CERTIFICATE NO.16640

*APPLICATION FOR A PERMIT

To Appropriate the Public Waters of the State of Oregon

| Ι, | Nelson A | . Davis | | ame of applicant) | | · | | |
|----------------|-----------------------|---|------------------------------------|------------------------------|--------------------|-----------------|---------------------|--------------------|
| of | Route 2. | Hillsboro | (N | ame or applicant) | Country | of Was | hington | |
| | | Hillsboro (Postoffice) | | | | | | |
| | | | | | | | | |
| following | described pr | iblic waters of | the State of | Oregon, St | JBJECT T | O EXIST | TING RIG | HTS: |
| If t | the applicant | is a corporation | | | | | | |
| 1. | The source | of the proposed | | | | | | |
| | | | | | | | | |
| 2. | The amount | of water which | the applican | nt intends to | o apply to b | beneficial | use is | 0.250 |
| cubic feet | per second. | | (If woton is to be w | and from more the | | vo quantity fu | | ····· |
| | | which the water | | | | | | |
| | The use to | chich the water | to to oc upp | (Irrigatio | n, power, minir | ng, manufactu | ring, domestic | supplies, etc.) |
| 4. | The point o | f diversion is lo | cated 265 | ft. North | and 400 | ft | est from | the SE |
| | | \mathbb{E}_{4}^{1} of Section | n 8, T. 2 | | V., W. M. | | | |
| | | (If pref | erable, give distan | ce and bearing to | section corner) | | | |
| | | there is more than one p | | | | | | າ ຕ |
| being wit | hin the | $SW_{\overline{4}}^{\overline{1}}$ of SI (Give smalle | st legal subdivision | 1) | of Sec | | , Тр | (N. or S.) |
| R2 | W. W. A | I., in the county | ofW | ash i ngton | | | | |
| 5. | The | Pipe line | 9 | · W \ | to | be | 380 feet | P A |
| in length. | terminating | in the | ditch, canal or pipe SW4 of SE4 | e 11ne) | of Sec | , 8 | (Miles or i | |
| R. 2 W | , W. M | ., the proposed | (Smallest legal a location being | subdivision) $ng\ shown\ th$ | roughout o | on the acc | company i ng | (N. or S.) map. |
| • | , | ; | DESCRIPTI | ON OF W | ORKS | | | |
| Diversion | n Works— | | | | | | | |
| 6. | (a) Height | of dam3 | fee | t, length on | top1 | .5 | feet, leng | th at bottom |
| 7 | feet: | material to be u | sed and char | racter of co | nstruction | Timb | er and so | il |
| | | | | | | | | concrete, masonry, |
| rock and brush | n, timber crib, etc., | wasteway over or aroun | nd dam) | | | | | •••••• |
| (b |) Description | n of headgate | | (Timber, co | oncrete, etc., nun | iber and size o | of openings) | |
| (c) |) If water i | s to be pumped | give genera | | | , | | |
| | | (Size and type of en | | | | | | |
| | | | | | | | | |

^{*} A different form of application is provided where storage works are contemplated

^{**} Applications for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem. Oreson.

| ووالأخرار وجاله | , | (| ,, | feet; width on bottom |
|--|-----------------|-----------------|--|---------------------------------|
| thousand feet. | | | feet; grade | feet fall per one |
| • | n | niles from head | dgate: width on top (at wa | ter line) |
| | | | | water feet; |
| g r ade | | | | , |
| | | | | in.; size at 100 |
| | | | | |
| | | | | differençe in elevation between |
| | - | ft. I | s grade uniform? | Estimated capacity |
| 0.250 | sec. ft. | | | Section 2.1 |
| 8. Location | of area to be | irrigated, or | place of use | |
| Township | Range | Section | Forty-acre Tract | Number Acres To Be Irrigated |
| 2 S. | 2 W. | 8 | SW_{4}^{\perp} of SE_{4}^{\perp} | 20 Acres |
| | | | | |
| | | | | |
| | | | *************************************** | |
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| | | | • | |
| | | | equired, attach separate sheet) | |
| (a) Charac | ter of soil | | *************************************** | |
| | • | | | |
| | | | - , , , , , , , , , , , , , , , , , , , | |
| Power or Mining 9. (a) Tot | | nower to be de | veloned. | theoretical horsepower |
| (b) Quantity of water to be used for power | | | _ | _ |
| | - / | | - | 800. / 6. |
| | | | (Head) | |
| (d) Th | e nature of the | works by me | ans of which the power is t | to be developed |
| | | ••••• | | |
| (e) Suc | h works to be | located in | (Legal subdivision) | of Sec |
| Tp(No. N. or S.) | | | | |
| | | | tream? | |
| | | | (Yes or No) | |
| | • | - | • | , R, W. M. |
| | | | | S.) (No. E. or W.) |
| (n) In | ase www.cn | power 18 to 00 | | |
| | | | , | |

| MUNICIPAL OR DOMESTIC SUPPLY— | | | | | |
|---|--|--|--|--|--|
| 10. (a) To supply the city of | | | | | |
| (Name of) County, having a pa | resent population of | | | | |
| and an estimated population of | in 193 | | | | |
| (b) If for domestic use state number | of families to be supplied | | | | |
| · (Answer questions I | 11, 12, 13, and 14 in all cases) | | | | |
| 11. Estimated cost of proposed works, \$ | 800,00 | | | | |
| 12. Construction work will begin on or before May 30, 1938 13. Construction work will be completed on or before October 15, 1938 | | | | | |
| | | | | | |
| | Nelson A. Davis. (Signature of applicant) | | | | |
| | Hillsboro, Oregon, R. D. 2, Box 156. | | | | |
| Signed in the presence of us as witnesses: | | | | | |
| (1) Freida Ahrens (Name) | , 476 S. 10th, Hillsboro, Oregon (Address of witness) | | | | |
| (2) Stan. D. McClurg (Name) | Route 2, Hillsboro, Oregon. (Address of witness) | | | | |
| | | | | | |
| maps and data, and return the same for | | | | | |
| | | | | | |
| • | plication must be returned to the State Engineer, with | | | | |
| corrections on or before | , | | | | |
| WITNESS my hand this day | of, 198 | | | | |
| | STATE ENGINEER | | | | |

| Application | No17079 | | |
|-------------|---------|--|--|
| Permit No | 12810 | | |

PERMIT
TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE
OF OREGON

| | Division No District No |
|---|--|
| | This instrument was first received in the office of the State Engineer at Salem, Oregon, |
| | on the 4th day of September, |
| | 193.7 , at 8:00 o'clock A. M. |
| | Returned to applicant: |
| | Corrected application received: |
| | Approved: |
| | October 22, 1937 |
| | Recorded in book No of |
| | Permits on page 12810 |
| | CHAS. E. STRICKLIN. STATE ENGINEER |
| | Drainage Basin No. 2 Page 62-C Fees Paid \$9.50 |
| STATE OF OREGON,) | PERMIT |
| County of Marion. | · LILVIAL I |
| | I have examined the foregoing application and do hereby grant the same, |
| and shall not exceed 0.25 | ted is limited to the amount of water which can be applied to beneficial use cubic feet per second measured at the point of diversion from the case of rotation with other water users, from McFee Creek |
| The use to which this | water is to be applied is Irrigation |
| second or its equivale | appropriation shall be limited to 1/80th of one cubic foot per nt for each acre irrigated and shall be further limited to a ceed 2½ acre feet per acre for each acre irrigated during the |
| TITIER WICH BERBOIL OF E | ach year, |
| and shall be subject to such | reasonable rotation system as may be ordered by the proper state officer. |
| | this permit is September 4, 1937 |
| | vork shall begin on or before October 22, 1938 and shall |
| October 1, 1939 Extended to Company to the control of the company to the control of the company to the control of the control | th reasonable diligence and be completed on or before o Oct. 1, 1941 Extended to Oct. 1, 1943 Extended to Oct. 1, 1942 Extended to Oct. 1, 1946 Extended to Oct. 1, 1947 |
| October 1, 1940 Extended to | of the water to the proposed use shall be made on or before of Oct. 1, 1941 Extended to Oct. 1, 1943 Extended to Oct. 1, 1942 Extended to Oct. 1, 1944 |
| WITNESS my hand | this 22nd day of October , 193.7. |
| • | CHAS. E. STRICKLIN. STATE ENGINEER |