

## ANSIGNED, See Mine. Rec. Vol. 3 Free & 26

## \*APPLICATION FOR A PERMIT

## To Appropriate the Public Waters of the State of Oregon

| I, Benj. F. Jones (Name of app   |  |
|--|--|
| of Roseburg, R. F. D. #2 (Name of approximation)   | County of Douglas                                  |
| (Postoffice)   |  |
| State of, do hereby ma   | •  |
| following described public waters of the State of Oregon                                       | n, SUBJECT TO EXISTING RIGHTS:                     |
| If the applicant is a corporation, give date and pla   | ace of incorporation                               |
| 1. The source of the proposed appropriation is   | South Umpqua River (Name of stream)                |
| , a tributary o  | ofUmpqua River                                     |
| 2. The amount of water which the applicant inten   |  |
| cubic feet per second. (If water is to be used from m  | ore than one source, give quantity from each)      |
| **3. The use to which the water is to be applied is .  |  |
| 4. The point of diversion is located ft  |  |
| corner of Water is to be taken out of river bet  | tween a point S. 42° 45! W 1892.7 feet             |
| and a point N. 17° 37'W1091.1 feet from the se   | ection corner common to Sections 9-10-             |
| 15 & 16. Point 1 being in the NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of S                        | Section 16, Pt. #2 being $SE_4$ of $SE_4$ of       |
| Sec. 3. (If there is more than one point of diversion, each must be being within the           |  |
| (Give smallest legal subdivision)  R. 6 W., W. M., in the county of Douglas  (E. or W.)        |  |
| 5. The Pipe Line Moyable   | to be 1320.0 feet                                  |
| (Main ditch, canal or pipe line)   | (Miles or leet)                                    |
| in length, terminating in the SW of SW (Smallest legal subdivision                             |  |
| R. 6 W., W. M., the proposed location being show   | on throughout on the accompanying map.             |
| DESCRIPTION OF   | F WORKS  |
| DIVERSION WORKS—   | ,  |
| 6. (a) Height of damNone feet, lengt   | h on top feet, length at bottom                    |
| feet; material to be used and character of   |  |
| rock and brush, timber crib, etc., wasteway over or around dam)                                |  |
| •  |  |
| (b) Description of headgate(Tin  | nber, concrete, etc., number and size of openings) |
|  |  |
| (c) If water is to be pumped give general description of the power electric motor Maximum head | (Size and type of pump)                            |
| (Size and type of engine or motor to be used, to   | otal head water is to be lifted, etc.)             |
|  |  |

<sup>\*</sup> A different form of application is provided where storage works are contemplated.

<sup>\*\*</sup> Applications for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

| A     | C      | ^- D    | T    |
|-------|--------|---------|------|
| CANAL | SYSTEM | OR PIPE | LINE |

| ousand feet.   | feet; depth of    | water                             | feet; grade  | feet fall p                     |
|--|-------------------|-----------------------------------|--|---------------------------------|
| (b) At   |                   | miles from head                   | lgate: width on top (at water  | r line)                         |
| ii   | feet; width       | on bottom                         | feet; depth of w   | ater                            |
| ade  | feet fo           | all per one thousa                | and feet.  |                                 |
| (c) Leng   | oth of pipe,      | 320.0 ft.; s                      | ize at intake, 4 inch  | in.; size at1320                |
| om intake  | 4 inch in.,       | size at place of                  | use 4 inch in.; dif  | ference in elevation be         |
| take and place   | of use, Max.      | 40 ft. Is                         | s grade uniform?yes  | Estimated cap                   |
| 00 gal per   | hoursec. ft.      | •                                 | er en                              |                                 |
| 8. Locat   | ion of area to l  | e irrigated, or 1                 | place of use   |                                 |
| Township   | Range             | Section                           | Forty-acre Tract   | Number Acres<br>To Be Irrigated |
| 27 S.  | 6 W.              | 9                                 | $SE_{\overline{4}}^{\frac{1}{2}}$ of $SE_{\overline{4}}^{\frac{1}{2}}$ | 7                               |
| 27 S.  | 6 W.              | 10                                | SW <sub>4</sub> of SW <sub>4</sub>                                     | 15.                             |
| 27 S.  | 6 W.              | 15                                | $NW_4^1$ of $NW_4^1$   | 4                               |
| 27 S.  | 6 W.              | 16                                | $NE_{4}^{1}$ of $NE_{4}^{1}$   | 99                              |
|  |                   |                                   |  | 35                              |
| •••••••  |                   |                                   |  |                                 |
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|  |                   |                                   | · · · · · · · · · · · · · · · · · · ·                                  |                                 |
|  |                   |                                   |  |                                 |
|  |                   | Grand                             |  |                                 |
| <u></u>  |                   |                                   |  |                                 |
|  | ·                 |                                   |  |                                 |
| (a) Char   | easton of ooil    | . (If more space re<br>Sandy Loan | quired, attach separate sheet)   |                                 |
| and the second of the second o |                   |                                   | rain & alfalfa   |                                 |
|  | G PURPOSES—       | /                                 |  |                                 |
|  |                   | power to be der                   | veloped  | theoretical horsep              |
| (b) (  | Quantity of wat   | er to be used fo                  | r power  | sec. ft.                        |
| (c) T  | otal fall to be u | tilized                           | (Head)   | •                               |
|  |                   |                                   | ns of which the power is to  | be developed                    |
|  |                   |                                   |  |                                 |
| (e) S  | uch works to be   | e located in                      | (Legal subdivision)  | of Sec                          |
|  | , R(No. E.        |                                   | · / verber bannessons.)  |                                 |
|  |                   |                                   | tream?(Yes or No)  |                                 |
| (g) I  | f so, name stre   | am and locate p                   | oint of return   |                                 |
|  |                   |                                   | , Tp(No. N. or S.)   |                                 |
|  |                   |                                   | applied is   |                                 |

STATE ENGINEER

| MUNICIPAL OR DOMESTIC SUPPLY—              |   |
|--|---|
| 10. (a) To supply the city of              | ······································                  |
|  | present population of                                   |
| and an estimated population of             |   |
| (b) If for domestic use state number       | r of families to be supplied                            |
| (Answer successions                        | 11, 12, 13, and 14 in all cases)                        |
| 11. Estimated cost of proposed works, \$   | 1200.00   |
|  | before Has Begun  |
|  | l on or before June 1st, 1940                           |
| 14. The water will be completely applie    | ed to the proposed use on or before                     |
|  | Benj. F. Jones, (Signature of applicant)                |
|  | Roseburg, Oregon, R.F.D. #2.                            |
| Signed in the presence of us as witnesses: | :   |
| (1) H. L. Epostern (Name)                  | Roseburg, Oregon (Address of witness)                   |
| , .  | , Roseburg, Oregon.                                     |
| (Name)                                     | (Address of Witness)                                    |
| Remarks: "ater is to be taken out          | t between two points of diversion and                   |
| carried in movable pipe lines to p         | places of use. Part of land to be                       |
| irrigated not cleared as yet, so a         | sking until 1941 before all lands                       |
| will be under irrigation.                  |   |
|  |   |
|  |   |
|  |   |
| <i></i>                                    |   |
|  |   |
| STATE OF OREGON, County of Marion,         |   |
| County of Marion, $S$ ss.                  |   |
|  | e foregoing application, together with the accompanying |
|  |   |
| maps and data, and return the same for     |   |
|  |   |
|  |   |
|  | oplication must be returned to the State Engineer, with |
| corrections on or before                   | , 193   |
| WITNESS my hand this da                    | y of, 193   |

| Application | <i>No.</i> 17559 |
|-------------|------------------|
| Permit No.  | 13132            |

PERMIT
TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE
OF OREGON

Division No. ..... District No......

This instrument was first received in the

|                                    | office of the State Engineer at Salem, Oregon,   |
|------------------------------------|--|
|                                    | on thelst day ofSeptember,   |
|                                    | 193 8, at 1:00 o'clock P. M.   |
|                                    | Returned to applicant:   |
|                                    | Corrected application received:  |
|                                    | Approved:  |
| ٠.                                 | October 17, 1938   |
|                                    | Recorded in book No37 of   |
|                                    | Permits on page 13132  |
|                                    | CHAS. E. STRICKLIN. STATE ENGINEER   |
|                                    | Drainage Basin No. 16 Page .30 Fees Paid \$10.25.  |
| STATE OF OREGON, County of Marion. | PERMIT   |
|                                    | I have examined the foregoing application and do hereby grant the same,  |
| subject to existing rights a       | nd the following limitations and conditions:   |
|                                    | ated is limited to the amount of water which can be applied to beneficial use  |
|                                    | Q cubic feet per second measured at the point of diversion from the  |
| •                                  | th Umpqua River  |
|                                    | water is to be applied isIrrigation  |
| If for irrigation, this            | appropriation shall be limited to  |
|                                    | nt for each acre irrigated and shall be further limited to a   |
| diversion of not to ex             | ceed 21 acre feet per acre for each acre irrigated during the  |
| irrigation season of e             | ach year,  |
| and shall be subject to such       | reasonable rotation system as may be ordered by the proper state officer.  |
| •                                  | this permit is September 1, 1938   |
|                                    | vork shall begin on or beforeOctober 17, 1939 and shall  |
|                                    |  |
| October 1 1940 Extended to         | th reasonable diligence and be completed on or before Oct. 1, 1942 Extended to Oct. 1, 1948 Extended to Oct. 1, 1948 Oct. 1, 1943 Extended to Oct. 1, 1948 Extended to Oct. 1, 1948  |
| Extended to Extended               | or Oct. 1, 1945  or Oct. 1, 1946  for Cet. 1, 1946  of the water to the proposed use shall be made on or before  Oct. 1, 1942 Extended to Oct. 1, 1948  Extended to Oct. 1, 1948 |
| Extended to                        | Oct. 1, 1942 Extended to Oct. 1, 1948  Extended to Oct. 1, 1943  Extended to Oct. 1, 1948  Extended to Oct. 1, 1948  Extended to Oct. 1, 1948  |
| Extended to                        | Oct. 1, 1943 Extended to Cot. 1, 1943 Extended to Oct. 1, 1950 Extended to Oct. 1, 1950 Extended to Oct. 1, 1951 Oct. 1, 1945   1945   17th day of October , 1938.   |
| WITNESS my nand                    |  |
|                                    | CHAS. E. STRICKLIN. STATE ENGINEER   |
|                                    | are subject to the payment of annual fees as provided in sections 1 and 2, chapter 74, Session Laws of 1933.   |