

***APPLICATION FOR A PERMIT**

To appropriate the Public Waters of the State of Oregon

I, United States of America, Farm Security Administration
(Name of applicant)
of 225 Terminal Sales Bldg., Portland, County of Multnomah,
(Post office)
State of Oregon, do hereby make application for a permit to appropriate the following described public waters of the State of Oregon, **SUBJECT TO EXISTING RIGHTS:**

If the applicant is a corporation, give date and place of incorporation _____

1. The source of the proposed appropriation is Unnamed stream
(Name of stream)
_____, a tributary of Tualatin

2. The amount of water which the applicant intends to apply to beneficial use is one
cubic feet per second.
(If water is to be used from more than one source, give quantity from each)

**3. The use to which the water is to be applied is IRRIGATION
(Irrigation, power, mining, manufacturing, domestic supplies, etc.)

4. The point of diversion is located _____ ft. _____ and _____ ft. _____ from the
(N. or S.) (E. or W.)
corner of _____
(Section or subdivision)

Any place the applicant's property approaches the unnamed creek,
(If preferable, give distance and bearing to section corner)
NE $\frac{1}{4}$ NW $\frac{1}{4}$ and NW $\frac{1}{4}$ NW $\frac{1}{4}$ and SW $\frac{1}{4}$ NW $\frac{1}{4}$
(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)
being within the _____ of Sec. 4, Tp. 2 S,
(Give smallest legal subdivision) (N. or S.)

R. 2 W, W. M., in the county of Washington
(E. or W.)

5. The main pipe line to be 400 feet
(Main ditch, canal or pipe line) (Miles or feet)
in length, terminating in the NE $\frac{1}{4}$ -NW $\frac{1}{4}$ -SW $\frac{1}{4}$ or SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Sec. 4, Tp. 2 S,
(Smallest legal subdivision) (N. or S.)

R. 2 W, W. M., the proposed location being shown throughout on the accompanying map.
(E. or W.)

DESCRIPTION OF WORKS

DIVERSION WORKS— No dam

6. (a) Height of dam _____ feet, length on top _____ feet, length at bottom _____ feet; material to be used and character of construction _____
(Loose rock, concrete, masonry, rock and brush, timber crib, etc., wasteway over or around dam)

(b) Description of headgate _____
(Timber, concrete, etc., number and size of openings)

(c) If water is to be pumped give general description centrifugal type suction water
(Size and type of pump)
pump, adequately powered to deliver requested amount of water in an efficient
(Size and type of engine or motor to be used, total head water is to be lifted, etc.)
manner 8 H.P. gas engine delivering 200 gallons per minute

* A different form of application is provided where storage works are contemplated.

** Applications for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

MUNICIPAL OR DOMESTIC SUPPLY—

10. (a) To supply the city of _____
_____ County, having a present population of _____
(Name of)
and an estimated population of _____ in 193.....

(b) If for domestic use state number of families to be supplied _____

(Answer questions 11, 12, 13, and 14 in all cases)

- 11. Estimated cost of proposed works, \$ 1,000.00
- 12. Construction work will begin on or before November 28th, 1939
- 13. Construction work will be completed on or before October 1st, 1940
- 14. The water will be completely applied to the proposed use on or before October 1st, 1941

Walter A. Duffy (Signed)
Walter A. Duffy
(Signature of applicant)
Regional Director

Signed in the presence of us as witnesses:

- (1) Newell S. Wight, 4122 N.E. 39th Ave., Portland, Oregon
(Name) (Address of witness)
- (2) James B. Ackley, 949 N.E. 31st Ave., Portland, Oregon
(Name) (Address of witness)

Remarks: _____

STATE OF OREGON, }
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for _____

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before _____, 193.....

WITNESS my hand this _____ day of _____, 193.....

STATE ENGINEER

Application No. 18174

Permit No. 13808

PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

Division No. District No.

This instrument was first received in the office of the State Engineer at Salem, Oregon,

on the 8th day of June

1939, at 11 o'clock A. M.

Returned to applicant:

Corrected application received:

Approved:

August 15, 1939

Recorded in book No. 39 of

Permits on page 13808

CHAS. E. STRICKLIN

STATE ENGINEER

Drainage Basin No. 2 Page 62 F.

Fees Paid \$9.50

STATE OF OREGON, ss. County of Marion.

PERMIT

This is to certify that I have examined the foregoing application and do hereby grant the same, subject to existing rights and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.25 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from Unnamed stream

The use to which this water is to be applied is IRRIGATION

If for irrigation, this appropriation shall be limited to 1/80th of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 1/2 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is June 8, 1939

Actual construction work shall begin on or before August 15, 1940 and shall thereafter be prosecuted with reasonable diligence and be completed on or before

October 1, 1941 Extended to Oct. 1, 1943 Extended to Oct. 1, 1947 Extended to Oct. 1, 1948

Complete application of the water to the proposed use shall be made on or before

October 1, 1942 Extended to Oct. 1, 1943 Extended to Oct. 1, 1947 Extended to Oct. 1, 1948

WITNESS my hand this 15th day of August, 1939.

CHAS. E. STRICKLIN

STATE ENGINEER