

*APPLICATION FOR A PERMIT CERTIFICATE NO. 14457

To Appropriate the Public Waters of the State of Oregon

I,	Albert M. Not	z	(Name of applica			
of	Clackamas	•••••		-	Cla	ckamas
						t to appropriate the
		ters of the State of				
	-	·				
If the	applicant is a co					
1. Th	e source of the p					
		, a tr	ibutary ofC	la ckamas R	iver	
						is0.37
cubic feet pe	r second	(If water is to)	be used from more th	an one source, give	e quantity from	each)
						ring, domestic supplies, etc.)
				ation, power, mini		ring, domestic supplies, etc.)
4. Th	e point of diversi	on is located 2480				t. from the NE
corner of Se	ection 16, T.	2 S., R. 2 E.,	of the W.M. (Section or subdivis	•don)		
		(If preferable, give dist	,			
being within	the SWA Of	then one point of diversion, $SW_{\overline{4}}$ of $NE_{\overline{4}}$	each must be describ	ed. Use separate s	heet if necessar 16	y) , Tp. 2 South (N. or S.)
R. 2 East	, W. M., in th	e county ofCl	ackamas			(N. or S.)
5. Th	eP:	ipe Line (Main ditch, canal or pip	ne line)	to be	e800 fe	eet
in length, ter	minating in the	NW_{4}^{1} of SW_{4}^{1}	Alleration N	of Sec	16	, Tp. 2 South (N. or s.)
R. 2 East (E. or W.)	, W. M., the pr	roposed location bei	ing shown thro	ughout on th	he accompo	inying map.
		DESCRIPT	rion of wo	RKS		
Diversion W	orks—					
6. (a)) Height of dam	fe	et, length on t	op	f	eet, length a t bottom
	feet: material	to be used and ch	aracter of con	struction		oose rock, concrete, masonry,
	•		·		(L	loose rock, concrete, masonry,
rock and brush, tim	nber crib, etc., wasteway	over or around dam)				
(b) D	escription of hea	dgate Sump	(Timber, concrete	e, etc., number and	l size of opening	s)
(c) If	water is to be 1	oumped give gener	al description	l½" cen	trifugal	of pump)
	E) (Size ar	lectric (Howell) $1\frac{1}{3}$ H. P. to be used, total head	water is to be lift	inder in the later Grand Commission (1984)	
• A differ	ent form of application to	s provided where storage we	orks are contemplate	d. ·		

CANAL.	SYSTEM	ΩR	PIPE	LINE
UMNAU		UR	TILE	

	feet; depth of u	vater	feet; grade	feet fall per
thousand feet.				
			gate: width on top (at water	
	feet; width or	ı bottom	feet; depth of w	ater $f\epsilon$
grade	f	eet fall per one	thousand feet.	
(c) Lengt	th of pipe,	800 ft.; sa	ize at intake, $\frac{1\frac{1}{2}}{2}$	in.; size at2
rom intake	2 1 in.;	size at place of	use 3/4 in.; di	fference in elevation betw
ntake and place	of use. 20	ft. Is	grade uniform?yes	Estimated capac
0.37			- N	
	•			and the second
7. Location Township	Range	Section	Forty-acre Tract	Number Acres
			1019-4010 11400	To Be Irrigated
2 South	2 East	16	$SW_{\overline{4}}^{1}$ of $NE_{\overline{4}}^{1}$	3 1
2 South	2 East	16	NW_4^1 of SE_4^1	$4\frac{1}{2}$
			550 - 41	
	1		·	
·				
	,			
		(If more space re	quired, attach separate sheet)	, , , , , , , , , , , , , , , , , , ,
(a) Chare	acter of soil		oam	
			ial truck gardening	
		OOMING! C	ytat muon gardening	
Power or Mining		noguem to he deep	eloped	theometical homeomore
•			r power	sec. ft.
(c) To	otal fall to be ut	ilized	(Head)	
(d) Th	he nature of the	works by mean	ns of which the power is to b	e developed
	•			
(e) Su	ich works to be	located in	(Legal subdivision)	of Sec
			(Legal subdivision)	*
	(No. E. c		tmaam 2	
			(Yes or No)	
			nt of return	
·		, Sec	, <i>Tp</i> (No. N. or S.	.), R, W.
			applied is	

MUNICIPAL OR DOMESTIC SUPPLY—	
10. (a) To supply the city of	
(Name of) County, having a pres	ent population of
and an estimated populatoin of	in 193
(b) If for domestic use state number	of families to be supplied
(Answer questions 11,	12, 13, and 14 in all cases)
11. Estimated cost of proposed works, \$	<u>.</u>
12. Construction work will begin on or bef	ore
13. Construction work will be completed o	n or before
	o the proposed use on or before
;	
	Albert M. Notz
	(Signature of applicant)
	Clackamas, Oregon
* ·	
Signed in the presence of us as witnesses:	
(1) Charles T. Sievers	Roos Bldg., Oregon City, Oregon
(Name)	(Address of witness)
(2) Anita Gilkeson (Name)	, Uregon City, Oregon (Address of witness)
Remarks:	
	- M.
	······································
<u> </u>	
	<u></u>
	<u> </u>
STATE OF OREGON,	
County of Marion,	•
This is to certify that I have examined the	foregoing application, together with the accompanying
maps and data, and return the same for	······································
c omplet ion	
	<u> </u>
In order to retain its priority this appli	cation must be returned to the State Engineer, with
corrections on or before February 7,	
WITNESS my hand this7th day	
en e	CHAS. E. STRICKLIN STATE ENGINEER
• ····	RE

$Application\ No.$	17725
Permit No.	13433

PERMIT
TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE
OF OREGON

	Division No District No
	This instrument was first received in the office of the State Engineer at Salem, Oregon,
	on theday of
	1939 , at 8:00 o'clock A. M.
	Returned to applicant:
	Corrected application received:
	Approved:
	April 7, 1939
	Recorded in book No 38 of
	Permits on page13433
	CHAS. E. STRICKLIN.
	Drainage Basin No
	Fees Paid \$9.50.
STATE OF OREGON,	PERMIT
County of Marion,	hat I have examined the foregoing application and do hereby grant the same
and shall not exceed	ranted is limited to the amount of water which can be applied to beneficial us 10 cubic feet per second measured at the point of diversion from the case of rotation with other water users, from
	Unnamed Stream
The use to which t	is water is to be applied isIrrigation
If for irrigation, t	his appropriation shall be limited to $1/80 \mathrm{th}$ of one cubic foot pe ent for each acre irrigated and shall be further limited to a exceed $2\frac{1}{2}$ acre feet per acre for each acre irrigated during the feach year,
	u ch reasonable r otation system as may be ordered by t he proper state office r
The priority date o	f this permit is January 4, 1939
Actual construction	n work shall begin on or beforeApril 7, 1940 and shall
	with reasonable diligence and be completed on or before
Complete applicati	
	on of the water to the proposed use shall be made on or before
WITNESS my han	on of the water to the proposed use shall be made on or before