

***APPLICATION FOR A PERMIT**

To Appropriate the Public Waters of the State of Oregon

I, Arthur W. Newland (Name of applicant)
of Route 5, Hillsboro (Postoffice), County of Washington,
State of Oregon, do hereby make application for a permit to appropriate the
following described public waters of the State of Oregon, **SUBJECT TO EXISTING RIGHTS:**

If the applicant is a corporation, give date and place of incorporation

1. The source of the proposed appropriation is Six Springs (Unnamed) (Name of stream)

, a tributary of McFee Creek

2. The amount of water which the applicant intends to apply to beneficial use is 0.10

cubic feet per second. (If water is to be used from more than one source, give quantity from ~~not~~ exceeding $\frac{1}{2}$ acre,

**3. The use to which the water is to be applied is domestic including garden/stock, spraying (Irrigation, power, mining, manufacturing, domestic supplies, etc.)

orchard trees, and for dryer

4. The point of diversion is located 500 ft. South and 385 ft. East from the center (N. or S.) (E. or W.)

corner of NW $\frac{1}{4}$ of Section 13, T. 2 S., R. 3 W. (Section or subdivision)

(If preferable, give distance and bearing to section corner)

(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)

being within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 13, Tp. 2 S. (Give smallest legal subdivision) (N. or S.)

R. 3 W., W. M., in the county of (E. or W.)

5. The Pipe line (Main ditch, canal or pipe line) to be 1200 feet (Miles or feet)

in length, terminating in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 13, Tp. 2 S. (Smallest legal subdivision) (N. or S.)

R. 3 W., W. M., the proposed location being shown throughout on the accompanying map. (E. or W.)

DESCRIPTION OF WORKS

DIVERSION WORKS—

6. (a) Height of dam 10 feet, length on top 20 feet, length at bottom

feet; material to be used and character of construction concrete (Loose rock, concrete, masonry,

rock and brush, timber crib, etc., wasteway over or around dam)

(b) Description of headgate (Timber, concrete, etc., number and size of openings)

(c) If water is to be pumped give general description electric turbine, 1" intake, (Size and type of pump)

1" outlet, 70' lift, 350 g.p.m. (Size and type of engine or motor to be used, total head water is to be lifted, etc.)

* A different form of application is provided where storage works are contemplated.

** Applications for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

MUNICIPAL OR DOMESTIC SUPPLY—

10. (a) To supply the city of _____
_____ County, having a present population of _____
(Name of)
and an estimated population of _____ in 193.....

(b) If for domestic use state number of families to be supplied _____

(Answer questions 11, 12, 13, and 14 in all cases)

11. Estimated cost of proposed works, \$ 500.00

12. Construction work will begin on or before six months

13. Construction work will be completed on or before two years

14. The water will be completely applied to the proposed use on or before two years

Arthur W. Newland
(Signature of applicant)

Signed in the presence of us as witnesses:

(1) A. C. F. Perry _____
(Name) (Address of witness)

(2) _____
(Name) (Address of witness)

Remarks: The six springs are located as follows:

No. 1, 100 feet East, 900 feet North

No. 2, 200 feet East, 888 feet North

No. 3, 205 feet East, 883 feet North

No. 4, 360 feet East, 880 feet North

No. 5, 365 feet East, 875 feet North

No. 6, 370 feet East, 870 feet North

from 1/16 corner on South boundary of NW¹/₄ Section 13, T. 2 S., R. 3 W. These are
same springs as described in Permits No. 10707, and 10785, cancelled.

STATE OF OREGON, }
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying
maps and data, and return the same for _____

In order to retain its priority, this application must be returned to the State Engineer, with
corrections on or before _____, 193.....

WITNESS my hand this _____ day of _____, 193.....

STATE ENGINEER

Application No. 17072

Permit No. 12806

PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

Division No. District No.

This instrument was first received in the office of the State Engineer at Salem, Oregon,

on the 30th day of August,

1937, at 5:00 o'clock P.M.

Returned to applicant:

Corrected application received:

Approved:

October 22, 1937

Recorded in book No. 36 of

Permits on page 12806

CHAS. E. STRICKLIN

STATE ENGINEER

Drainage Basin No. 2 Page 62-C

Fees Paid \$10.00

STATE OF OREGON, } ss. County of Marion.

PERMIT

This is to certify that I have examined the foregoing application and do hereby grant the same, subject to existing rights and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.02 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from Six Unnamed Springs

The use to which this water is to be applied is Domestic, including the irrigation of a garden not exceeding 1/2 acre in area, and spraying orchard trees, and dryer, and stock, being 0.01 c.f.s. for dom., spraying and dryer, and 0.01 c.f.s. for stock.

If for irrigation, this appropriation shall be limited to of one cubic foot per second

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is August 30, 1937

Actual construction work shall begin on or before October 22, 1938 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1939

Complete application of the water to the proposed use shall be made on or before October 1, 1940

WITNESS my hand this 22nd day of October, 1937.

CHAS. E. STRICKLIN

STATE ENGINEER