| followin   | ig described publi           | c waters of the Sta  | te of Oregon, SU            | BJECT To          | O EXISTI         | NG RIGI        | HTS:              |
| 1          | If the applicant is          | a corporation, give  | date and place of           | incorporat        | ion              |                |                   |
|            |                              | ;  |                             |                   |                  |                |                   |
|            | t The source of              | the proposed approx  | nriation is Spri            | ing Creek         |                  |                |                   |
|            |                              | the proposed approp  |                             |                   |                  |                |                   |
|            |                              | , (  | tributary of                | Applegat          | e River          |                |                   |
| 2          | 2. The amount of             | water which the ap   | plicant intends to          | apply to b        | eneficial u      | se is          | .26               |
| cubic fe   | eet per second               |  |                             |                   |                  |                |                   |
|            | - mi                         |  | s to be used from more than |                   |                  |                | •                 |
| ***        | 3. The use to whi            | ch the water is to b   | e applied is                | , power, mining   | g, manufacturi   | ng, domestic s | supplies, etc.)   |
|            | 20 acres.                    |  |                             |                   |                  |                |                   |
| ,          | 4. The point of d            | iversion is located  | 970 ft. North               | and .630          | ft. Wes          | t from         | the SE            |
|            |                              | , T. 39 S., R.   |                             |                   |                  |                |                   |
|            |                              | (If preferable, giv  | e distance and bearing to s |                   |                  |                |                   |
| •          | (If there                    | is more than one point of div                                | ersion, each must be descri | bed. Use separa   | te sheet if nece | <br>ssary)     |                   |
| being 1    | •                            | SF <sub>4</sub> SE <sub>4</sub> . (Give smallest legal su    |                             |                   |                  |                | 39 S.             |
|            |                              | in the county of   | <b>Jo</b> seph <b>in</b> e  |                   |                  |                | (N. or S.)        |
|            | 5. The                       | Ditch  |                             | to                | be14             | 00 feet        |                   |
| in lang    | th tarminatina in            | (Main ditch, cans  |                             | of Sec            | 15               | (Miles or f    |                   |
|            |                              | the $NE_{\overline{4}}^{1}$ $SE_{\overline{4}}^{1}$ (Smaller |                             |                   |                  |                |                   |
| R(E.       | 5 W., W. M., t.              | he proposed location   | n being shown thr           | roughout or       | n the acco       | mpanying       | map.              |
|            |                              | DESCI  | RIPTION OF WO               | RKS               |                  |                |                   |
| DIVERS     | ION WORKS—                   |  |                             |                   |                  |                |                   |
|            | 6. (a) Height of             | dam 1  | feet, length on t           | top               | .4               | feet, leng     | th at bottom      |
| 4          | feet: ma                     | erial to be used and   | d character of con          | istruction        |                  |                |                   |
|            | Forth and                    | ook Westewer   | Over                        |                   |                  | (Loose rock,   | concrete, masonry |
| rock and b | rush, timber crib, etc., was | rock. Wasteway   |                             |                   |                  |                |                   |
|            |                              | •••••  |                             |                   |                  | •••••          |                   |
|            | (b) Description of           | f headgate   | (Timber, co                 | ncrete, etc., num | ber and size of  | openings)      |                   |
| .,         |                              | •••••  |                             |                   |                  |                |                   |
| -          | (c) If water is t            | o be pumped give g   | eneral description          | Timbe             | er. One          | opening        | 10" x 10"         |
|            | (1                           | Size and type of engine or m                                 | otor to be used, total hea  |                   |                  |                |                   |
|            |                              | ***************************************                      |                             |                   |                  |                |                   |

## CANAL SYSTEM OR PIPE LINE-

| eadgate. At he   | adgate: width o   | n top (at water                         | line) 1.5  | feet; width on bott          |  |  |
|------------------|-------------------|---|--|------------------------------|--|--|
| 1.0 ousand feet. | feet; depth of    | water 0.5                               | feet; grade  | 5 feet fall per              |  |  |
| (b) At           |                   | miles from heads                        | gate: width on top (at wa  | ter line)                    |  |  |
|                  | feet; width o     | n bottom                                | feet; depth of   | water fe                     |  |  |
| rade             | feet fa           | ll per one thousar                      | nd feet.   |                              |  |  |
| (c) Leng         | th of pipe,       | ft.; si                                 | ze at intake,  | in.; size at                 |  |  |
|                  |                   | •                                       |  | difference in elevation betw |  |  |
|                  |                   |   |  | Estimated capac              |  |  |
|                  |                   |   | grade unijorm:   | Houmana Capac                |  |  |
|                  | •                 |   |  |                              |  |  |
|                  |                   |   |  | Number Acres                 |  |  |
| Township         | Range             | Section                                 | Forty-acre Tract   | To Be Irrigated              |  |  |
| 39 S.            | 5 W.              | 15                                      | $N_{\overline{Z}}^{1} NE_{\overline{A}}^{1} SE_{\overline{A}}^{1}$ | 20                           |  |  |
|                  | *****             | ••                                      |  | and domestic.                |  |  |
|                  |                   |   |  |                              |  |  |
|                  |                   |   |  |                              |  |  |
|                  |                   |   |  |                              |  |  |
|                  |                   |   |  |                              |  |  |
| •••••            |                   | •••                                     |  |                              |  |  |
|                  |                   |   |  |                              |  |  |
|                  | ••••••            |   |  |                              |  |  |
|                  |                   |   |  |                              |  |  |
|                  |                   |   | •  | ·                            |  |  |
|                  |                   |   |  |                              |  |  |
|                  |                   | *************************************** |  |                              |  |  |
|                  | I                 | I                                       | uired. attach separate sheet)                                      |                              |  |  |
| (a) Char         | acter of soil     | Sand <del>y</del>                       | ·  |                              |  |  |
| (b) Kind         | of crops raised   | Garden                                  |  |                              |  |  |
| ower or Minin    |                   |   |  |                              |  |  |
|                  |                   | power to be dev                         | eloped   | theoretical horsepou         |  |  |
| (b) Q            | uantity of wat    | er to be used for                       | r power  | sec. ft.                     |  |  |
| (c) T            | otal fall to be u | tilized                                 | (Head)   |                              |  |  |
|                  |                   |   |  | to be developed              |  |  |
| (a)              | ne nature of th   | e works by mea                          | is of which the power is t   | o be developed               |  |  |
|                  |                   |   |  |                              |  |  |
| (e) S            | uch works to be   | located in                              | (Legal subdivision)  | of Sec                       |  |  |
| p(No. N. or S.)  | , R(No. E. c      | , W. M.                                 |  |                              |  |  |
| (f) Is           | water to be re    | turned to any st                        | ream?(Yes or No)   |                              |  |  |
|                  |                   |   | int of return  |                              |  |  |
|                  |                   |   | •  | , R, W.                      |  |  |
|                  |                   |   | = =  |                              |  |  |
|                  |                   |   |  |                              |  |  |

| Mun    | NICIPAL OR DOMESTIC SUPPLY—             |  |
|--------|---|--|
|        | 10. (a) To supply the city of           |  |
|        |   | a present population of  |
| and    | an estimated population of              | in 193   |
|        | (b) If for domestic use state nun       | nber of families to be suppliedOne                               |
|        |   | filoms 11, 12, 13, and 14 in all bases)                          |
|        | 7 Table 1 Table 1 American and american | . FO 00  |
|        | 11. Estimated cost of proposed works    |  |
|        |   | or before Aug. 9, 1937   |
|        |   | eted on or before Aug. 9, 1938                                   |
|        | 14. The water will be completely ap     | oplied to the proposed use on or before                          |
|        |   |  |
|        |   | Ella Garnier and James J. Garnier, (Signature of applicant)      |
|        |   | By Ella Garnier, Murphy, Oregon.                                 |
|        |   |  |
|        | Signed in the presence of us as witnes  |  |
| (1)    | E. W. Madison                           | Crenta Ross Orosen   |
| (1)    | (Name)                                  | (Address of witness)   |
| (2)    | David S. Davis (Name)                   | Grants Pass, Oregon. (Address of witness)                        |
|        | Remarks:                                |  |
|        |   |  |
|        |   |  |
| •••••  |   |  |
|        |   |  |
|        |   |  |
|        |   |  |
|        |   |  |
|        |   |  |
|        |   |  |
| STA    | TE OF OREGON, ss.                       |  |
| (      | County of Marion.                       |  |
|        |   | the foregoing application to get our gith the process and in the |
|        |   | l the foregoing application, together with the accompanying      |
| map    | s and data, and return the same for     |  |
| ****** |   |  |
|        |   |  |
|        |   |  |
|        | In order to retain its priority, this   | application must be returned to the State Engineer, with         |
| corr   | ections on or before                    | , 193  |
|        | WITNESS my hand this                    | day of, 198  |
|        |   | ONLINE TOTAL   |
|        |   | STATE ENGINEER   |

| Application | No17024 |  |  |
|-------------|---------|--|--|
| Permit No.  | 12773   |  |  |

PERMIT
TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE
OF OREGON

Division No. ..... District No......

|  | This instrument was first r  |   |               |                |
|--|--|---|---------------|----------------|
|  | on the 9th day of Augus  | t   | 4             |                |
|  | 193.7, at8:00 o'clock  | A. M.   |               |                |
|  | Returned to applicant:   |   | · · ·         |                |
|  | Corrected application received   | :   |               |                |
|  | Approved:  |   |               |                |
|  | October 22, 1937   |   |               |                |
|  | Recorded in book No36  | of  |               |                |
|  | Permits on page12773   |   |               |                |
|  | CHAS. E. STRICKLIN.  | ATE ENGINEER  |               |                |
|  | Drainage Basin No15 I<br>Fees Paid\$14.50  |   |               |                |
| STATE OF OREGON, ]   | PERMIT   |   |               |                |
| $County of Marion.$ $\}$ ss.   |  |   |               |                |
| subject to existing rights of The right herein ground and shall not exceed | at I have examined the foregoing and the following limitations and inted is limited to the amount of the conditions of the case of rotation with other water | l conditions:<br>water which can be<br>reasured at the pe | be applied to | beneficial use |
|  | is water is to be applied is Dome  |   |               |                |
|  | s appropriation shall be limited to  |   |               |                |
|  | ent for each acre irrigated  |   |               |                |
|  | ceed 2 acre feet per acre  | :   |               |                |
| irrigation season of ea  | ich veer   |   |               |                |
|  |  | ,   |               |                |
| The priority date of   | h reasonable rotation system as a<br>this permit is August 9, 1937<br>1937 for irrig<br>work shall begin on or before  | for dom. and  | 0.05 c.f.s    | ., Aug. 18,    |
| thereafter be prosecuted we October 1, 1939                                | ith reasonable diligence and be co   | mpleted on or bef   | fore          |                |
| October 1 1940   | of the water to the proposed use   | shall be made on  | ı or before   |                |
| WITNESS my hand  | this 22nd day of Oct   | ober ,  | 1937          |                |
|  | •  | S. E. STRICKL   |               |                |
| Permits for nower developmen   | t are subject to the navment of annual fees as   |   | ST            | ATE ENGINEER   |