

\*APPLICATION FOR A PERMIT

CERTIFICATE NO. 14179

To appropriate the Public Waters of the State of Oregon

I, Rosa Fischer - Successor to Lone Star Mining Company

(Name of applicant)

of 965 Sonoma Ave., Santa Rosa, County of Sonoma

(Postoffice)

State of California, do hereby make application for a permit to appropriate the

following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation

1. The source of the proposed appropriation is Pasture-Jameson-French-Harris Gulches

(Name of stream)

tributaries of Pleasant, a tributary of Evans

2. The amount of water which the applicant intends to apply to beneficial use is 16.0

cubic feet per second. Pasture 5.0, Jameson 5.0, French 3.0, Harris 3.0 cubic feet per second

(If water is to be used from more than one source, give quantity from each)

\*\*3. The use to which the water is to be applied is mining from Nov. 1st to May 1st

#4 The points of diversions are located as follows:

From Pasture Gulch 100 feet West and 200 feet South from the Northeast Corner of Section 10

From Jameson Gulch 10 feet West and 200 feet South from the East Quarter Corner of Section 9.

From French Gulch 750 feet West and 20 feet North from the Southeast Corner of Section 9.

From Harris Gulch 300 feet West and 700 feet South from the Northeast Corner of Section 16.

in length, terminating in the Southwest 1/4 Northwest 1/4 of Sec. 15, Tp. 34 S.

(Smallest legal subdivision)

(N. or S.)

R. 4 W., W. M., the proposed location being shown throughout on the accompanying map.

(E. or W.)

DESCRIPTION OF WORKS

DIVERSION WORKS—

6. (a) Height of dams 2 feet, length on top 15 to 25 feet, length at bottom 8 to 12 feet; material to be used and character of construction all-rock poles and dirt

(Loose rock, concrete, masonry)

rock and brush, timber crib, etc., wasteway over or around dam)

(b) Description of headgate all direct from streams

(Timber, concrete, etc., number and size of openings)

(c) If water is to be pumped give general description

(Size and type of pump)

(Size and type of engine or motor to be used, total head water is to be lifted, etc.)

\* A different form of application is provided where storage works are contemplated.

\*\* Applications for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

CANAL SYSTEM OR PIPE LINE—

7. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) at Pasture Gulch 8..... feet; width on bottom ..... 5.0 ..... feet; depth of water ..... 2.0 ..... feet; grade ..... 1.0 ..... feet fall per one thousand feet.

(b) At 2.5 ..... miles from headgate: width on top (at water line) approximately same size as above ..... feet; width on bottom ..... feet; depth of water ..... feet; grade ..... feet fall per one thousand feet. This is the original Highline-Lone Star Mining ditch

(c) Length of pipe, ..... ft.; size at intake, ..... in.; size at ..... ft. from intake ..... in.; size at place of use ..... in.; difference in elevation between intake and place of use, ..... ft. Is grade uniform? ..... Estimated capacity, ..... sec. ft. 800 feet of steel mining pipe used in operation

8. Location of area to be irrigated, or place of use for mining

Township	Range	Section	Forty-acre Tract	Number Acres To Be Irrigated
34 S.	4 W.	10	S $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$	8
		9	SE $\frac{1}{4}$ SE $\frac{1}{4}$	20
		15	NW $\frac{1}{4}$ NW $\frac{1}{4}$	15
		15	NE $\frac{1}{4}$ NW $\frac{1}{4}$	10
		15	SW $\frac{1}{4}$ NW $\frac{1}{4}$	20

(If more space required, attach separate sheet)

(a) Character of soil .....

(b) Kind of crops raised .....

POWER OR MINING PURPOSES—

9. (a) Total amount of power to be developed ..... theoretical horsepower.

(b) Quantity of water to be used for power ..... sec. ft.

(c) Total fall to be utilized ..... feet.

(Head)

(d) The nature of the works by means of which the power is to be developed .....

(e) Such works to be located in ..... of Sec. ....

(Legal subdivision)

Tp. ...., R. ...., W. M.

(No. N. or S.)

(No. E. or W.)

(f) Is water to be returned to any stream? .....

(Yes or No)

(g) If so, name stream and locate point of return .....

....., Sec. ...., Tp. ...., R. ...., W. M.

(No. N. or S.)

(No. E. or W.)

(h) The use to which power is to be applied is .....

(i) The nature of the mines to be served Placer .....

MUNICIPAL OR DOMESTIC SUPPLY—

10. (a) To supply the city of \_\_\_\_\_  
\_\_\_\_\_ County, having a present population of \_\_\_\_\_  
(Name of)  
and an estimated population of \_\_\_\_\_ in 193\_\_\_\_\_.

(b) If for domestic use state number of families to be supplied \_\_\_\_\_

(Answer questions 11, 12, 13, and 14 in all cases)

- 11. Estimated cost of proposed works, \$ 500.00
- 12. Construction work will begin on or before October 1, 1938
- 13. Construction work will be completed on or before October 1, 1939
- 14. The water will be completely applied to the proposed use on or before October 1, 1940.

(Mrs.) Rosa Fischer

(Signature of applicant)

965 Sonoma Ave.,

Santa Rosa, California.

Signed in the presence of us as witnesses:

- (1) Alice F. Griffith, Santa Rosa, California, Route 2, Box 572.  
(Name) (Address of witness)
- (2) H. B. Swett, Rogue River, Oregon, Route 1, Box 102.  
(Name) (Address of witness)

Remarks: Diversion points within

Stream	Sub Div.	Section	Township	Range
Pasture Gulch	NE $\frac{1}{4}$ NE $\frac{1}{4}$	10	34 S.	4 W.
Jameson Gulch	NE $\frac{1}{4}$ SE $\frac{1}{4}$	9	"	"
French Gulch	SE $\frac{1}{4}$ SE $\frac{1}{4}$	9	"	"
Harris Gulch	NE $\frac{1}{4}$ NE $\frac{1}{4}$	16	"	"

STATE OF OREGON, }  
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for \_\_\_\_\_

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before \_\_\_\_\_, 193\_\_\_\_\_.

WITNESS my hand this \_\_\_\_\_ day of \_\_\_\_\_, 193\_\_\_\_\_.

STATE ENGINEER

Application No. 17311

Permit No. 13028

PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

Division No. District No.

This instrument was first received in the office of the State Engineer at Salem, Oregon,

on the 3rd day of May,

1938, at 1:00 o'clock P. M.

Returned to applicant:

Corrected application received:

Approved:

August 20, 1938

Recorded in book No. 37 of

Permits on page 13028

CHAS. E. STRICKLIN.

STATE ENGINEER

Drainage Basin No. 15 Page 40

Fees Paid \$25.00.

STATE OF OREGON, } ss. County of Marion.

PERMIT

This is to certify that I have examined the foregoing application and do hereby grant the same, subject to existing rights and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 16.0 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from Pasture, Jameson, French and Harris Gulches, being 5. c.f.s. from Pasture, 5. c.f.s. from Jameson, 3. c.f.s. from French, and 3. c.f.s. from Harris.

The use to which this water is to be applied is Mining from November 1st to May 1st.

If for irrigation, this appropriation shall be limited to of one cubic foot per second

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is May 3, 1938

Actual construction work shall begin on or before August 20, 1939 and shall thereafter be prosecuted with reasonable diligence and be completed on or before

October 1, 1940 Extended to Oct. 1, 1941

Complete application of the water to the proposed use shall be made on or before October 1, 1941

WITNESS my hand this 20th day of August, 1938.

CHAS. E. STRICKLIN.

STATE ENGINEER