

CERTIFICATE NO. 16647

***APPLICATION FOR A PERMIT**

To Appropriate the Public Waters of the State of Oregon

I, C. O. Dennis
(Name of applicant)

of McMinnville, U. S. Nat'l. Bank Bldg.,, County of Yamhill
(Post office)

State of Oregon, do hereby make application for a permit to appropriate the following described public waters of the State of Oregon, **SUBJECT TO EXISTING RIGHTS:**

If the applicant is a corporation, give date and place of incorporation

1. The source of the proposed appropriation is North Yamhill River and Unnamed
(Name of stream)

Stream, a tributary of Yamhill

2. The amount of water which the applicant intends to apply to beneficial use is 1.2

cubic feet per second, being 1.0 s.f. from N. Yamhill for irrig., 0.1 s.f. from N. Yamhill for fish & duck pond & 0.1 s.f. from unnamed stream for fish & duck pond.
(If water is to be used from more than one source, give quantity from each)

**3. The use to which the water is to be applied is Irrigation & Fish & Duck Pond.
(Irrigation, power, mining, manufacturing, domestic supplies, etc.)

4. The point of diversion is located 805.15 ft. South and 160 ft. N/ from the Center
(N. or S.) (E. or W.)

corner of Corner Section 10, also Diversion 805.15 ft. South & 294.82 ft. North 37° 50'
thence (Section or subdivision)
West/ 600 ft. North 38° 40' West from Center Corner Section 10,
(If preferable, give distance and bearing to section corner)

being within the NE 1/4 of SW 1/4 of Sec. 10, Tp. 4 S.
(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)
(Give smallest legal subdivision) (N. or S.)

R. 4 W., W. M., in the county of Yamhill
(E. or W.)

5. The Pipe to be 1200 ft.
(Main ditch, canal or pipe line) (Miles or feet)

in length, terminating in the SE 1/4 of the SW 1/4 of Sec. 10, Tp. 4 S.
(Smallest legal subdivision) (N. or S.)

R. 4 W., W. M., the proposed location being shown throughout on the accompanying map.
(E. or W.)

DESCRIPTION OF WORKS

DIVERSION WORKS—

6. (a) Height of dam feet, length on top feet, length at bottom

..... feet; material to be used and character of construction
(Loose rock, concrete, masonry,

rock and brush, timber crib, etc., wasteway over or around dam)

(b) Description of headgate
(Timber, concrete, etc., number and size of openings)

(c) If water is to be pumped give general description 4" Centrifugal Pump
(Size and type of pump)

Tractor for flooding 3" Centrifugal Pump & 10 H. P. Electric Motor for
(Size and type of engine or motor to be used, total head water is to be lifted, etc.)

Sprinkling . Pressure at Sprinklers will be 35 lbs. per square inch.

* A different form of application is provided where storage works are contemplated.

** Applications for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

CANAL SYSTEM OR PIPE LINE—

7. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

(b) At miles from headgate: width on top (at water line) feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

(c) Length of pipe, 1200 ft.; size at intake, 6 in.; size at ft. from intake in.; size at place of use 6 in.; difference in elevation between intake and place of use, 60 ft. Is grade uniform? Estimated capacity, sec. ft.

8. Location of area to be irrigated, or place of use

Township	Range	Section	Forty-acre Tract	Number Acres To Be Irrigated
4 S.	4 W.	10	NE $\frac{1}{4}$ of SW $\frac{1}{4}$	11
4 S.	4 W.	10	NW $\frac{1}{4}$ of SE $\frac{1}{4}$	1
4 S.	4 W.	10	SE $\frac{1}{4}$ of SW $\frac{1}{4}$	15
4 S.	4 W.	10	SW $\frac{1}{4}$ of SE $\frac{1}{4}$	1
				28

(If more space required, attach separate sheet)

(a) Character of soil Chehalis, Wapato and Willamette

(b) Kind of crops raised Garden, Truck, Alfalfa, Clover, Corn, Pasture and crops suitable to soil and water.

POWER OR MINING PURPOSES—

9. (a) Total amount of power to be developed theoretical horsepower.

(b) Quantity of water to be used for power sec. ft.

(c) Total fall to be utilized feet.
(Head)

(d) The nature of the works by means of which the power is to be developed

(e) Such works to be located in of Sec.

....., R., W. M.

(f) Is water to be returned to any stream?
(Yes or No)

(g) If so, name stream and locate point of return
....., Sec., Tp., R., W. M.

(h) The use to which power is to be applied is

(i) The nature of the mines to be served

MUNICIPAL OR DOMESTIC SUPPLY—

10. (a) To supply the city of
..... County, having a present population of
(Name of)
and an estimated populatoin of in 193.....

(b) If for domestic use state number of families to be supplied

(Answer questions 11, 12, 13, and 14 in all cases)

11. Estimated cost of proposed works, \$...1500.00.....

12. Construction work will begin on or before One year after approval

13. Construction work will be completed on or before Two years after approval

14. The water will be completely applied to the proposed use on or before Three years
after approval.

..... C. O. Dennis
(Signature of applicant)

Signed in the presence of us as witnesses:

(1) Ed K. Humphrey,
(Name) (Address of witness)

(2)
(Name) (Address of witness)

Remarks:

STATE OF OREGON, }
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying
maps and data, and return the same for

In order to retain its priority, this application must be returned to the State Engineer, with
corrections on or before, 193.....

WITNESS my hand this day of, 193.....

STATE ENGINEER

Application No. 17757

Permit No. 13448

PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

Division No. District No.

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 18 day of January, 1939, at 3:30 o'clock P.M.

Returned to applicant:

Corrected application received:

Approved:

April 7, 1939

Recorded in book No. 38 of

Permits on page 13448

CHAS. E. STRICKLIN.

STATE ENGINEER

Drainage Basin No. 2 Page 90C

Fees Paid \$14.50

STATE OF OREGON, } ss. County of Marion, }

PERMIT

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.55 cubic feet per second measured at the point of diversion from the

stream, or its equivalent in case of rotation with other water users, from North Yamhill River and Unnamed Stream, being 0.35 c.f.s. from North Yamhill River for irrigation and 0.10 c.f.s. from North Yamhill River for Duck and Fish Ponds and 0.10 c.f.s. from Unnamed Stream for Duck and Fish Ponds.

The use to which this water is to be applied is Irrigation and Duck and Fish Ponds, being 0.35 c.f.s. for irrigation and 0.20 c.f.s. for duck and fish ponds.

If for irrigation, this appropriation shall be limited to 1/80th of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 1/2 acre feet per acre for each acre irrigated during the irrigation season of each year.

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is January 18, 1939

Actual construction work shall begin on or before April 7, 1940 and shall

thereafter be prosecuted with reasonable diligence and be completed on or before

October 1, 1941 Extended to Oct. 1, 1944 Extended to Oct. 1, 1942

Complete application of the water to the proposed use shall be made on or before

October 1, 1942 Extended to Oct. 1, 1944 Extended to Oct. 1, 1946

WITNESS my hand this 7th day of April, 1939.

CHAS. E. STRICKLIN.

STATE ENGINEER