## \*APPLICATION FOR A PERMIT CATENO. 12290

## To Appropriate the Public Waters of the State of Oregon

| I,            | Charles D. Schaffer (Name of applicant)  |
|---------------|--|
| of            | Wallowa (Postoffice) (Name of applicant)  County of Wallowa ,  |
| State of .    | Oregon. (Postoffice)  Oregon. do hereby make application for a permit to appropriate the   |
|               | described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:  |
| If            | the applicant is a corporation, give date and place of incorporationNo   |
|               |  |
| 1.            | The source of the proposed appropriation is Bear Creek (Name of stream)  |
|               | , a tributary ofWallowa River  |
| 2.            | The amount of water which the applicant intends to apply to beneficial use is  |
| cubic feet    | t per second(If water is to be used from more than one source, give quantity from each)  |
|               |  |
|               | The use to which the water is to be applied isIrrigation   |
|               | The point of diversion is located 1400 ft. South and 100 ft. West from the South 4   |
| corner of     | Section 15, (Section or subdivision)   |
|               | (If preferable, give distance and bearing to section corner)   |
|               |  |
| heina wit     | (If there is more than one point of diversion, each must be described. Use separate sheet if necessary) . thin the $SE^{\perp}_{4}$ NW $^{\perp}_{2}$ of Sec. 22 $T_{20}$ 1 N.   |
| R             | thin the $\frac{\text{SE}_{4}^{\frac{1}{4}} \ \text{NW}_{4}^{\frac{1}{4}}}{\text{(Give smallest legal subdivision)}}$ of Sec. 22 , $Tp$ . $\frac{1 \ \text{N}_{\bullet}}{\text{(N. or S.)}}$ $\frac{\text{E}_{\bullet}}{\text{W}}$ , $W$ . $M$ ., in the county of $\frac{\text{Wallows}}{\text{Wallows}}$ |
| (E. o.        | mi Moin Ditab  |
| . 1           | The Main DitCO to be Miles or feet) (Main-ditch, canal or pipe line) (Miles or feet) $NW_4$ $SE_4$ 15 $N$ 1 N.   |
| in length,    | , terminating in the $\frac{NW_{4}}{NW_{4}} \stackrel{\text{SE}_{4}}{\text{SE}_{4}}$ of Sec. $\frac{15}{N}$ , $\frac{1}{N}$ . (Smallest legal subdivision)   |
| R42<br>(E. or | $\mathbb{E}_{\bullet}$ , W. M., the proposed location being shown throughout on the accompanying map.  |
|               | DESCRIPTION OF WORKS   |
| Diversion     | n Works—   |
| 6.            | (a) Height of dam2 feet, length on top 25 feet, length at bottom   |
| 25            | feet; material to be used and character of construction Loose rock, wing  (Loose rock, concrete, masonry,  |
| •••••         | laced in stream at each time of irrigation  h, timber crib, etc., wasteway over or around dam)   |
| (b            | Description of headgate 2 x 12 and 2 x 4 fir lumber box size 2' x 4' x 6'  (Timber, concrete, etc., number and size of openings)   |
| one           | opening 2' x 4'.   |
| (c            | e) If water is to be pumped give general description   |
|               | (Size and type of engine or motor to be used, total head water is to be lifted, etc.)  |
|               |  |

<sup>\*</sup> A different form of application is provided where storage works are contemplated.

<sup>\*\*</sup> Applications for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

| CANAL. | SYSTEM | Ó₽ | Prov. | T.INE |
|--------|--------|----|-------|-------|
|        |        |    |       |       |

|              |  |                  | r line)2                                |                                 |
|--------------|--|------------------|---|---------------------------------|
| 2            | feet; depth of   | water            | ½ feet; grade                           | 4 feet fall per                 |
| usand feet.  |  |                  |   |                                 |
|              |  |                  | dgate: width on top (at wat             |                                 |
|              | feet; width or   | i bottom         | feet; depth of                          | waterfo                         |
| ıde          | feet fal   | l per one thous  | and feet.                               |                                 |
| (c) Leng     | th of pipe,  | ft.; e           | size at intake,                         | in.; size at                    |
| m intako     | i <b>n</b> •   | elve at alace of | ' use in.; d                            | ifference in elevation between  |
|              |  |                  |   |                                 |
|              |  | Jt. 1            | s grade uniform?                        | Estimatea capac                 |
|              | sec. ft.   |                  |   |                                 |
| 8. Locat     | ion of area to be  | irrigated, or    | place of use                            |                                 |
| Township     | Range  | Section          | Forty-acre Tract                        | Number Acres<br>To Be Irrigated |
| 1 N.         | 42 E. W.M.   | 15               | NW4 SE4                                 | 5                               |
|              | - B  |                  | *************************************** |                                 |
|              |  | •                |   | -                               |
|              |  | ••••••           |   |                                 |
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|              | );   |                  | •                                       | ) j                             |
|              |  |                  | <del></del>                             |                                 |
|              |  |                  |   |                                 |
|              |  |                  | **************************************  |                                 |
|              |  |                  |   |                                 |
|              |  |                  |   |                                 |
|              |  |                  |   | , (                             |
| •            |  | l l              | •                                       |                                 |
|              |  | ·                | equired, attach separate sheet)         |                                 |
| (a) Char     | racter of soil   | Graverry DC      | 761111                                  |                                 |
| (b) Kine     | l of crops raised  | Pasture and      | l Garden, Hay                           |                                 |
| WER OR MINII | NG PURPOSES  |                  |   |                                 |
| 9. (a) I     | Total amount of  | power to be de   | veloped                                 | theoretical horsepor            |
| (b) (        | Quantity of wate   | r to be used f   | or power                                | sec. ft.                        |
| (c) I        | otal fall to be ut   | ilized           | feet                                    |                                 |
|              |  |                  | (Head)                                  | . 7 . 7 7                       |
| (6) 1        | rne nature of the  | e works by me    | ans of which the power is to            | o de developed                  |
|              | ••••   |                  |   |                                 |
| (e) S        | Such works to be   | located in       | (Legal subdivision)                     | of Šec                          |
|              | , Ř(No. E. oi  |                  | (Light sandrania)                       |                                 |
|              |  |                  | tream?                                  |                                 |
|              | :  |                  | (Yes or No)                             |                                 |
|              |  |                  | point of return                         |                                 |
|              |  | , Sec            | , <i>Tp.</i> (No. N. or S               | .), R, W.                       |
|              | in the second se |                  | e applied is                            |                                 |
|              |  |                  |   |                                 |
|              |  |                  |   |                                 |

STATE ENGINEER

| Mun   | ICIPA  | L OR DOMESTIC SUPPLY—   |   |
|-------|--------|---|---|
|       | 10.    | (a) To supply the city of   |   |
|       |        |   | a present population of                                     |
| and a | n est  | timated population of   | in 193  |
|       |        | (b) If for domestic use state nun   | nber of families to be supplied                             |
|       |        | (Answer que   | itions 11, 12, 13, and 14 in all cases)                     |
|       | 11     | Estimated cost of proposed works  | <b>. \$</b>   |
|       |        |   | or before   |
|       |        | _   | eted on or beforeCompleted                                  |
|       |        |   | plied to the proposed use on or before                      |
|       |        |   | pased to the proposed use on or defore                      |
|       |        | V   | Chas. D. Schaeffer  |
|       |        |   | (Signature of applicant)                                    |
|       |        |   |   |
|       |        |   |   |
|       | -      | med in the presence of us as witnes   |   |
| (1)   | I      | Harry Cochran (Name)  | , Wallowa, Oregon. (Address of witness)                     |
| (2)   |        | (News)  | (Address of witness)  |
|       |        | , ,   | (Address of Witness)  |
|       | ne     |   |   |
|       |        |   |   |
|       |        |   |   |
|       |        |   |   |
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|       |        |   |   |
| STA:  | TE (   | $\left. egin{array}{l} OF \ OREGON, \ y \ of \ Marion, \end{array}  ight.  ight.$ |   |
| c     | ount;  | y of Marion,  | · ·   |
|       | Th     | is is to certify that I have examined   | d the foregoing application, together with the accompanying |
| maps  | s and  | data, and return the same for   |   |
| ~~~~  |        |   | ······  |
|       |        |   |   |
|       |        | ·····   |   |
|       | In     | order to retain its priority, this  | application must be returned to the State Engineer, with    |
| corre | ection | ns on or before   | , 193   |
|       | W      | ITNESS my hand this   | . day of, 193   |
|       |        |   |   |

| Application | No17508 |
|-------------|---------|
| Permit No   | 13213   |

PERMIT
TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE
OF OREGON

|                              |   | <del></del>                      |  |  |  |
|------------------------------|---|----------------------------------|--|--|--|
|                              | Division No District No   |                                  |  |  |  |
|                              | This instrument was first received in the office of the State Engineer at Salem, Oregon,      |                                  |  |  |  |
|                              | on the 12th day of August   | •••                              |  |  |  |
|                              | 193.8 , at 1:00 o'clock P. M.   |                                  |  |  |  |
|                              | Returned to applicant:  | =                                |  |  |  |
|                              | Corrected application received:   |                                  |  |  |  |
|                              | Approved:   | ···                              |  |  |  |
|                              | November 28, 1938   | ***                              |  |  |  |
|                              | Recorded in book No37   | of                               |  |  |  |
|                              | Permits on page 13213.  |                                  |  |  |  |
|                              | CHAS. E. STRICKLIN,   | ·                                |  |  |  |
|                              | Drainage Basin No. 8 Page4.   | <b>=</b><br>                     |  |  |  |
|                              | Fees Paid \$9.50  |                                  |  |  |  |
|                              | DDDM  |                                  |  |  |  |
| STATE OF OREGON,             | PERMIT  |                                  |  |  |  |
| County of Marion.            | at I have enamined the foreacing application  | and do homehy quant the same     |  |  |  |
|                              | at I have examined the foregoing application of and the following limitations and conditions: | ina ao hereog grane the same,    |  |  |  |
| The right herein gro         | inted is limited to the amount of water which   | can be applied to beneficial use |  |  |  |
| and shall not exceedQ.       | 125 cubic feet per second measured at t   | he point of diversion from the   |  |  |  |
| stream, or its equivalent in | case of rotation with other water users, from<br>Bear Creek                                   |                                  |  |  |  |
| The use to which th          | is water is to be applied is Irrigation   |                                  |  |  |  |
|                              |   |                                  |  |  |  |
| If for irrigation, the       | s appropriation shall be limited to   | of one cubic foot per            |  |  |  |
| eccond a diversion of        | oot to exceed la acre feet per acre f   | or each acre irrigated during    |  |  |  |
| any 30-day period from       | May 1, to July 31, and thereafter sh  | all be limited to a diversion    |  |  |  |
| of not to exceed 1 acr       | e foot per acre for each acre irrigat   | ed during the remainder of the   |  |  |  |
|                              | ng October 1,<br>h reasonable rotation system as may be order                                 |                                  |  |  |  |
| The priority date of         | this permit is August 12, 1938  |                                  |  |  |  |
| Actual construction          | work shall begin on or beforeNovembe  | r. 28, 1939 and shall            |  |  |  |
| October 1, 1940              | ith reasonable diligence and be completed on o  | r before                         |  |  |  |
| Complete application         | s of the water to the proposed use shall be made  | de on or before                  |  |  |  |
| October 1, 1941              |   | :                                |  |  |  |
| WITNESS my hand              | this 28th day of November   | , 1938.                          |  |  |  |
|                              | CHAS. E.  | STRICKLIN.                       |  |  |  |
|                              |   | STATE ENGINEER                   |  |  |  |