

## To Appropriate the Public Waters of the State of Oregon

| I, Emmitt Overman and R. E. Overman  |
|--|
| of   |
| State of, do hereby make application for a permit to appropriate   |
| following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:  |
|  |
| If the applicant is a corporation, give date and place of incorporation  |
| 1. The source of the proposed appropriation is Unnamed basin where snow accumulate   |
| , a tributary of Myrtle Creek  |
| 2. The amount of water which the applicant intends to apply to beneficial use is   |
| cubic feet per second  |
| **3. The use to which the water is to be applied is Placer Mining  |
| (Irrigation, power, mining, manufacturing, domestic supplies, etc.   |
| 4. The point of diversion is located 600 ft. South and 200 to East from the Ce   |
| corner of Section 14, T. 28 S., R. 4 W.,   |
| (Section or subdivision)   |
| (If preferable, give distance and bearing to section corner)   |
| (If there is more than one point of diversion, each must be described. Use separate sheet if necessary)  |
| being within the $NE_{\frac{1}{4}}$ $SW_{\frac{1}{4}}$ $\&$ $NW_{\frac{1}{4}}$ $SE_{\frac{1}{4}}$ of Sec. 14 , $Tp$ . 28 S. (Give smallest legal subdivision) (N. or S.) |
| R. 4 W. , W. M., in the county of Douglas  |
| (E. or W.) 5. The Ditch to be 2650 feet  |
| (Main ditch, canal or pipe line) (Miles or feet)   |
| in length, terminating in the $\frac{NE_{4}^{\perp}}{(Smallest legal subdivision)}$ of Sec. 23 , $Tp$ . 28 S. (N. or S.)   |
| R. 4 W. W. M., the proposed location being shown throughout on the accompanying map. (E. or W.)  |
| DESCRIPTION OF WORKS   |
| DIVERSION WORKS— No Dam Required   |
| 6. (a) Height of dam feet, length on top feet, length at bot   |
| feet; material to be used and character of construction(Loose rock, concrete, ma   |
| rock and brush, timber crib, etc., wasteway over or around dam)  |
| (b) Description of headgate(Timber, concrete, etc., number and size of openings)   |
|  |
| (c) If water is to be pumped give general description  |
| (Size and type of engine or motor to be used, total head water is to be lifted, etc.)  |
|  |

| CANAL. | SYSTEM | OR PIPE | TINE |
|--------|--------|---------|------|
| CANAL  | DISTEM |         |      |

| 7 ~                |                    |                  | line)3.0                                |                                 |
|--------------------|--------------------|------------------|---|---------------------------------|
| l.5 cousand feet.  | feet; depth of i   | vater 0.5        | feet; grade feet;                       | to rod feet fall per of         |
| •                  | 50 feet            | TOM head         | laate: width on top (at wate            | er line)1.0                     |
|                    |                    |                  |   | vater Q_5 fee                   |
| _                  |                    |                  |   | water jee                       |
| rade to ro         | feet fall          | per one thouse   | and feet.                               |                                 |
| (c) Length         | of pipe,           | ft.; s           | ize at intake,                          | . in.; size at                  |
| rom intake         | in.; s             | rize at place of | use in.; di                             | ifferençe in elevation betwee   |
| ntake and place of | f use,             | ft. It           | s grade uniform?                        | Estimated capacit               |
|                    | sec. ft.           |                  |   |                                 |
| 8. Location        | a of area to be    | irrigated or     | nlace of use                            |                                 |
| Township           | Range              | Section          | Forty-acre Tract                        | Number Acres<br>To Be Irrigated |
|                    |                    |                  |   | 10 De Irrigaceu                 |
| 28 S               | 4. W.              | 23               | NE4 NV4                                 |                                 |
|                    |                    |                  | SEA NWA                                 |                                 |
|                    |                    |                  | SW4 NW4                                 |                                 |
|                    |                    |                  | $NW_{4}^{\pm} NW_{4}^{1}$               |                                 |
| 1                  |                    |                  |   |                                 |
|                    |                    | *                | ••••••••••••••••••••••••••••••••••••••• |                                 |
|                    |                    |                  |   |                                 |
|                    |                    |                  |   |                                 |
|                    |                    |                  | •                                       |                                 |
|                    |                    |                  |   |                                 |
|                    |                    |                  |   |                                 |
|                    |                    |                  |   |                                 |
|                    |                    |                  |   |                                 |
|                    |                    |                  | equired, attach separate sheet)         |                                 |
| (a) Chana          | etan of ooil       |                  |   | •                               |
|                    | •                  |                  |   |                                 |
| (b) Kind o         | of crops raised .  |                  | · · · · · · · · · · · · · · · · · · ·   |                                 |
| OWER OR MINING     |                    |                  |   |                                 |
| 9. (a) To          | tal amount of p    | ower to be de    | veloped                                 | theoretical horsepowe           |
| (b) Qu             | antity of water    | r to be used for | or power                                | sec. ft.                        |
| (c) Tot            | tal fall to be uti | lized            | (Head)                                  |                                 |
|                    |                    |                  | • •                                     | be developed                    |
|                    | ·                  |                  |   |                                 |
| (a) Su             | ah anombo to ha    | located in       |   | of Sag                          |
|                    |                    |                  | ! (Legal subdivision)                   | of Sec                          |
| (No. N. or S.)     | , R(No. E. or      | , W. M.<br>W.)   |   |                                 |
|                    |                    |                  | tream? Yes (Yes or No)                  |                                 |
| (g) If             | so, name stream    | n and locate p   | oint of returnNorth M                   | Myrtle Creek                    |
|                    |                    |                  |   | , R. 4 W. , W. I                |
|                    |                    |                  | (No. N. or S. applied is                |                                 |
| (, 270             |                    |                  | 2.4                                     |                                 |
|                    |                    |                  |   |                                 |

| MUNICIPAL OR DOMESTIC SUPPLY—   |  |
|---|--|
| 10. (a) To supply the city of   |  |
|   | g a present population of  |
| and an estimated population of  |  |
| (b) If for domestic use state nu  | mber of families to be supplied  |
| Q year A  | aftions 11, 12, 13, and 14 in all cases)   |
| 11. Estimated cost of proposed work   | 100.00   |
|   | or before One year after approval  |
|   |  |
|   | leted on or before Two years after approval  |
| enorowe]  | applied to the proposed use on or before Three years afte                                  |
|   | R. E. Overman (Signature of applicant)   |
|   | Emmitt Overman   |
| Signed in the presence of us as witne   | 288e8:   |
| (1)(Noma)   | (Address of witness)   |
|   |  |
| (Name)  | (Address of witness)   |
| point to property to be mined. M.   | C. M. ditch owned at one time by Myrtle Creek 1908. Company now dissolved. No taxes being. |
| STATE OF OREGON, ss.  County of Marion,  This is to certify that I have examine | ed the foregoing application, together with the accompanying                               |
| maps and data, and return the same for  | Permission from County Court   |
| In order to retain its priority, this corrections on or before December 23      |  |
| WITNESS my hand this2514  | day of November , 1937   |
|   | CHAS. E. STRICKLIN.  |

| Application | No17095 |
|-------------|---------|
| Permit No.  | 12834   |

PERMIT
TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE
OF OREGON

|   | Division No District No   | •  |
|---|---|--|
|   | This instrument was first received in the office of the State Engineer at Salem, Oregon,  |  |
|   | on the 16th day of September ,  |  |
|   | 193 7, at 9:45 o'clock A. M.  |  |
|   | Returned to applicant:  |  |
|   | Corrected application received:   |  |
|   | Approved:   |  |
|   | January 21, 1938  |  |
|   | Recorded in book No of  |  |
|   | Permits on page 12834.  |  |
|   | CHAS. E. STRICKLIN. STATE ENGINEER  |  |
|   | Drainage Basin No. 16 Page 35 Fees Paid \$10.00   |  |
| STATE OF OREGON, ]  | PERMIT  |  |
| County of Marion.   | 3.  |  |
| This is to certify th   | at I have examined the foregoing application and do her and the following limitations and conditions:   | eby grant the same,  |
| This is to certify the subject to existing rights  The right herein grand shall not exceed  | and the following limitations and conditions: anted is limited to the amount of water which can be app  1.0 cubic feet per second measured at the point of the case of rotation with other water users, from  | olied to beneficial use<br>f diversion from the  |
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