

**\*APPLICATION FOR A PERMIT**

**To Appropriate the Public Waters of the State of Oregon**

I, United States of America, Farm Security Administration  
(Name of applicant)  
of 225 Terminal Sales Bldg., Portland, County of Multnomah,  
(Post office)  
State of Oregon, do hereby make application for a permit to appropriate the following described public waters of the State of Oregon, **SUBJECT TO EXISTING RIGHTS:**

If the applicant is a corporation, give date and place of incorporation \_\_\_\_\_

1. The source of the proposed appropriation is Deer Creek  
(Name of stream)  
, a tributary of Yamhill River

2. The amount of water which the applicant intends to apply to beneficial use is .375  
cubic feet per second.  
(If water is to be used from more than one source, give quantity from each)

\*\*3. The use to which the water is to be applied is Irrigation  
(Irrigation, power, mining, manufacturing, domestic supplies, etc.)

4. The point of diversion is located 800 ft. South and 600 ft. East from the SW  
(N. or S.) (E. or W.)  
corner of State Highway No. 18, Bridge over Deer Creek,  
(Section or subdivision)  
1100 ft. South & 500 ft. East from Center Corner of Section 29, T. 5 S., R. 5 W.  
(If preferable, give distance and bearing to section corner)

(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)  
being within the NW 1/4 of the SE 1/4 of Sec. 29, Tp. 5 S.,  
(Give smallest legal subdivision) (N. or S.)  
R. 5 W., W. M., in the county of Yamhill  
(E. or W.)

5. The Pipe Line to be 1750 feet  
(Main ditch, canal or pipe line) (Miles or feet)  
in length, terminating in the SE 1/4 of the SW 1/4 of Sec. 29, Tp. 5 S.,  
(Smallest legal subdivision) (N. or S.)  
R. 5 W., W. M., the proposed location being shown throughout on the accompanying map.  
(E. or W.)

**DESCRIPTION OF WORKS**

**DIVERSION WORKS—**

6. (a) Height of dam \_\_\_\_\_ feet, length on top \_\_\_\_\_ feet, length at bottom \_\_\_\_\_ feet; material to be used and character of construction \_\_\_\_\_  
(Loose rock, concrete, masonry, rock and brush, timber crib, etc., wasteway over or around dam)

(b) Description of headgate \_\_\_\_\_  
(Timber, concrete, etc., number and size of openings)

(c) If water is to be pumped give general description 10 H.P. Unitype 500 g.p.m.  
(Size and type of pump)  
total head 57 feet; 1800 R.P.M. horizontal centrifugal pump complete with direct  
(Size and type of engine or motor to be used, total head water is to be lifted, etc.)  
connected electric motor, 200 V single phase, 60 cycle 1800 R.P.M.

\* A different form of application is provided where storage works are contemplated.

\*\* Applications for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

CANAL SYSTEM OR PIPE LINE—

7. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) ..... feet; width on bottom ..... feet; depth of water ..... feet; grade ..... feet fall per one thousand feet.

(b) At ..... miles from headgate: width on top (at water line) ..... feet; width on bottom ..... feet; depth of water ..... feet; grade ..... feet fall per one thousand feet.

(c) Length of pipe, 1750 ft.; size at intake, Eight in.; size at 1750 ft. from intake eight in.; size at place of use eight in.; difference in elevation between intake and place of use, 57 ft. Is grade uniform? Yes Estimated capacity, .5 sec. ft.

8. Location of area to be irrigated, or place of use

Township	Range	Section	Forty-acre Tract	Number Acres To Be Irrigated
5 S.	5 W.	29	NE $\frac{1}{4}$ of SW $\frac{1}{4}$	10
5 S.	5 W.	29	SE $\frac{1}{4}$ of SW $\frac{1}{4}$	13
5 S.	5 W.	29	SW $\frac{1}{4}$ of SW $\frac{1}{4}$	2
5 S.	5 W.	29	NW $\frac{1}{4}$ of SE $\frac{1}{4}$	3
5 S.	5 W.	29	SW $\frac{1}{4}$ of SE $\frac{1}{4}$	2
				30

(If more space required, attach separate sheet)

(a) Character of soil Silt Loam

(b) Kind of crops raised Diversified Dairy

POWER OR MINING PURPOSES—

9. (a) Total amount of power to be developed ..... theoretical horsepower.

(b) Quantity of water to be used for power ..... sec. ft.

(c) Total fall to be utilized ..... feet.  
(Head)

(d) The nature of the works by means of which the power is to be developed .....

(e) Such works to be located in ..... of Sec. ....  
(Legal subdivision)

Tp. ...., R. ...., W. M.  
(No. N. or S.) (No. E. or W.)

(f) Is water to be returned to any stream? .....  
(Yes or No)

(g) If so, name stream and locate point of return .....

....., Sec. ...., Tp. ...., R. ...., W. M.  
(No. N. or S.) (No. E. or W.)

(h) The use to which power is to be applied is .....

(i) The nature of the mines to be served .....

MUNICIPAL OR DOMESTIC SUPPLY—

10. (a) To supply the city of .....  
..... County, having a present population of .....  
(Name of) and an estimated populatoin of ..... in 193.....

(b) If for domestic use state number of families to be supplied .....  
(Answer questions 11, 12, 13, and 14 in all cases)

- 11. Estimated cost of proposed works, \$ 1,620.00
- 12. Construction work will begin on or before May 1st, 1939
- 13. Construction work will be completed on or before July 1st, 1939
- 14. The water will be completely applied to the proposed use on or before July 15, 1939

W. B. Tucker,  
(Signature of applicant)  
Community Manager, Yamhill Farms.

Signed in the presence of us as witnesses:

- (1) James B. Ackley, 949 N. E. 31st, Ave., Portland, Ore.  
(Name) (Address of witness)
- (2) B. R. Slate, 4816 N. E. Campaign, Portland, Oregon.  
(Name) (Address of witness)

Remarks: .....  
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STATE OF OREGON, }  
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for .....  
.....  
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In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before ....., 193.....

WITNESS my hand this ..... day of ....., 193.....

Application No. 17665

Permit No. 13359

PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

Division No. District No.

This instrument was first received in the office of the State Engineer at Salem, Oregon,

on the 16th day of November,

1938, at 3:45 o'clock P.M.

Returned to applicant:

Corrected application received:

Approved:

February 14, 1939

Recorded in book No. 37 of

Permits on page 13359

CHAS. E. STRICKLIN STATE ENGINEER

Drainage Basin No. 2 Page 90C

Fees Paid \$9.50

STATE OF OREGON, } ss. County of Marion,

PERMIT

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.375 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from Deer Creek

The use to which this water is to be applied is Irrigation

If for irrigation, this appropriation shall be limited to 1/80th of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 1/2 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is November 16, 1938

Actual construction work shall begin on or before February 14, 1940 and shall thereafter be prosecuted with reasonable diligence and be completed on or before

October 1, 1940 Extended to Oct. 1, 1941 Extended to Oct. 1, 1942 Extended to Oct. 1, 1943 Extended to Oct. 1, 1944

Complete application of the water to the proposed use shall be made on or before

October 1, 1941 Extended to Oct. 1, 1942 Extended to Oct. 1, 1943 Extended to Oct. 1, 1944 Extended to Oct. 1, 1945

WITNESS my hand this 14th day of February, 1939

CHAS. E. STRICKLIN STATE ENGINEER