

CERTIFICATE NO. 12498

*APPLICATION FOR A PERMIT

To appropriate the Public Waters of the State of Oregon

I, United States of America (Siuslaw National Forest) of Eugene, County of Lane, State of Oregon, do hereby make application for a permit to appropriate the following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation

1. The source of the proposed appropriation is Unnamed Stream in Lot 2 of Sec. 3, T. 18 S., R. 10 W., W. M., a tributary of Siuslaw River

2. The amount of water which the applicant intends to apply to beneficial use is one tenth cubic feet per second.

**3. The use to which the water is to be applied is domestic use at Mapleton Administrative site.

4. The point of diversion is located 650 ft. South and 375 ft. West from the NE corner of Section 3, T. 18 S., R. 10 W., W. M., Lane

being within the Lot 2 of Sec. 3, Tp. 18 S., R. 10 W., W. M., in the county of Lane

5. The Pipe Line to be 2200 Ft. in length, terminating in the Lot 2 of Sec. 3, Tp. 18 S., R. 10 W., W. M., the proposed location being shown throughout on the accompanying map.

DESCRIPTION OF WORKS

DIVERSION WORKS—

6. (a) Height of dam 4 feet, length on top 10 feet, length at bottom 6 feet; material to be used and character of construction concrete

(b) Description of headgate none

(c) If water is to be pumped give general description

* A different form of application is provided where storage works are contemplated. ** Applications for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission.

CANAL SYSTEM OR PIPE LINE—

7. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

(b) At miles from headgate: width on top (at water line) feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

(c) Length of pipe, 2200 ft.; size at intake, 2 in. in.; size at 2200 ft. from intake 2 in. in.; size at place of use 2 in. in.; difference in elevation between intake and place of use, 120 ft. Is grade uniform? Yes Estimated capacity, .10 sec. ft.

8. Location of area to be irrigated, or place of use Mapleton Adm. Site

Table with 5 columns: Township, Range, Section, Forty-acre Tract, Number Acres To Be Irrigated. Row 1: 18 S., 10 W., 2, Fr. of Lots 5 & 6, Lawn & Shrubs on 2 acres.

(If more space required, attach separate sheet)

(a) Character of soil
(b) Kind of crops raised

POWER OR MINING PURPOSES—

9. (a) Total amount of power to be developed theoretical horsepower.
(b) Quantity of water to be used for power sec. ft.
(c) Total fall to be utilized feet.
(d) The nature of the works by means of which the power is to be developed

(e) Such works to be located in of Sec.,
Tp., R., W. M.

(f) Is water to be returned to any stream? (Yes or No)

(g) If so, name stream and locate point of return Sec., Tp., R., W. M.

(h) The use to which power is to be applied is

(i) The nature of the mines to be served

MUNICIPAL OR DOMESTIC SUPPLY—

10. (a) To supply the city of Mapleton Administrative site.
Lane County, having a present population of _____
(Name of)
and an estimated populatoin of _____ in 193_____

(b) If for domestic use state number of families to be supplied 6

(Answer questions 11, 12, 13, and 14 in all cases)

11. Estimated cost of proposed works, \$1000.00

12. Construction work will begin on or before January 1, 1939

13. Construction work will be completed on or before March 1, 1939

14. The water will be completely applied to the proposed use on or before March 15, 1939

Robert L. Campbell,
(Signature of applicant)

Acting Forest Supervisor.

Signed in the presence of us as witnesses:

(1) M. L. Holst, Eugene, Oregon
(Name) (Address of witness)

(2) _____,
(Name) (Address of witness)

Remarks: _____

STATE OF OREGON, }
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for _____ completion and correction

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before January 21, _____, 1939

WITNESS my hand this 23rd day of December, 1938.

CHAS. E. STRICKLIN.
STATE ENGINEER

Application No. 17707

Permit No. 13431

PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

Division No. District No.

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 22nd day of December, 1938, at 1:00 o'clock P.M.

Returned to applicant:

Corrected application received:

Approved:

April 7, 1939

Recorded in book No. 38 of

Permits on page 13431

CHAS. E. STRICKLIN STATE ENGINEER

Drainage Basin No. 18 Page 20

Fees Paid \$10.00

STATE OF OREGON, } ss. County of Marion,

PERMIT

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.06 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from Unnamed Stream in Lot 2, Section 3, T. 18 S., R. 10 W., W. M.,

The use to which this water is to be applied is Domestic, including the irrigation of lawn not exceeding 1/2 acre in area.

If for irrigation, this appropriation shall be limited to of one cubic foot per second

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is December 22, 1938

Actual construction work shall begin on or before April 7, 1940 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1941

Complete application of the water to the proposed use shall be made on or before October 1, 1942

WITNESS my hand this 7th day of April, 1939.

CHAS. E. STRICKLIN STATE ENGINEER