## \*APPLICATION FOR A PERMIT



## To Appropriate the Public Waters of the State of Oregon

| I, Uregon State Game Commission (Name of applicant)   |
|---|
| of 616 Oregon Building, Portland , County of Multnomah  |
| State of  |
| following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:  If the applicant is a corporation, give date and place of incorporation                |
|   |
| 1. The source of the proposed appropriation isTwo_(2)_Un-named_Springs(Name of stream)  |
| , a tributary of  |
| 2. The amount of water which the applicant intends to apply to beneficial use is  |
| cubic feet per second. 0.25 from each of two (2) springs  |
| (If water is to be used from more than one source, give quantity from each)  **3. The use to which the water is to be applied is  |
| (Irrigation, power, mining, manufacturing, domestic supplies, et  |
| 217.5 N 3455.3 W  4. The point of diversion is located $\frac{235.0}{(N. \text{ or S.})}$ and $\frac{3507.0}{(E. \text{ or W.})}$ from the $\frac{E_2^4}{(N. \text{ or S.})}$ |
| corner of Sec. 1, (Section or subdivision)  |
|   |
| (If preferable, give distance and bearing to section corner)  |
| (If there is more than one point of diversion, each must be described. Use separate sheet if necessary)   |
| being within the $SF_{4}^{-1}NN_{4}^{-1}$ & $NF_{4}^{-1}SN_{4}^{-1}$ of Sec. 1 , $Tp$ . 26S. (Give smallest legal subdivision) (N. or S.)                                     |
| R. 3 W., W. M., in the county of Douglas  |
| 5. The Pipe line (Galvanized Pipe) to be 635 feet (Main ditch, canal or pipe line) (Miles or feet)  |
| in length, terminating in the $NW_{4}^{1}SE_{4}^{1}$ of Sec. 1 , $Tp.$ 26S. (Smallest legal subdivision)  |
| R. 3. W., W. M., the proposed location being shown throughout on the accompanying map.  |
| DESCRIPTION OF WORKS  |
| Diversion Works—  |
| 6. (a) Height of dam  |
| 6 feet; material to be used and character of construction concrete (Loose rock, concrete, m   |
| rock and brush, timber crib, etc., wasteway over or around dam)   |
|   |
| (b) Description of headgate 1" gate valve   |
| (Timber, concrete, etc., number and size of openings)   |
|   |
| (c) If water is to be pumped give general description(Size and type of pump)  |
| (Size and type of engine or motor to be used, total head water is to be lifted, etc.)   |
|   |

<sup>\*</sup> A different form of application is provided where storage works are contemplated.

<sup>\*\*</sup> Applications for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

| CANAL. | SYSTEM | OR PIPE | TANE |
|--------|--------|---------|------|
| CARRAD | DISTEM | URLIFE  |      |

|   |   |                  | line)                          |                      |                            |
|---|---|------------------|--------------------------------|----------------------|----------------------------|
| nousand feet.                           | feet; depth of                          | water            | feet; grade                    | ·                    | feet fall per on           |
| •                                       | <i>1</i>                                | niles from head  | lgate: width on top (a         | t water line)        |                            |
|   | feet; width or                          | n bottom         | feet; dept                     | h of water           | feet,                      |
| rade                                    |   |                  |                                | ·                    |                            |
|   |   |                  |                                | tu stavad            | 71.4'                      |
|   |   |                  | ize at intake,2"               |                      |                            |
| om intake                               | 1" in.;                                 | size at place of | use1"                          | in.; difference in e | levation between           |
| take and place                          | of use,100                              | ) ft. Is         | grade uniform?                 | no. Est              | imated capacity,           |
| 0.5                                     | sec. ft.                                |                  |                                |                      |                            |
| 8. Location                             | on of area to be                        | irrigated, or p  | place of use NE4 SW            | 1 Sec. 1, T. 26      | S., R. Z W.,               |
| Township                                | Range                                   | Section          | Forty-acre Tract               | Nu<br>To             | mber Acres<br>Be Irrigated |
| 00.0                                    | 7 11                                    | 7                | NEL CWI                        |                      |                            |
| 20.5.                                   |   | <u>+</u>         | $NE_4^1 SW_4^1$                |                      |                            |
|   |   |                  |                                |                      |                            |
|   |   |                  |                                |                      |                            |
|   |   |                  |                                |                      |                            |
|   |   |                  |                                |                      |                            |
|   |   |                  |                                |                      |                            |
|   |   |                  |                                |                      |                            |
|   |   |                  |                                |                      |                            |
|   |   |                  | ••••••                         |                      |                            |
|   |   |                  | •••••                          |                      |                            |
| *************************************** | *************************************** |                  |                                |                      |                            |
|   |   |                  |                                |                      |                            |
|   |   |                  | **                             |                      |                            |
|   |   |                  | quired, attach separate sheet) |                      |                            |
| (a) Cham                                | rator of apil                           |                  | quired, assach separate sheet) |                      |                            |
|   | ·                                       |                  |                                |                      |                            |
| (b) Kind                                | of crops raised                         |                  |                                | •                    | ·····                      |
| OWER OR MININ                           |   |                  | <i>:</i>                       | .•                   |                            |
|   |   |                  | veloped                        |                      |                            |
|   |   |                  | r power                        | •                    |                            |
| (c) To                                  | otal fall to be ut                      | ilized           | (Head)                         | :                    |                            |
|   |   |                  | ins of which the power         |                      |                            |
|   |   |                  |                                |                      |                            |
| (a) Sa                                  | ich works to he                         | located in       |                                | of S                 | 20                         |
|   |   |                  | ! (Legal subdivision           | )                    | <b>50</b>                  |
| ,                                       | , R(No. E. or                           | •                |                                |                      |                            |
|   |   |                  | tream?(Yes or No)              |                      |                            |
| (g) If                                  | so, name strea                          | m and locate po  | oint of return                 |                      |                            |
|   |   | , Sec            | , Tp                           | , R                  | , W. M.                    |
|   |   |                  | applied is                     |                      |                            |
| (h) $T$                                 | ne use to wnich                         | power to to be   |                                |                      |                            |
| (h) T                                   | ne use to wnicn                         | power is to be   | wpp#####                       |                      |                            |

STATE ENGINEER

| MUNICIPAL OR DOMESTIC SUPPLY-      | -  |
|------------------------------------|--|
| 10. (a) To supply the city         | y of   |
|                                    | nty, having a present population of                                    |
| and an estimated population of     | in 193   |
| (b) If for domestic u              | se state number of families to be supplied                             |
| -                                  | (Answer questions 11, 12, 13, and 14 in all cases)                     |
| 11 Estimated cost of prov          | posed works, \$ 300.00   |
|                                    | Il begin on or beforeJuly 1st, 1938                                    |
|                                    |  |
|                                    | ill be completed on or before August 1st, 1938                         |
| 14. The water will be co           | empletely applied to the proposed use on or before August 1st, 1936    |
|                                    | Oregon State Game Commission (Signature of applicant)                  |
|                                    | F. B. Wire   |
|                                    | State Game Supervisor  |
| Signed in the presence of i        |  |
|                                    | Portland, Oregon   |
| (Name)                             | (Address of witness)   |
| (2) T.S. Mangott (?) (Name)        | Portland, Oregon (Address of witness)                                  |
| Remarks: Iwo sprin                 | ngs on hillside estimated to flow 0.25 s.f. each are to                |
| be piped into one (1)              | reservoir or concrete tank, size 6'x6'x6', from this                   |
| point the supply will              | be conveyed to two (2) dwellings on hatchery grounds.                  |
| The springs are not v              | visably tributary to any stream but instead disappear                  |
| into the rock hillsid              | le.  |
|                                    |  |
|                                    |  |
|                                    |  |
|                                    |  |
| STATE OF OREGON, County of Marion, | ve examined the foregoing application, together with the accompanying  |
| maps and data, and return the sa   | me forcorrection and completion  |
|                                    | <u> </u>   |
|                                    |  |
|                                    | riority, this application must be returned to the State Engineer, with |
| corrections on or beforeJun        |  |
|                                    | 9th day of May 1938.   |
|                                    | CHAS. E. STRICKLIN   |

| Application | No. 17310 |
|-------------|-----------|
| Permit No.  | 13138     |

PERMIT
TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE
OF OREGON

Division No. ..... District No.....

|                               | This instrument was first received in the office of the State Engineer at Salem, Oregon,            |                       |
|-------------------------------|---|-----------------------|
|                               | on the 3rd day of May   |                       |
|                               | 193.8 at 1:00 o'clock P. M.   |                       |
|                               | Returned to applicant:  |                       |
| •                             | Corrected application received:   |                       |
|                               | Approved:   |                       |
| 5 S                           | November 28, 1938   |                       |
|                               | Recorded in book No 37 of   |                       |
|                               | Permits on page 13138   |                       |
|                               | CHAS. E. STRICKLIN STATE ENGINEER   |                       |
|                               | Drainage Basin No. 16 Page 28   |                       |
|                               | Fees Paid 10.00   |                       |
| STATE OF OREGON,              | PERMIT  |                       |
| County of Marion.             |   |                       |
| subject to existing rights an | t I have examined the foregoing application and do her nd the following limitations and conditions: |                       |
|                               | nted is limited to the amount of water which can be app   |                       |
|                               | 2 case of rotation with other water users, from   |                       |
| ,                             | Unnamed Springs, being 0.01 c.f.s. from each  |                       |
| The use to which this         | s water is to be applied isDomestic   |                       |
| If for irrigation, this       | appropriation shall be limited to   | of one cubic foot per |
|                               | :   |                       |
|                               | ······································  |                       |
|                               | reasonable rotation system as may be ordered by the   |                       |
| The priority date of t        | this permit is June 17, 1938  |                       |
| Actual construction i         | work shall begin on or before November 28, 19   | 39 and shall          |
|                               | th reasonable diligence and be completed on or before   |                       |
|                               | of the water to the proposed use shall be made on or be   | fore                  |
|                               | this 28th day of November , 1938  | ·                     |
|                               | CHAS. E. STRICKLIN  | STATE ENGINEER        |