

CERTIFICATE NO. 15412

* APPLICATION FOR A PERMIT

To Appropriate the Public Waters of the State of Oregon

I, United States Department of Agriculture, Farm Security Administration
 of 225 Terminal Sales Bldg., Portland (Name of applicant)
 (Post office), County of Multnomah,
 State of Oregon, do hereby make application for a permit to appropriate the
 following described public waters of the State of Oregon, **SUBJECT TO EXISTING RIGHTS:**

If the applicant is a corporation, give date and place of incorporation.....

1. The source of the proposed appropriation is S. Yamhill River
 (Name of stream)

2. The amount of water which the applicant intends to apply to beneficial use is 1 second
 cubic feet per second.
 (If water is to be used from more than one source, give quantity from each)

**3. The use to which the water is to be applied is Irrigation
 (Irrigation, power, mining, manufacturing, domestic supplies, etc.)

4. The point of diversion is located 1000 ft. North and 1175 ft. West from the
 (N. or S.) (E. or W.)
corner of center one quarter corner of Section 4, Twp. 5 S., Range 4 W., W. M.,
 (Section or subdivision)

(If preferable, give distance and bearing to section corner)

(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)
 being within the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Sec. 4, Tp. 5 S.
 (Give smallest legal subdivision) (N. or S.)

R. 4 W., W. M., in the county of Yamhill
 (E. or W.)

5. The Main Ditch to be approximately 3000 feet
 (Main ditch, canal or pipe line) (Miles or feet)
 in length, terminating in the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Sec. 4, Tp. 5 S.
 (Smallest legal subdivision) (N. or S.)
 R. 4 W., W. M., the proposed location being shown throughout on the accompanying map.
 (E. or W.)

DESCRIPTION OF WORKS

DIVERSION WORKS—
 No Dam.

6. (a) Height of dam feet, length on top feet, length at bottom
 feet; material to be used and character of construction.....
 (Loose rock, concrete, masonry,
 rock and brush, timber crib, etc., wasteway over or around dam)

(b) Description of headgate.....
 (Timber, concrete, etc., number and size of openings)

(c) If water is to be pumped give general description centrifugal type water pump either
 (Size and type of pump)
gasoline or diesel or electric driven capable of delivering requested amount of water
 (Size and type of engine or motor to be used, total head water is to be lifted, etc.)
for irrigation in an efficient manner.

*A different form of application is provided where storage works are contemplated.

**Applications for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

(i) *The nature of the mines to be served*.....

MUNICIPAL OR DOMESTIC SUPPLY—

10. (a) To supply the city of _____
 _____ County, having a present population of _____
 (Name of)
 and an estimated population of _____ in 193....

(b) If for domestic use state number of families to be supplied _____

(Answer questions 11, 12, 13, and 14 in all cases)

11. Estimated cost of proposed works, \$ 1250.00 _____

12. Construction work will begin on or before November 29, 1939 _____

13. Construction work will be completed on or before October 1, 1940 _____

14. The water will be completely applied to the proposed use on or before _____

October 1, 1941 _____

Herbert M. Peet (Signed)

Herbert M. Peet

(Signature of applicant)

Acting Regional Director

Farm Security Administration

Signed in the presence of us as witnesses:

(1) James B. Ackley _____, 949 N. E. 31st Ave., Portland, Oregon
 (Name) (Address of witness)

(2) B. R. Slater _____, 4816 N. E. Campaign St., Portland, Ore.
 (Name) (Address of witness)

Remarks: _____

STATE OF OREGON, }
 County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for _____

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before _____, 193....

WITNESS my hand this _____ day of _____, 193....

STATE ENGINEER

Application No. 18234

Permit No. 13895

PERMIT
TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE
OF OREGON

Division No. District No.

This instrument was first received in the
office of the State Engineer at Salem, Oregon

on the 27th day of June
1939, at 11:30 o'clock A. M.

Returned to applicant:

Corrected application received:

Approved:

October 20, 1939

Recorded in book No. 39 of

Permits on page 13895

CHAS. E. STRICKLIN

STATE ENGINEER

Drainage Basin No. 2 Page 90E

Fees Paid \$9.50

STATE OF OREGON

PERMIT

County of Marion,

ss.

This is to certify that I have examined the foregoing application and do hereby grant the same,
SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use
and shall not exceed 0.31 cubic feet per second measured at the point of diversion from the
stream, or its equivalent in case of rotation with other water users, from

South Yamhill River

The use to which this water is to be applied is Irrigation

If for irrigation, this appropriation shall be limited to 1/80th of one cubic foot per
second or its equivalent for each acre irrigated and shall be further limited to a
diversion of not to exceed 2 1/2 acre feet per acre for each acre irrigated during the
irrigation season of each year,

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is June 27, 1939

Actual construction work shall begin on or before October 20, 1940 and shall
thereafter be prosecuted with reasonable diligence and be completed on or before

October 1, 1941

Extended to Oct. 1, 1945

Extended to Oct. 1, 1946

Complete application of the water to the proposed use shall be made on or before

October 1, 1942

Extended to Oct. 1, 1945

Extended to Oct. 1, 1946

WITNESS my hand this 20th day of October, 1939.

CHAS. E. STRICKLIN

STATE ENGINEER