

ASSIGNED, Sec. Misc. Rec. Vol. 3, Page 272 (partial)

CERTIFICATE NO. 15705

CERTIFICATE NO. 15706

CERTIFICATE NO. 16650

*APPLICATION FOR A PERMIT

CERTIFICATE NO. 17232

To appropriate the Public Waters of the State of Oregon

I, United States of America, Farm Security Administration (Name of applicant) of 223 Terminal Sales Bldg., (Post office) County of Multnomah State of Oregon, do hereby make application for a permit to appropriate the following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation 0-0-0

1. The source of the proposed appropriation is Yamhill River (Name of stream), a tributary of Willamette River

2. The amount of water which the applicant intends to apply to beneficial use is Three cubic feet per second. (If water is to be used from more than one source, give quantity from each)

**3. The use to which the water is to be applied is irrigation (Irrigation, power, mining, manufacturing, domestic supplies, etc.)

4. The point of diversion is located 1490 ft. South (N. or S.) and 745 ft. West (E. or W.) from the corner of Sections 11, 12, 13 and 14 (Section or subdivision) (If preferable, give distance and bearing to section corner)

being within the SE 1/4 of the NE 1/4 of Sec. 14, Tp. 4-S (N. or S.) R. 4-W (E. or W.), W. M., in the county of Yamhill

5. The Main pipe line (Main ditch, canal or pipe line) to be 2970 feet (Miles or feet) in length, terminating in the SE 1/4 of the SE 1/4 of Sec. 11, Tp. 4-S (N. or S.) R. 4-W (E. or W.), the proposed location being shown throughout on the accompanying map.

DESCRIPTION OF WORKS

DIVERSION WORKS—

No dam. 6. (a) Height of dam feet, length on top feet, length at bottom feet; material to be used and character of construction (Loose rock, concrete, masonry, rock and brush, timber crib, etc., wasteway over or around dam)

(b) Description of headgate (Timber, concrete, etc., number and size of openings)

(c) If water is to be pumped give general description Centrifugal type suction pump, either diesel, electric or gasoline powered, capable of delivering requested amount of water in an efficient manner for this application in addition to that necessary under PERMIT 13389 previously granted. 60 H.P. elec. motor.

* A different form of application is provided where storage works are contemplated.

** Applications for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

CANAL SYSTEM OR PIPE LINE—

7. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

(b) At miles from headgate: width on top (at water line) feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

(c) Length of pipe, 2970 ft.; size at intake, 14 in.; size at 2600 ft. from intake 14 in.; size at place of use 15 in.; difference in elevation between intake and place of use, 86 ft. Is grade uniform? Yes Estimated capacity, sec. ft.

8. Location of area to be irrigated, or place of use

Township	Range	Section	Forty-acre Tract	Number Acres To Be Irrigated
4 S	4 W	11	SE $\frac{1}{4}$ of NE $\frac{1}{4}$	9
4 S	4 W	11	NW $\frac{1}{4}$ of SE $\frac{1}{4}$	11
4 S	4 W	11	SW $\frac{1}{4}$ of SE $\frac{1}{4}$	12
4 S	4 W	11	NE $\frac{1}{4}$ of SE $\frac{1}{4}$	1
4 S	4 W	12	SW $\frac{1}{4}$ of NW $\frac{1}{4}$	19
4 S	4 W	12	SE $\frac{1}{4}$ of NW $\frac{1}{4}$	20
4 S	4 W	12	NW $\frac{1}{4}$ of SW $\frac{1}{4}$	34
4 S	4 W	12	NE $\frac{1}{4}$ of SW $\frac{1}{4}$	32
4 S	4 W	12	SE $\frac{1}{4}$ of SW $\frac{1}{4}$	37
4 S	4 W	12	SW $\frac{1}{4}$ of SW $\frac{1}{4}$	14
4 S	4 W	13	NW $\frac{1}{4}$ of NW $\frac{1}{4}$	23
4 S	4 W	13	NE $\frac{1}{4}$ of NW $\frac{1}{4}$	20
4 S	4 W	13	NW $\frac{1}{4}$ of NE $\frac{1}{4}$	2
4 S	4 W	14	NE $\frac{1}{4}$ of NE $\frac{1}{4}$	6
			Total	240

(If more space required, attach separate sheet)

(a) Character of soil Silty loam
 (b) Kind of crops raised diversified dairy, pasture, hay and row crops.

POWER OR MINING PURPOSES—

9. (a) Total amount of power to be developed theoretical horsepower.
 (b) Quantity of water to be used for power sec. ft.
 (c) Total fall to be utilized feet.
 (Head)

(d) The nature of the works by means of which the power is to be developed
 (e) Such works to be located in of Sec.
 (Legal subdivision)
 Tp., R., W. M.
 (No. N. or S.) (No. E. or W.)

(f) Is water to be returned to any stream?
 (Yes or No)
 (g) If so, name stream and locate point of return
 Sec., Tp., R., W. M.
 (No. N. or S.) (No. E. or W.)

(h) The use to which power is to be applied is
 (i) The nature of the mines to be served

MUNICIPAL OR DOMESTIC SUPPLY—

10. (a) To supply the city of _____
_____ County, having a present population of _____
(Name of) _____
and an estimated populatoin of _____ in 193.....

(b) If for domestic use state number of families to be supplied _____

(Answer questions 11, 12, 13, and 14 in all cases)

- 11. Estimated cost of proposed works, \$ 6,200.00
- 12. Construction work will begin on or before November 28th, 1939
- 13. Construction work will be completed on or before October 1st 1940
- 14. The water will be completely applied to the proposed use on or before October 1st 1941

(signed) Walter A. Duffy
(Signature of applicant)
Walter A. Duffy, Regional Director
Farm Security Administration

Signed in the presence of us as witnesses:

- (1) Newell S. Wight 4122 N E 29th Ave. Portland, Oregon
(Name) (Address of witness)
- (2) James B. Ackley 949 N E 31st Ave. Portland, Oregon
(Name) (Address of witness)

Remarks: _____

STATE OF OREGON, }
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for _____

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before _____, 193.....

WITNESS my hand this _____ day of _____, 193.....

STATE ENGINEER

Application No. 18128

Permit No. 13776

PERMIT

TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE
OF OREGON

Division No. District No.

This instrument was first received in the
office of the State Engineer at Salem, Oregon,

on the 29th day of May

1939, at 3:30 o'clock P.M.

Returned to applicant:

Corrected application received:

Approved:

August 15, 1939

Recorded in book No. 39 of

Permits on page 13776

CHAS. E. STRICKLIN

STATE ENGINEER

Drainage Basin No. 2 Page 86

Fees Paid 27.00

STATE OF OREGON, }
County of Marion, } ss.

PERMIT

This is to certify that I have examined the foregoing application and do hereby grant the same,
SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use
and shall not exceed 3.0 cubic feet per second measured at the point of diversion from the
stream, or its equivalent in case of rotation with other water users, from

Yamhill River

The use to which this water is to be applied is Irrigation

If for irrigation, this appropriation shall be limited to 1/80th of one cubic foot per
second or its equivalent for each acre irrigated and shall be further limited to a
diversion of not to exceed 2 1/2 acre feet per acre for each acre irrigated during the
irrigation season of each year,

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is May 29, 1939

Actual construction work shall begin on or before August 15, 1940 and shall

thereafter be prosecuted with reasonable diligence and be completed on or before

October 1, 1941 Extended to Oct. 1, 1942 Extended to Oct. 1, 1945

Extended to Oct. 1, 1943 Extended to Oct. 1, 1947

Complete application of the water to the proposed use shall be made on or before

October 1, 1942 Extended to Oct. 1, 1943 Extended to Oct. 1, 1945

Extended to Oct. 1, 1944 Extended to Oct. 1, 1947

WITNESS my hand this 15th day of August, 1939

CHAS. E. STRICKLIN

STATE ENGINEER