

CERTIFICATE NO. 12490

*APPLICATION FOR A PERMIT

To Appropriate the Public Waters of the State of Oregon

I, J. G. Simoni
(Name of applicant)
 of Troutdale, Box 42, Multnomah
(Post office) County of
 State of Oregon, do hereby make application for a permit to appropriate the following described public waters of the State of Oregon, **SUBJECT TO EXISTING RIGHTS:**

If the applicant is a corporation, give date and place of incorporation

1. The source of the proposed appropriation is Unnamed Spring & Unnamed Stream, trib.
(Name of stream)
Salmon Creek & Salmon Creek, a tributary of Columbia River

2. The amount of water which the applicant intends to apply to beneficial use is 0.16
 cubic feet per second, being 0.08 s.f. from stream for irrig. & 0.01 s.f. from spring for dom. & 0.07 s.f. from Salmon Cr. for irrig.
(If water is to be used from more than one source, give quantity from each)

3. The use to which the water is to be applied is Irrigation & Domestic including the
(Irrigation, power, mining, manufacturing, domestic supplies, etc.)
irrigation of less than $\frac{1}{2}$ acre lawn & garden.

4. The point of diversion is located 400 ft. South and 500 ft. East from the Center
Stream 500 North 1000 East
 corner of Section 26, T. 1 N., R. 3 E. From Salmon Creek at any point where creek
(Section or subdivision)
 touches applicant's property in SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 26,
(If preferable, give distance and bearing to section corner)

(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)
 being within the Spr. NW $\frac{1}{4}$ SE $\frac{1}{4}$ Str. SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 26, Tp. 1 N.
(Give smallest legal subdivision) (N. or S.)

R. 3 E., W. M., in the county of Multnomah
(E. or W.)
 5. The Pipe from Spring 750 ft.
" " Creek 400
(Main ditch, canal or pipe line) (Miles or feet)

in length, terminating in the of Sec. 26, Tp. 1 N.
(Smallest legal subdivision) (N. or S.)
 R. 3 E., W. M., the proposed location being shown throughout on the accompanying map.
(E. or W.)

DESCRIPTION OF WORKS

DIVERSION WORKS—

6. (a) Height of dam 6 feet, length on top 75 feet, length at bottom 50 feet; material to be used and character of construction (Loose rock, concrete, masonry, rock and brush, timber crib, etc., wasteway over or around dam)

(b) Description of headgate (Timber, concrete, etc., number and size of openings)

(c) If water is to be pumped give general description Gravity
(Size and type of pump)
(Size and type of engine or motor to be used, total head water is to be lifted, etc.)

* A different form of application is provided where storage works are contemplated.

** Applications for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

MUNICIPAL OR DOMESTIC SUPPLY—

10. (a) To supply the city of
 County, having a present population of
 (Name of)
 and an estimated populatoin of in 193.....

(b) If for domestic use state number of families to be supplied One

(Answer questions 11, 12, 13, and 14 in all cases)

11. Estimated cost of proposed works, \$ 300.00.....

12. Construction work will begin on or before

13. Construction work will be completed on or before

14. The water will be completely applied to the proposed use on or before completely applied.

J. G. Simoni

(Signature of applicant)

Signed in the presence of us as witnesses:

(1) Ed K. Humphrey,
 (Name) (Address of witness)

(2)
 (Name) (Address of witness)

Remarks:

STATE OF OREGON, }
 County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before, 193.....

WITNESS my hand this day of, 193.....

STATE ENGINEER

Application No. 17746

Permit No. 13441

PERMIT
TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE
OF OREGON

Division No. District No.

This instrument was first received in the
office of the State Engineer at Salem, Oregon,

on the 13th day of January

1939, at 12 o'clock M.

Returned to applicant:

Corrected application received:

Approved:

August 15, 1939

Recorded in book No. 38 of

Permits on page 13441

CHAS. E. STRICKLIN

STATE ENGINEER

Drainage Basin No. 3 Page 3

Fees Paid \$14.50

STATE OF OREGON, }
County of Marion, } ss.

PERMIT

This is to certify that I have examined the foregoing application and do hereby grant the same,
SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use
and shall not exceed 0.1575 cubic feet per second measured at the point of diversion from the
stream, or its equivalent in case of rotation with other water users, from Unnamed Spring and Unnamed
Stream and Salmon Creek, being 0.08 c.f.s. from stream for irrigation, 0.0075 c.f.s. from
spring for domestic and 0.07 c.f.s. from Salmon Creek for irrigation.

The use to which this water is to be applied is Irrigation and Domestic, including the
irrigation of lawn & garden not exceeding $\frac{1}{2}$ acre in area, being 0.15 c.f.s. for irrigation
& 0.0075 c.f.s. for domestic.

If for irrigation, this appropriation shall be limited to 1/80th of one cubic foot per
second or its equivalent for each acre irrigated and shall be further limited to a
diversion of not to exceed 2 1/2 acre feet per acre for each acre irrigated during the
irrigation season of each year,

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is January 13, 1939

Actual construction work shall begin on or before August 15, 1940 and shall
thereafter be prosecuted with reasonable diligence and be completed on or before
October 1, 1941

Complete application of the water to the proposed use shall be made on or before
October 1, 1942

WITNESS my hand this 15th day of August, 1939.

CHAS. E. STRICKLIN

STATE ENGINEER