## \* APPLICATION FOR A PERMIT

## To Appropriate the Public Waters of the State of Oregon

| 7             |                          | Albert G.                                     | Noble                      |                     |                   |            |                      |             |                   |
|---------------|--------------------------|---|----------------------------|---------------------|-------------------|------------|----------------------|-------------|-------------------|
| of            |                          | lle   | -                          | (Name of app        | olicant)          | y of       | Yamhi                | 11          |                   |
| State of      | Oregon                   | (Post office)                                 |                            |                     |                   |            |                      |             |                   |
|               | described publ           |   |                            |                     |                   |            |                      |             |                   |
|               | the applicant is         |   |                            |                     |                   |            |                      |             |                   |
|               | The source of            |   |                            |                     | ጎደን ታ             | (Na        | l River              |             |                   |
| 2.            | The amount of            | water which                                   | the applica                | nt intends to       | apply t           | to ben     | eficial use          | is1         | -/4               |
|               | t per second             | (no+  | continuo                   | us irrigat          | ion)              |            |                      |             |                   |
|               |                          | (1  |                            | used from more      |                   |            |                      |             |                   |
| ····o.        | The use to wh            | ich the water                                 | is to be up                | (Irrigatio          | on, power,        | mining,    | manufacturing        | , domesti   | c supplies, etc   |
| 4.            | The point of o           | liversion is lo                               | cated 70                   | 0 ft. S<br>(N. or S | and               | 1050       | ft. W<br>(E. or W.)  | .from       | the NE            |
| corner of     |                          |   |                            | (Section or s       | ubdivision)       |            |                      |             |                   |
|               |                          | (If prefer                                    | able, give distan          | ice and bearing to  | o section co      | orner)     |                      |             |                   |
| being wit     | hin the                  | more than one poin $NE_{\frac{1}{4}}$ of $NE$ | 1<br>4<br>gal subdivision) |                     | of Sec.           | 22         | heet if necessar     | Tp          | 4 S<br>(N. or S.) |
| (E. o         | . W . W. M               |   |                            |                     |                   |            |                      |             |                   |
| 5.            | The, terminating i       | pipe line<br>(Main dite                       | ch, canal or pipe          | line) SE of         | SE <sub>4</sub> b | e          | 15 (                 | Miles or fo | eet)              |
| in length     | , terminating i          | n the   | (Smallest legal            | subdision)          | of Sec.           | •          | ,                    | <i>Tp.</i>  | (N. or S.)        |
| R. 4 W        | , W. M                   | ., the propose                                | d location b               | eing shown          | through           | out or     | ı the a <b>c</b> con | ıpanyir     | ig map.           |
|               |                          | •   | DESCRIPT                   | TION OF WO          | ORKS              |            |                      |             |                   |
| DIVERSIO      | n Works-                 |   |                            |                     |                   |            |                      |             |                   |
| 6.            | (a) Height of            | dam   | fee                        | et, length on       | top               |            | fe                   | et, leng    | th at botto       |
|               | feet; mat                | erial to be use                               | ed and chara               | acter of cons       | truction          | ·          | (Lo                  | ose rock, o | concrete, mason   |
| rock and brus | sh, timber crib, etc., w | asteway over or are                           | ound dam)                  |                     |                   |            |                      |             |                   |
| (b            | ) Description (          |   |                            |                     |                   |            | ize of openings      | )           |                   |
| (c,           | ) If water is to         | be pumped g                                   | ive general                | description         | 300               | Gal.       | Centrifu             | gal P       | ımp               |
| 15            | H.P. Motor               | /dt1  |                            | 40 Ft.              |                   |            |                      |             |                   |
|               |                          | (Size and type of er                          | agine or motor to          | be used, total hea  | ia water is t     | to be lift | ea, etc.)            |             |                   |

<sup>\*</sup>A different form of application is provided where storage works are contemplated.

<sup>\*\*</sup>Applications for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

| CANAL SYSTEM OR PIPE LINE— | CANAL. | System | OR PIPE | LINE- |
|----------------------------|--------|--------|---------|-------|
|----------------------------|--------|--------|---------|-------|

| headgate. At hea         | agaie. wain oi   | t top (at was  |   |                                  |   |
|--------------------------|------------------|----------------|---|----------------------------------|---|
| thousand feet.           | feet; depth of   | vater          | feet;                                       | grade                            | feet fall per on                        |
| •                        |                  | miles from     | headgate: width                             | on top (at wate                  | r line)                                 |
|                          | _feet; width or  | n bottom       | feet  | t; depth of wat                  | erfeet                                  |
| grade                    | fee              | et fall per or | ne thousand feet.                           |                                  |   |
| (c) Lengti               | h of pipe,       | L200           | ft.; size at intake,                        | 2 <sup>1</sup> / <sub>2</sub> "i | n.; size atft                           |
|                          |                  |                |   |                                  | erence in elevation between             |
|                          |                  |                | •   |                                  | Estimated capacity                      |
| 4                        | sec. ft.         |                |   |                                  |   |
| 8. Locatio               | n of area to be  | irrigated, or  | · place of use                              |                                  |   |
| Township                 | Range            | Section        | Forty-arc                                   | e Tract                          | Number Acres<br>To Be Irrigated         |
| 4 S                      | 4 W              | 23             | In NW4 NW                                   | 1 NW 1                           | 50/100                                  |
|                          |                  | 15             | In $S_2^{\frac{1}{2}}$ $SE_4^{\frac{1}{4}}$ | SE4                              | l ac.                                   |
|                          |                  | 22             | In $NE_{4}^{1}$                             | NE4                              | 12.50 ac.                               |
|                          |                  |                |   |                                  |   |
|                          |                  |                |   |                                  |   |
|                          |                  |                |   |                                  |   |
|                          |                  |                |   |                                  |   |
|                          |                  |                |   |                                  |   |
|                          |                  |                |   |                                  | ••••••••••••••••••••••••••••••••••••••• |
|                          |                  |                |   |                                  |   |
| •                        | -                |                |   |                                  |   |
|                          |                  |                |   |                                  |   |
|                          |                  | , -            | ace required, attach separ                  |                                  | · · · · · · · · · · · · · · · · · · ·   |
| (a) Chara                | cter of soil     |                | ette Silt Loam                              |                                  |   |
| (b) Kind o               | of crops raised. | Grai           | n, hay, melons                              | and produce                      |   |
| Power or Minine          | G PURPOSES-      |                |   |                                  |   |
| 9. (a) To                | tal amount of p  | power to be o  | leveloped                                   |                                  | theoretical horsepower                  |
| , , ,                    |                  |                | for power                                   | 2                                | sec. ft.                                |
| (c) To                   | tal fall to be u | tilized        | (Head)                                      | feet.                            |   |
| (d) Th                   | e nature of the  | works by m     | eans of which the                           | power is to be                   | developed                               |
| •••••                    |                  |                |   |                                  |   |
| (e) Su                   | ch works to be   | located in     | (Legal Sub                                  |                                  | of Sec                                  |
| <i>Tp.</i> No. N. or S.) | , R(No.          | E. or W.)      | . M.  |                                  |   |
| (f) Is                   | water to be ret  | urned to any   | stream?(Yes or No)                          |                                  | ,                                       |
| (g) If                   | so, name stream  | m and locate   | point of return                             |                                  |   |
|                          |                  | , Sec          | , Tp  | (No. N. or S.)                   | , R, W. M                               |
| (h) Th                   | e use to which   | power is to    | be applied is                               | •                                | (10. 2. 0. 4.)                          |
|                          |                  |                |   |                                  |   |
|                          |                  |                |   |                                  |   |

| MUNICIPLAL OR DOMESTIC SUPPLY—                    |   |
|---|---|
| 10. (a) To supply the city of                     |   |
|   | ent population of                                     |
| and an estimated population of                    | in 193  |
| (b) If for domestic use state number of           | f families to be supplied                             |
| (Answer questions                                 | 11, 12, 13, and 14 in all cases)                      |
| 11. Estimated cost of proposed works, \$          | 400.00  |
|   | ore May 1st, 1940                                     |
| 13. Construction work will be completed or        | or before July 1st, 1940                              |
| 14. The water will be completely applied to       | o the proposed use on or before July 31st, 1940       |
|   |   |
|   | Albert G. Noble                                       |
|   | (Signature of applicant)                              |
|   |   |
|   |   |
| Signed in the presence of us as witnesses:        |   |
| (1) R. A. McCourry                                | , McMinnville, Oregon                                 |
| (Name)  | (Address of witness)                                  |
| (2)(Name)   | (Address of witness)                                  |
|   |   |
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|   | ······································                |
| STATE OF OREGON,   ss.   county of Marion,        |   |
|   |   |
| This is to certify that I have examined the j     | foregoing application, together with the accompanying |
| maps and data, and return the same for            |   |
|   |   |
|   |   |
|   |   |
| In order to retain its priority, this application | cation must be returned to the State Engineer, with   |
| corrections on or before                          | , 193   |
| WITNESS my hand thisdag                           |   |
| •   |   |
|   | STATE ENGINEER  |

| Application No | 18265 |
|----------------|-------|
| Permit No      | 13918 |

## PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON