

\*APPLICATION FOR A PERMIT

To appropriate the Public Waters of the State of Oregon

I, Emil A. Maurer (Name of applicant)

of Clarno (Postoffice), County of Wheeler

State of Oregon, do hereby make application for a permit to appropriate the following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation

1. The source of the proposed appropriation is John Day River (Name of stream)

a tributary of Columbia River

2. The amount of water which the applicant intends to apply to beneficial use is ten cubic feet per second. (If water is to be used from more than one source, give quantity from each)

\*\*3. The use to which the water is to be applied is Irrigation (Irrigation, power, mining, manufacturing, domestic supplies, etc.)

4. The point of diversion is located 1700 ft. West and 500 ft. North from the SE corner of Section 29. (Section or subdivision)

(If preferable, give distance and bearing to section corner)

(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)

being within the SW 1/4 SE 1/4 of Sec. 29, Tp. 7 S. (Give smallest legal subdivision) (N. or S.)

R. 19 E., W. M., in the county of Wheeler (E. or W.)

5. The Main Ditch to be 4200 feet (Main ditch, canal or pipe line) (Miles or feet)

in length, terminating in the SE 1/4 SE 1/4 of Sec. 29, Tp. 7 S. (Smallest legal subdivision) (N. or S.)

R. 19 E., W. M., the proposed location being shown throughout on the accompanying map. (E. or W.)

DESCRIPTION OF WORKS

DIVERSION WORKS—

6. (a) Height of dam feet, length on top feet, length at bottom

feet; material to be used and character of construction (Loose rock, concrete, masonry,

rock and brush, timber crib, etc., wasteway over or around dam)

(b) Description of headgate (Timber, concrete, etc., number and size of openings)

(c) If water is to be pumped give general description Double Suction Centrifugal (Size and type of pump)

10" x 12" Prie Pump. 25 H. P. Semi Diesel Engine, Capacity 3500 gallons per (Size and type of engine or motor to be used, total head water is to be lifted, etc.)

minute. Total lift 15 1/2 feet.

\* A different form of application is provided where storage works are contemplated.

\*\* Applications for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

CANAL SYSTEM OR PIPE LINE—

7. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) 10 feet; width on bottom 6 feet; depth of water 3<sup>1</sup>/<sub>2</sub> feet; grade 3 feet fall per one thousand feet.

(b) At 415 feet ~~miles~~ from headgate: width on top (at water line) 8 feet; width on bottom 4<sup>1</sup>/<sub>3</sub> feet; depth of water 3<sup>1</sup>/<sub>2</sub> feet; grade 3 feet fall per one thousand feet.

The ditches are uniform construction as above the entire length of 4600'.

(c) Length of pipe, 36 ft.; size at intake, 15 in.; size at 30 ft. from intake 15 in.; size at place of use 15 in.; difference in elevation between intake and place of use, 6 ft. Is grade uniform? No Estimated capacity, 10 sec. ft.

8. Location of area to be irrigated, or place of use

Township	Range	Section	Forty-acre Tract	Number Acres To Be Irrigated
7 S.	19 E.	29	NW <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub>	40
			NE <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub>	33
			SW <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub>	35
			SE <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub>	40
		28	SW <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub>	12
				760

(If more space required, attach separate sheet)

(a) Character of soil Sandy Loam

(b) Kind of crops raised Alfalfa, Grain, Corn Potatoes

POWER OR MINING PURPOSES—

9. (a) Total amount of power to be developed theoretical horsepower.

(b) Quantity of water to be used for power sec. ft.

(c) Total fall to be utilized feet.

(Head)

(d) The nature of the works by means of which the power is to be developed

(e) Such works to be located in (Legal subdivision) of Sec. 1

Tp. (No. N. or S.), R. (No. E. or W.), W. M.

(f) Is water to be returned to any stream? (Yes or No)

(g) If so, name stream and locate point of return

(No. N. or S.), Sec. (No. E. or W.), Tp. (No. N. or S.), R. (No. E. or W.), W. M.

(h) The use to which power is to be applied is

(i) The nature of the mines to be served

MUNICIPAL OR DOMESTIC SUPPLY—

10. (a) To supply the city of \_\_\_\_\_  
\_\_\_\_\_ County, having a present population of \_\_\_\_\_  
(Name of)  
and an estimated population of \_\_\_\_\_ in 193\_\_\_\_\_.

(b) If for domestic use state number of families to be supplied \_\_\_\_\_

(Answer questions 11, 12, 13, and 14 in all cases)

- 11. Estimated cost of proposed works, \$ 12500.00 \_\_\_\_\_
- 12. Construction work will begin on or before \_\_\_\_\_  
Started May 1, 1931
- 13. Construction work will be completed on or before \_\_\_\_\_  
January 1, 1940
- 14. The water will be completely applied to the proposed use on or before \_\_\_\_\_  
April 1, 1939.

Emil A. Maurer  
(Signature of applicant)

Signed in the presence of us as witnesses:

- (1) J. B. Lewis \_\_\_\_\_, \_\_\_\_\_  
(Name) (Address of witness) Clarno, Oregon
- (2) Mrs. Inez E. Gamble \_\_\_\_\_, \_\_\_\_\_  
(Name) (Address of witness) Clarno, Oregon.

Remarks: I have completed construction of 4 ditches, agregating in length  
6400 feet, and leveled 140 acres and have the same under irrigation.

STATE OF OREGON, }  
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying  
maps and data, and return the same for \_\_\_\_\_  
completion

In order to retain its priority, this application must be returned to the State Engineer, with  
corrections on or before \_\_\_\_\_ February 11, \_\_\_\_\_, 1938.

WITNESS my hand this 12th day of January, 1938.

CHAS. E. STRICKLIN.  
STATE ENGINEER

BB

Application No. 17205.....

Permit No. 12928.....

**PERMIT**  
TO APPROPRIATE THE PUBLIC  
WATERS OF THE STATE  
OF OREGON

Division No. .... District No.....

*This instrument was first received in the  
office of the State Engineer at Salem, Oregon,*

*on the 10th day of January*

*1938, at 8:00 o'clock A. M.*

*Returned to applicant:*

*Corrected application received:*

*Approved:*

*March 31, 1938*

*Recorded in book No. 36 of*

*Permits on page 12928*

*CHAS. E. STRICKLIN.*

**STATE ENGINEER**

*Drainage Basin No. 6 Page 16*

*Fees Paid \$23.00*

STATE OF OREGON, }  
County of Marion. } ss.

PERMIT

*This is to certify that I have examined the foregoing application and do hereby grant the same,  
subject to existing rights and the following limitations and conditions:*

*The right herein granted is limited to the amount of water which can be applied to beneficial use  
and shall not exceed 4.0 cubic feet per second measured at the point of diversion from the  
stream, or its equivalent in case of rotation with other water users, from*

*John Day River*

*The use to which this water is to be applied is Irrigation*

*If for irrigation, this appropriation shall be limited to 1/40th of one cubic foot per  
second or its equivalent for each acre irrigated and shall be limited to a diversion of  
not to exceed 1 acre foot per acre for each acre irrigated during any month and shall be  
further limited to a total diversion of not to exceed 5 acre feet per acre for each acre  
irrigated during the irrigation season from April 1st to September 30th of each year,  
and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.*

*The priority date of this permit is January 10, 1938*

*Actual construction work shall begin on or before March 31, 1939 and shall  
thereafter be prosecuted with reasonable diligence and be completed on or before*

*October 1, 1940* Extended to Oct. 1, 1941  
Extended to Oct. 1, 1941

*Complete application of the water to the proposed use shall be made on or before*

*October 1, 1941* Extended to Oct. 1, 1943  
Extended to Oct. 1, 1947

*WITNESS my hand this 31st day of March, 1938*

*CHAS. E. STRICKLIN.*

**STATE ENGINEER**