ABSIGNED, Box Blac, Roy Vol. 3 Process

*APPLICATION FOR A PERMIT

To Appropriate the Public Waters of the State of Oregon

I, Bert Ludiker	
of	
State of	
following described public waters of the State of Oreg	•
If the applicant is a corporation, give date and p	ace of incorporation
1. The source of the proposed appropriation is	Long Branch
, a tributary	of Pine Creek
2. The amount of water which the applicant into	
cubic feet per second(If water is to be used from	more than one source, give quantity from each)
**3. The use to which the water is to be applied is	Irrigation
. (Irrigation, power, mining, manufacturing, domestic supplies, etc.)
4. The point of diversion is located .750 ft.	E and ft. from the NW (E or W.)
corner of NE_4^1 of the NW_4^1 Sec. 7, Tp. 8 S., (Section or	R. 47 E. W. M.
(If preferable, give distance and be	aring to section corner)
(If there is more than one point of diversion, each mus	
being within the NE4NW4 (Give smallest legal subdivision)	of Sec. 7, Tp. 85. (N. or S.)
R. 47 E., W. M., in the county of Baker	
5. The ditch (Main ditch, canal br pipe line)	to be one half mile (Miles or feet)
in length, terminating in the E ¹ / ₂ SE ¹ / ₄ NW ¹ / ₄	of Sec. 7 , Tp. 8 South
(Smallest legal subdivision R. 47 E. W. M., the proposed location being sho	,
DESCRIPTION (OF WORKS
Diversion Works—	
6. (a) Height of dam feet, leng	th on top8 feet, length at bottom
6 feet; material to be used and character	(Loose rock, concrete, masonry,
rock and brush, timber crib, etc., wasteway over or around dam)	
(b) Description of headgatetimber	
(c) If water is to be pumped give general desc	ription (Size and type of pump)
(Size and type of engine or motor to be used,	total head water is to be lifted, etc.)
	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,

^{*} A different form of application is provided where storage works are contemplated.

^{**} Applications for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

CANAL	SYSTEM	OP DIDE	T.INIE-
LANAL	SYSTEM	UKPIPE	

7. ((a) Give	e dimensions a	t each point of	canal where materially ch	hanged in size, stating miles from
headgate.	At head	gate: width o	n top (at wate	r line)2	feet; width on bottom
thousand fo		feet; depth of	water	feet; grade	5 feet fall per one
•	7	2 1	niles from hea	dgate: width on top (at i	vater line)2
		feet; width o	n bottom	2 feet; depth	of water feet;
grade	5	feet fal	l per one thous	sand feet.	
(c)	Length	of pipe,	ft.;	size at intake,	in.; size at ft.
from intak	e	in.;	size at place o	f use in.	; difference in elevation between
intake and	place of	t use,	ft. 1	Is grade uniform?	Estimated capacity,
		sec. ft.			
8. 1	Location	of area to be	e irrigated, or	place of use	
Township	ip	Range	Section	Forty-acre Tract	Number Acres To Be Irrigated
8 9	<u>s</u>	47 E	7	NE ¹ 4NW ¹ 4	10
				$SE_{4}^{1}NW_{4}^{1}$	20
					<u></u>

•			***************************************		
				required, attach separate sheet)	
		-	•	garden and orchard	d
		PURPOSES—	nower to be de	eveloned	theoretical horsepower.
			_	for power	
				(Head)	•
				• •	s to be developed
	•••••				-
	(e) Suc	h works to be	located in		of Sec,
			, W. M.		
				stream?	
				(Yes or No)	
			, Sec	, Tp	or S.) (No. E. or W.)
					or S.) (No. E. or W.)

	L OR DOMESTIC SUPPLY—		
10.	(a) To supply the city of		
		sent population of	,
and an esti	imated population of	in 193	
	(b) If for domestic use state number of	f families to be supplied	
	(Answer questions 11,	12, 13, and 14 in all cases)	
11.	Estimated cost of proposed works, \$ 16	0.00	
	Construction work will begin on or befo		
	Construction work will be completed or		
	The water will be completely applied		
14.	The water was de completely applied	to the proposed use on or defore	
+		Pont A Indilon	
		Bert A. Ludiker (Signature of applicant	
			•
Sign	ned in the presence of us as witnesses:		
(1)A	Almon Motley ,		
(a) J	(Name) John S. Hubler	(Address of witness)	
(2)	(Name)	(Address of witness)	·
Rem	narks:		
		* *	•
	,		•

STATE OF	$\left. ight) F OREGON, \left. ight) ss.$		
County	y of Marion,		
This	is is to certify that I have examined the f	oregoing application, together with	the accompanying
	data, and return the same forcomp		
maps and c		ection	
	corr	ection	

	order to retain its priority, this appliance August 27	1988	ate Engineer, wit
corrections	s on or before July 6, July 28,		
WI	TNESS my hand this6thday o	f June , 1938 June 1938	
	28th	CHAS. E. 1938	RICKLIN STATE ENGINEER
		BB	

Application	No17346		
Permit No.	13141		

PERMIT
TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE
OF OREGON

Division No. District No.....

	This instrument was fir office of the State Engineer		
	on the <u>Slst</u> day of	May ,	
	1938 , at 1:00 o'clock	Р М.	
	Returned to applicant:		
	Corrected application recei	ved:	
	Approved:		
	November 28,	1938	
	Recorded in book No	37 of	
	Permits on page 13141	•	
	CHAS. E. STRICKLI	IN STATE ENGINEER	
	Drainage Basin No9	Page23	
	Fees Paid \$9.50		
STATE OF OREGON,]	PERMIT		
County of Marion.			
	case of rotation with other we Long Branch		
The use to which th	is water is to be applied is	irrigation	
second or its equival	is appropriation shall be limited lent for each acre irrigated and shall be further lim	ated during the i	rrigation season from
l acre foot per acre	for each acre irrigated o	during the month	of July, 1 acre foot per
acre for each acre irracre for each acre irrand shall be subject to suc	rigated during the month rigated during the month h reasonable rotation system	of August, and l of September, as may be ordered	/2 of one scre foot per by the proper state officer.
The priority date of	this permit isOctob	oer 10, 1938.	
Actual construction	work shall begin on or before	November 28,	1939 and shall
thereafter be prosecuted w	ith reasonable diligence and be	e completed on or be	fore
October	1, 1940		
Complete application	n of the water to the proposed	use shall be made or	ı or before
October	<u>r 1, 1941</u>		
WITNESS my hand	l this28th day ofN	November ,	193.8
		CHAS. E. S	
Permits for nower developmen	it are subject to the neumant of ennuel fo		STATE ENGINEER