CERTIFICATE NO. 1449

*Permit No.___136_____ APPLICATION FOR A PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

I,	E Ren shaw				
		(Name of Applicant)	_	Jackson	•
of	Medford (Postoffice)	, County o	of		
01-1-1-0	ofOregon	da hanaha mi	aleo ama	olication for a name	nit to annuoumiato
	,				_
the fo	ollowing described public waters of the	State of Oregon,	suoject	to existing rights.	
If	the applicant is a corporation, give do	ate and place of	incorp	oration	
	·			•••	
1.	The source of the proposed appropri	ation is	earC	reek (Name of stream)	
				,	
					71
2.	The amount of water which the app	plicant intends to	o apply	to beneficial use	is 14
	cubic feet per second.				
3.	The use to which the water is to be ap	oplied is		(Irrigation, power.	mining, manufacturing,
	Irrigation and domest				
domest	ic supplies, etc.)			************	······································
4.	The point of diversion is located				
		(Give	distance	and bearing to section	
7/168	ar the North-East corner of the	oouth-west quar			
	WEL of SVA	4.0	- 32		
being	within the NE 1 of Sw1 (Give smallest legal subdivision	of Sec		, Tp,	(No. N. or S.)
R	1 West , W. M., in the Cou	enty of Jack	cson	- Section 1	
_					
ο.	(Main ditch, cana	l or pipe line)		to be	
miles	in length, terminating in the Rensh	naw Subdivision nallest legal subdivision	of S	Sec,	Tp. 37 (No. N. or S.)
R	1 West , W. M., the proposed l	ocation being sho	own the	roughout on the ac	ecompanying map.
6.	The name of the ditch, canal or othe	r morke ie			
0.		i worns is			••••••••••
	Renshaw Pumping Plant		·		
ъ.		cription of Wo	rks		
Diver	rsion Works—				
7.	(a) Height of dam	feet, length on	top	feet,	length at bottom
		•			
	feet; material to be us	ed and character	of con	nstruction	(Loose rock, concrete
mason	ry, rock and brush, timber crib, etc., wasteway or		••	,	······································
· ••••••					••••
	(b) Description of headgate	(Timber concret	e etc ~	number and size of oper	ings)
		(Imbel, concret	, e.c., n	amber and size or oper	111160/
				~	
* ^	different form of application is provided where	an appropriation in	to ho	ado by the enlancement	of origina works

^{*}A different form of application is provided where an appropriation is to be made by the enlargement of existing works, or where storage works are contemplated. These forms can be secured without charge, together with instructions, by addressing the State Engineer, Salem, Oregon.

Canal System— 8. (a) Give dimensions at each point of can	al where materially changed in size, stating miles from
	ter line)feet; width on bottom
•	
	feet; gradefeet fall per 1000 feet.
(b) Atmiles from hea	adgate: Width on top (at water line)
feet; width on bottom	feet; depth of water
feet; gradefeet fall per	1000 feet.
	tion Where the Water is Used for:
Irrigation—	of 89.82 acres, located in eac
•	nshaw Subdivision located in 37 Tp 1 West in
Jackson County, Oregon to wit: (Give area of land in each smallest	legal subdivision which you intend to irrigate)
	E 4 of NE 4 Sec 31 T 37 S of R 1 W
2.4 " " N	E Of SE U " " " " " " "
31.72 " " S	W4 of NW4 " 32 " " " " " " "
24.0 " " S	E4 of NW4 " " " " " " " " " "
13.0 " " N	W4 of SW4 " " n 1 " " " " " " "
1.5 " N	E2 of SV4 " " " " " " " " " " " " " " " " " " "
(If more space req	uired, attach separate sheet)
Power, Mining, Manufacturing or Transportation	Purposes—
10. (a) Total amount of power to be develo	pedhorsepower.
(b) Total fall to be utilized	feet.
	of which the power is to be developed
(d) Such works to be located in	(Legal subdivision)
Tp. (No. N. or S.) R. (No. E.	
(e) Is water to be returned to any stree	am? (Yes or No)
(f) If so, name stream and locate point	t of return
Sec.	(No. N. or S. (No. E. or W.)
	be applied is
(h) The nature of the mines to be set	rved

Municipal Supply—		
11. To supply the city of		·
	present population of	and an estimated
population ofin 19		
12. Estimated cost of proposed works, \$	1.000.00	·
13. Construction work will begin on or be	fore January 1st, 1910	
14. Construction work will be completed of	on or before June 1st, 1910	
15. The water will be completely applied	to the proposed use on or before	
	July 1st, 1910	
Duplicate maps of the proposed ditch or	other works, prepared in accordan	ce with the rules of the
Board of Control, accompany this application.		. •
	E Renshaw (Name of	Applicant
	(Ivalie of	аррисанс)
Cinned in the surrous of "		
Signed in the presence of us as witnesse		
(1) I W Thomas (Name)	, Medford, Oregon (Address of	(Witness)
(2) Jno. F. White	Medford, Oregon	
		······
		,
	······································	
$\left. egin{aligned} STATE \ OF \ OREGON, \\ ight> ext{ss.} \end{aligned} ight.$		
County of Marion		
This is to certify that I have examined the maps and data, and return the same for cor-	rection or completion, as follows:	
For answers to Questions 12 - 1	10 - 14 and 15 and map furnish	ned on tracing
cloth.		<u> </u>
In order to retain its priority, this of	application must be returned to the	
corrections, on or before October 21	•	
WITNESS my hand this 21		, 19 09.
	John H Lewis	State Engineer

7	Permit No. 136		
	PERM	TIM	•
	To appropriate the p		
-	Division No1	District No.	
	This instrument wa	s first received in the neer at Salem, Oregon,	
	on the 10th day of	September	·
	19 09, at 1:30 o'clo	nck_P_M.	
,	September 21, 19	909	
	Corrected application		
•	Approved Oct 25 1	909	
	Recorded in Book	No. 1 of Permits on	
•	Page		
	John H Lewis	State Engineer	
	15. 3.00	. /	
		16.41	
STATE OF OREGON,)		
County of Marion	ss.		
This is to certify that I	have examined the foreg	going application and	do hereby grant the same,
subject to the following lim	itations and conditions:		
			shall be limited to one
	ightieth of one cu. f		ch acre irrigated,
bs	alance for domestic s	uppl y	
The amount of water a	opropriated shall be limi	ited to the amount whic	h can be applied to beneficial
use and not to exceed	1.25 cubić	feet per second.	•
Actual construction work	shall begin on or before.	. Octobe	er 25, 1910
			eted on or before
		Octobe	er 25, 1911
Complete application of	the water to the propose		on or before
**************************************	25th	October day of	09
WITNESS my hand this		John H Lewis	
		O OTHE IT THE MILE	

Application No. 292