| Permit     | No   |
|------------|------|
| T 61 11000 | 14.0 |

CERTIFICATE NO. 1990.5

## \*APPLICATION FOR A PERMIT

## To Appropriate the Public Waters of the State of Oregon

| I, Alvin M. Ohms (Name of applicant)  |              |
|---|--------------|
|   |              |
| of  |              |
| State ofOregon, do hereby make application for a permit to appropriate  | the          |
| following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:   |              |
| If the applicant is a corporation, give date and place of incorporation   | <u>-</u>     |
| 1. The source of the proposed appropriation isTrout Creek   |              |
| , a tributary of  | ·            |
| 2. The amount of water which the applicant intends to apply to beneficial use is2.25  | <del>-</del> |
| cubic feet per second. (If water is to be used from more than one source, give quantity from each)  | <b>-</b>     |
| **3. The use to which the water is to be applied isIrrigation   | ·····        |
| (Irrigation, power, mining, manufacturing, domestic supplies, etc.  | .)           |
| 4. The point of diversion is located 990 ft. South and 330 ft. West from the  |              |
| corner of Center of Section 28. Second diversion NW4 of SW4 of Section 28 through   |              |
| (Section or subdivision)  ditches now used and owned by myself. A continuation of my present irrigation s  (If preferable, give distance and bearing to section corner)                 | rste         |
| Water applied for in Section 28 to be used through ditches now in use.  |              |
| (If there is more than one point of diversion, each must be described. Use separate sheet if necessary)   |              |
| being within the $SE_4^{\frac{1}{2}} NE_4^{\frac{1}{2}} SW_4^{\frac{1}{2}}$ of Sec. 28 , $Tp$ . 39 S. (Give smallest legal subdivision) (N. or S.)                                      | •••••        |
| R. 36 E. Harney   |              |
| 5. The Two ditches to be 3000 ft.   | •            |
| (Main ditch, canal or pipe line)  in length, terminating in the center $SW_{-}^{\perp}$ & $SE_{-}^{\perp}$ of $NW_{-}^{\perp}$ of Sec. 28 , $Tp$ . 39 S.  (Smallest length subdivision) |              |
| (Smallest legal subdivision)  (N. or S.)  R. 36 E. W. M., the proposed location being shown throughout on the accompanying map.   | ,            |
| (E. or w.)  |              |
| DESCRIPTION OF WORKS  |              |
| Diversion Works—  |              |
| 6. (a) Height of dam  |              |
| feet; material to be used and character of construction   |              |
| Rock and Brush - Wasteway over  | sonry,       |
| rock and brush, timber crib, etc., wasteway over or ground dam)   |              |
| (b) Description of headgate(Timber, concrete, etc., number and size of openings)  |              |
| (c) If water is to be pumped give general description(Size and type of pump)  |              |
| (Size and type of engine or motor to be used, total head water is to be lifted, etc.)   | •••••        |
|   |              |

<sup>•</sup> A different form of application is provided where storage works are contemplated.

<sup>\*\*</sup> Applications for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

| CANTAL | SVOTEM | OR PIPE LINE. |
|--------|--------|---------------|
| LANAL  | SYSTEM | ORTHOTATION—  |

| neadgate. At he | adgate: width d   | n top (at water   | line) Five                     | Canal feet; width on botton   |
|-----------------|-------------------|-------------------|--------------------------------|-------------------------------|
|                 |                   |                   |                                | Canal 1 ft. feet fall per on  |
| •               | same              | miles from head   | gate: width on top (at wat     | er line)                      |
|                 |                   |                   |                                | water fee                     |
|                 |                   | ll per one thousa |                                | •                             |
|                 |                   |                   |                                | . in.; size at 1              |
|                 |                   |                   |                                | ifference in elevation betwee |
|                 |                   |                   |                                |                               |
|                 |                   |                   | grade unijorm:                 | Estimated capacit             |
|                 | ·                 |                   |                                |                               |
|                 | T '               | Section Section   | Roots are Treet                | Number Acres                  |
| Township        | Range             | Section           | Forty-acre Tract               | To Be Irrigated               |
| 9 S.            | 36E.              | 28                | $SW_{4}^{1}$ and $NW_{4}^{1}$  | 68 acres                      |
| 9 S.            | 36 E.             | 29                | $NW_4^1$ and $NE_4^1$          | 21½ acres                     |
|                 |                   |                   |                                |                               |
|                 |                   | BEING             |                                |                               |
| 9 S.            | 36 E.             | 28                | SW1 NW1                        | 10                            |
|                 |                   |                   | $SE_{4}^{1}$ $NW_{4}^{1}$      | 8                             |
|                 |                   | <br>              | $NE_{4}^{1}$ $SW_{4}^{1}$      | 17                            |
|                 |                   |                   |                                | 33                            |
|                 |                   |                   |                                | 7.5                           |
|                 |                   | ' '               |                                | . 14                          |
|                 |                   | ·                 |                                | 89.5                          |
| •               |                   |                   |                                |                               |
|                 |                   | 1 1               | puired, attach separate sheet) |                               |
| (a) Char        | racter of soil    | sand              | y and silt loam                |                               |
|                 |                   |                   |                                | ·                             |
| OWER OR MININ   |                   |                   |                                | •                             |
|                 |                   | power to be dev   | eloped                         | theoretical horsepowe         |
| (b) (           | Quantity of wat   | er to be used fo  | r power                        | sec. ft.                      |
| (c) T           | otal fall to be u | tilized           | (Head)                         |                               |
|                 |                   |                   |                                | be developed                  |
|                 | ·                 |                   |                                |                               |
| (e) S           | Such works to be  |                   |                                |                               |
|                 |                   |                   | (Legal subdivision)            | of Sec                        |
|                 | No. E.            |                   | ream?                          |                               |
|                 |                   |                   | (Yes or No)                    |                               |
|                 |                   |                   |                                | D 11/1                        |
|                 |                   |                   |                                | , R, W. I                     |
| (h) 2           | The use to which  | n power is to be  | applied is                     |                               |
|                 |                   |                   |                                |                               |

| MUNICIPAL OR DOMESTIC SUPPLY—           |                    |                                       |                             |                          |
|---|--------------------|---------------------------------------|-----------------------------|--------------------------|
| 10. (a) To supply the city of           |                    | · · · · · · · · · · · · · · · · · · · |                             |                          |
|   | a present          | population of                         |                             | ••••••                   |
| and an estimated population of          | in 1               | 93                                    |                             |                          |
| (b) If for domestic use state nun       | nber of fan        | vilies to be supp                     | lied                        |                          |
| (Answer ques                            | stions 11, 12, 13, | and 14 in all cases)                  | <del></del>                 |                          |
| 11. Estimated cost of proposed works    | <b>.s. 75.</b> 00  | )                                     | et).                        |                          |
| 12. Construction work will begin on     |                    |                                       | <b>)</b> ,                  |                          |
| 13. Construction work will be comple    |                    |                                       |                             |                          |
|   |                    |                                       |                             |                          |
| 14. The water will be completely ap     | pued to th         | e proposed use o                      | n or beforey                | / I &                    |
|   |                    | 43 • 35 01                            |                             | ***********              |
|   |                    | Alvin M. Ohm                          | IS<br>gnature of applicant) | •                        |
|   |                    |                                       |                             |                          |
|   |                    |                                       |                             |                          |
| Signed in the presence of us as witnes  | 18es:              |                                       |                             |                          |
| (1) Earl F. Miller                      | ·····              | Fields, Oreg                          |                             | •                        |
| (2) McKinley Thompson                   |                    |                                       | Address of witness)         |                          |
| (2) Mentiney montpson (Name)            | ··                 |                                       | Address of witness)         |                          |
| Remarks:                                |                    |                                       |                             |                          |
|   | •••••              |                                       |                             |                          |
| •                                       | ·                  |                                       |                             |                          |
|   |                    |                                       |                             |                          |
|   |                    |                                       |                             |                          |
|   |                    |                                       |                             |                          |
|   |                    |                                       |                             |                          |
|   |                    | ~~~~~                                 |                             |                          |
|   |                    |                                       |                             |                          |
| CM L M T O T O D T CO Y .               |                    |                                       |                             |                          |
| STATE OF OREGON, ss.                    |                    |                                       |                             |                          |
| County of Marion, )                     |                    | •                                     |                             |                          |
| This is to certify that I have examined | l the forego       | oing application,                     | together with the accomp    | pa <b>n</b> yin <b>g</b> |
| maps and data, and return the same for  | complet            | ion                                   |                             | ·•                       |
|   |                    |                                       | •••••                       | •••••                    |
|   |                    |                                       |                             |                          |
|   |                    |                                       |                             |                          |
| In order to retain its priority, this   | application        | n must be retui                       | ned to the State Engine     | er, witl                 |
| corrections on or beforeJuly_14,        |                    |                                       | Ţ                           |                          |
| WITNESS my hand this 14th               |                    | •                                     | <sub>198</sub> 8.           |                          |
| TILLIADD Hey halle olds                 |                    |                                       | •                           |                          |
| WITNESS my hand this                    |                    | CHAS. E                               | •                           | GINEE                    |

| Application | No. 17360 |
|-------------|-----------|
| Permit No.  | 13067     |

## **PERMIT**

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

|                              | Division No District No  |
|------------------------------|--|
|                              | This instrument was first received in the office of the State Engineer at Salem, Oregon,   |
|                              | on the9th day of June  |
|                              | 193 8, at 1:00 o'clock P. M.   |
|                              | Returned to applicant:   |
|                              | Corrected application received:  |
|                              | Approved:  |
|                              | August 20, 1938  |
|                              | Recorded in book No of   |
|                              | Permits on page 13067  |
|                              | CHAS. E. STRICKLIN   |
|                              | Drainage Basin No. 11 Page 24  |
|                              | Fees Paid18.50   |
| CM AME OF OPEROV             | DEDAM  |
| STATE OF OREGON,             | PERMIT   |
| County of Marion.            | at I have examined the foregoing application and do hereby grant the same,   |
| The right herein gro         | and the following limitations and conditions: anted is limited to the amount of water which can be applied to beneficial use cubic feet per second measured at the point of diversion from the |
| stream, or its equivalent in | case of rotation with other water users, from  |
|                              | Trout Creek  |
|                              | is water is to be applied isIrrigation   |
| If for irrigation, th        | is appropriation shall be limited to1/40 of one cubic foot per   |
|                              | ent for each acre irrigated and shall be further limited to a  |
|                              | ceed 3 acre feet per acre for each acre irrigated throughout   |
| the irrigation season        | from March 15, to October 1,   |
| and shall be subject to suc  | th reasonable rotation system as may be ordered by the proper state officer.  this permit is June 9, 1938  |
| Actual construction          | work shall begin on or before August 20, 1939 and shall  |
| 0.4.51.10/0                  | ith reasonable diligence and be completed on or before   |
|                              |  |
|                              | n of the water to the proposed use shall be made on or before  |
| WITNESS my hand              | d this 20th day of August , 193 8  |
|                              | CHAS. E. STRICKLIN   |
| Permits for power developmen | STATE ENGINEER are subject to the payment of annual fees as provided in sections 1 and 2, chapter 74, Session Laws of 1933.  |