'Permit No. 1284

CERTIFICATE NO. 1654

APPLICATION FOR A PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

If the applicant is a corporation, give date and place of incorporation	
State of	
following described public waters of the State of Oregon, subject to existing rights: If the applicant is a corporation, give date and place of incorporation	
1. The source of the proposed appropriation is Myers Creek (Name of stream) 2. The amount of water which the applicant intends to apply to beneficial use is	iate the
1. The source of the proposed appropriation is Myers Creek (Name of stream) 2. The amount of water which the applicant intends to apply to beneficial use is	
2. The amount of water which the applicant intends to apply to beneficial use is	
3/4	
3. The use to which the water is to be applied is irrigation and domestic use (Irrigation, power, mining, manufacture) 4. The point of diversion is located about 1100 geet W and 500 ft South of the N E (Give distance and bearing to section corner) Corner of Sec. 29 - Tp 38 S being within the NE 1 of NE 1 of Sec. 29 , Tp. 38S (Give smallest legal subdivision) R. 1 E (No. E. or W.) 5. The ditch to be 3/5 , The section corner)	
domestic supplies, etc.) 4. The point of diversion is located about 1100 geet W and 500 ft South of the N E (Give distance and bearing to section corner) Corner of Sec. 29 - Tp 38 S being within the NET of NET of NET of Sec. 29	
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Corner of Sec. 29 - Tp 38 S being within the NE 1 of NE 1 of Sec. 29 , Tp. 38 S (Give smallest legal subdivision) (No. N. or Sec. 29 , W. M., in the county of ackson (No. E. or W.) 5. The ditch to be 3/5 , The section corner)	
being within the NE 1 of NE 1 of Sec. 29 , Tp. 38S (Give smallest legal subdivision) (No. N. or Sec. 29 , Tp. 38S (No. N. or Sec. 29	
being within the NE 1 of NE 1 of NE 1 of Sec. 29 , Tp. 385 (No. N. or 8) R. 1 E , W. M., in the county of ackson to be 3/5	
(No. E. or W.) 5. The	5.)
5. Theditch	
length, terminating in the $SE_{\frac{1}{2}}$ of $NW_{\frac{1}{2}}$ of $Sec.$ 29. , $Tp.$ 385. , $R.$ 1. (No. N. or S.)	E
W. M., the proposed location being shown throughout on the accompanying map.	
6. The name of the ditch, canal or other works isMcCraken Ditch	
DESCRIPTION OF WORKS	
Diversion Works—	h -11:
7. (a) Height of dam 5 feet, length on top 15 feet, length at	
feet; material to be used and character of construction earth & rock (Loose rock,	concrete
masonry, rock and brush, timber crib, etc., wasteway over or around dam)	
(b) Description of headgate(Timber, concrete, etc., number and size of openings)	
*A different form of application is provided where an appropriation is to be made by the enlargement of existing wor where storage works are contemplated. These forms can be secured without charge, together with instructions, by add	

$\it readgate.$ At he	adgate: Width on top (at water line) 18" feet; width on bottom
12"	feet; depth of water feet; grade $2\frac{1}{2}$ feet fall per on
housand feet.	
(b) At	miles from headgate: Width on top (at water line)
feet	t; width on bottomfeet; depth of waterfeet
grade	feet fall per one thousand feet.
	FILL IN THE FOLLOWING INFORMATION WHERE THE WATER IS USED FOR:
Irrigation—	
_	nd to be irrigated has a total area ofacres, located in eac
	bdivision, as follows: 15 acres in NW1 of NE1; 21 acres in SW1 of NE1;
U	$NE_{\frac{1}{2}}$ of $NW_{\frac{1}{2}}$; $9\frac{1}{2}$ acres in $SE_{\frac{1}{2}}$ of $NW_{\frac{1}{2}}$
	(Give area of land in each smallest legal subdivision which you intend to irrigate)
	(If more space required, attach separate sheet)
Power, Mining, M	(If more space required, attach separate sheet) anufacturing, or Transportation Purposes—
Power, Mining, M	(If more space required, attach separate sheet) anufacturing, or Transportation Purposes— stal amount of power to be developed
Power, Mining, M	(If more space required, attach separate sheet)
Power, Mining, M 10. (a) To (b) To	(If more space required, attach separate sheet) anufacturing, or Transportation Purposes— stal amount of power to be developed
Power, Mining, M 10. (a) To (b) To	(If more space required, attach separate sheet) anufacturing, or Transportation Purposes— otal amount of power to be developed
Power, Mining, M 10. (a) To (b) To	(If more space required, attach separate sheet) anufacturing, or Transportation Purposes— tal amount of power to be developed
Power, Mining, M 10. (a) To (b) To (c) Th (d) Su	(If more space required, attach separate sheet) anufacturing, or Transportation Purposes— stal amount of power to be developed
Power, Mining, M 10. (a) To (b) To (c) Th (d) Su Tp	(If more space required, attach separate sheet) anufacturing, or Transportation Purposes— tal amount of power to be developed
Power, Mining, M 10. (a) To (b) To (c) Th (d) Su Tp	(If more space required, attach separate sheet) anufacturing, or Transportation Purposes— stal amount of power to be developed
Power, Mining, M 10. (a) To (b) To (c) Th (d) Su Tp	(If more space required, attach separate sheet) anufacturing, or Transportation Purposes— stal amount of power to be developed
Power, Mining, M 10. (a) To (b) To (c) Th (d) Su Tp	(If more space required, attach separate sheet) anufacturing, or Transportation Purposes— stal amount of power to be developed
Power, Mining, M 10. (a) To (b) To (c) Th (d) Su Tp	(If more space required, attach separate sheet) anufacturing, or Transportation Purposes— stal amount of power to be developed

Municipal Supply—		
11. To supply the city of		
(Name of) County, having a pres		, and an
estimated population ofin 19in		
(Answer questions 12, 1	3, 14, and 15 in all cases)	
12. Estimated cost of proposed works, \$		
13. Construction work will begin on or be		oval
14. Construction work will be completed on		
15. The water will be completely applied to		•
three years from date of		
Duplicate maps of the proposed ditch or oth		
Board of Control, accompany this application.	ter works, ртеритей т иссотивное и	nen the rules of the
	J. R. McCraken	
	(Name of applic	cant)
Signed in the presence of us as witnesses:		
(1) F. H. Walker (Name)	Ashland, Oregon (Address of witness)	
(2) James Lennox (Name)	Talent, R D # 1 (Address of witness)	
Remarks:		
		,
		••••••
STATE OF OREGON,		
$County of Marion$ }		
This is to certify that I have examined the fo	regoing application, together with the	accompanying maps
and data, and return the same for correction or		
For transfer toprinted form.		
Completion and fees.		
A CONTRACT OF THE PROPERTY OF		
In order to retain its priority, this applicat	tion must be returned to the State	Engineer, with cor-
rections, on or beforeAugust3.	, 1912	
WITNESS my hand this 3		, 19.12.
-	John H. Lewis	
	L A	State Engineer.

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Application	No. <u>2365</u>	
Permit No	1284	

PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

AND THE ADMINISTRATION OF THE PROPERTY OF THE	
Division No1 Distric	et No
This instrument was first rec	eived in the office
of the State Engineer at Salem	, Oregon, on the
7 day of June	,
19.12., at 8:00o'clockA	M .
Returned to applicant for	correction
July 3, 1912	
Corrected application r	eceived
July 26, 1912	
Approved	
Sep 11 1912	
Recorded in Book No6	of Permits on
Page1284	
John H Lewis	
	State Engineer.
DFM	
1 men HCR	12.50

STATE OF OREGON,

County of Marion

This is to certify that I have examined the foregoing application and do hereby grant the same, subject to the following limitations and conditions: The appropriation for irrigation purposes shall... be limited to one-eightieth of one cu. ft. per sec. for each acre irrigated. The use hereunder shall conform to any reasonable rotation system ordered by the proper State Officers. The appropriation for domestic use is limited to 1/10 of a sec. ft. The Priority Date of this Permit is June 7, 1912. The amount of water appropriated shall be limited to the amount which can be applied to beneficial use and not to exceed 48/100 (0.48) cubic feet per second. or its equivalent in case of rotation. Actual construction work shall begin on or before September 11, 1913 and shall thereafter be prosecuted with reasonable diligence and be completed on or before..... June 1, 1915 Complete application of the water to the proposed use shall be made on or before..... October 1,1915 WITNESS my hand this 11th day of September , 19.12. John H. Lewis State Engineer.

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